

**"Lord I Call..." Tone 7**

Lord, I call upon You, hear me!  
Hear me, O Lord!  
Lord, I call upon You, hear me!  
Receive the voice of my prayer,  
when I call upon You!//  
Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!//  
Hear me, O Lord!

**Reader reads the rest of Psalm 140 & Psalm 141 on pgs 31 & 32 in the pew book, then STICHERA**

**v. (10)** *Bring my soul out of prison, that I may give thanks to Your Name! Tone 7*

Come, let us rejoice in the Lord, / Who destroyed the dominion of death! / Let us sing to Him with the bodiless hosts, / for He enlightened the race of man!// O our Maker and Savior, glory to You!

**v. (9)** *The righteous will surround me; for You will deal bountifully with me.*

You endured the Cross and burial for our sake. / By Your death, You destroyed death as God. / We fall down before Your Resurrection on the third day, // O Savior, glory to You!

**v. (8)** *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker, / they were amazed and sang the angelic praise. / This is the glory of the Church. / This is the richness of the Kingdom. // O Lord, crucified for our sake, glory to You!

**v. (7)** *Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ, / but to me, You are God, and I am not ashamed. / You were smitten on the cheek, but I do not deny You. / You were nailed to the Cross and I do not conceal it, / for I glory in Your Resurrection: Your death is my life. // O Almighty Lord and Lover of man, glory to You!

**v. (6)** *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Fulfilling the prophecy of David, / Christ manifested His greatness in Sion to the disciples. / He is praised and always glorified, / together with the Father and the Holy Spirit. / At first as the Word, He was bodiless, / but then He took flesh and was slain for our sake. // He rose in power as the Lover of man!

**v. (5)** *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

You descended into hell as You willed, O Christ, / overthrowing death as God, and rising on the third day as Master! / With Yourself You raised Adam from the bonds of hell and from corruption! // Glory to Your Resurrection, O only Lover of man!

*V. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 4**      *(for Ven. Chariton)                      (You have given a sign)*

By abstinence and fervent prayer, O venerable Chariton, / you caused your body's passions to wither. / With streams of tears you drowned the deceitful serpent, O blessed one. / In great measure you were well-pleasing to God. / Therefore Jesus, the Lover of mankind and the Savior of our souls, // has adorned you with heavenly gifts.

*V. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

By abstinence and fervent prayer, O venerable Chariton, / you caused your body's passions to wither. / With streams of tears you drowned the deceitful serpent, O blessed one. / In great measure you were well-pleasing to God. / Therefore Jesus, the Lover of mankind and the Savior of our souls, // has adorned you with heavenly gifts.

*V. (2) Praise the Lord, all nations! Praise Him, all peoples!*

With the sweat of your struggle, O truly wondrous one, / you quenched the burning fire of the passions. / You bore the fire of harsh wounds and tortures, / confessing before evil tyrants the condescension of the incarnate Word. / You were a witness for Him, adorned with wounds from your manifold torments, // O most blessed, God-bearing Chariton.

*V. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O most sacred and blessed Chariton, / you fled into the mountains and deserts. / Preserving your soul undefiled, you were revealed to be a dwelling of the Trinity, / in Whose power you founded monasteries and holy dwellings / for the building up and salvation of monastics, // who honor your holy memory, O blessed one.

*Glory to the Father, and to the Son, and to the Holy Spirit; Tone 4*

O God-bearing Chariton, / even after death, you live in the heavens in Christ. / For His sake you crucified yourself to the world, / for you were above the world and the flesh, / truly living in a manner transcending all visible things. / Yet you did not live for yourself alone, / but Christ our God dwelt within you. // Entreat Him that our souls may be saved!

*now and ever, and unto ages of ages. Amen. Tone 7      (Theotokion – Dogmatikon)*

No tongue can speak of your wonderful childbearing, / for the order of nature was overruled by God. / You were revealed to be a Mother above nature, / for you remained a Virgin beyond reason and understanding. / Your conception was most glorious, O Theotokos! / The manner of your giving birth was ineffable, O Virgin! / Knowing you to be the Mother of God, / devoutly we pray to you: // "Beseech Him to save our souls!"

## SCRIPTURE READINGS

**The Reading is from the Wisdom of Solomon [5:15-23 & 6:1,3]**

The just live forever and their reward is in the Lord, and their care with the Most High. Because of this they will receive the royal crown of majesty and the diadem of beauty from the Lord's hand; because he will shelter them with his right hand, and shield them with his arm. He will take his zeal as his panoply and he will arm creation to repel his foes. He will put on justice as a breastplate,

and wear impartial judgement as a helmet. He will take holiness as an invincible shield. He will sharpen stern wrath as a sword. The world will fight with him against the frenzied. Well-aimed bolts of lightning will go forth and will leap from the clouds to the target as from a well-strung bow. Hailstones full of wrath will be hurled from a catapult. The water of the sea will rage against them, while rivers will relentlessly overwhelm them. A spirit of power will stand against them, and will winnow them like a tempest. Lawlessness will make the whole earth a desert, and evil-doing will overturn the thrones of kings. Listen then, you kings, and understand. Learn, you judges of the ends of the earth. Give ear, you that hold sway over a multitude and boast over crowds of nations. Because your might was given you from the Lord, and your power from the Most High.

**The Reading is from the Wisdom of Solomon. [3:1-9]**

The souls of the just are in the hand of God, and no torment will ever touch them. In the eyes of fools they seemed to have died, their departure was reckoned a disaster and their going from us a destruction; but they are in peace. For though in the sight of mortals they were punished, their hope is full of immortality. And having been disciplined a little, they will receive great good; because God tried them and found them worthy of himself. He proved them like gold in a furnace and accepted them as a sacrificial whole burnt offering. At the moment of their visitation they will shine out, and they will run like sparks through stubble. They will judge nations and hold sway over peoples, and the Lord will be their king to the ages. Those who have put their trust in him will understand truth; and the faithful in love will abide with him; because grace and mercy are upon his holy ones, and his visitation upon his chosen ones.

**The Reading is from the Wisdom of Solomon. [4:7-15]**

A just man, even if he die early, will be at rest. For an honoured old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

**APOSTICHA**

**Tone 7** As the Savior of the world You arose from the tomb. / As God You resurrected the race of man with Your flesh. // O Lord, glory to You!

*V. The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead, / and enlightened all creation! / By His death, He saved us from the torments of hell. // By His Resurrection He has granted us eternal life and great mercy.

*V. For He has established the world, so that it shall never be moved.*

You descended into hell, capturing death, O Christ. / In three days You arose again, / resurrecting us who glorify Your Resurrection,// O Lord and Lover of man.

*V. Holiness befits Your house, O Lord, forevermore!*

When You were placed in the tomb as one asleep, / the sight was great and awesome. / But when You rose on the third day as almighty God, / You resurrected Adam with Yourself.//Glory to Your Resurrection, only Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit; Tone 8 (for Ven. Chariton)*

We honor you, O Chariton our father, / as the instructor of a multitude of monks. / We have indeed learned to walk rightly in your footsteps. / Blessed are you, for having labored for Christ,/ you denounced the power of the enemy. / You were a converser with the Angels and a companion of the venerable and righteous.//Together with them, entreat the Lord that He grant mercy to our souls!

*now and ever, and unto ages of ages. Amen. Tone 8 (Theotokion)*

O unwedded Virgin, / who ineffably conceived God in the flesh, / O Mother of God most high, / accept the cries of your servants, O blameless One! / Grant cleansing of transgressions to all!// Receive our prayers and pray to save our souls!

## **TROPARIA**

**Tone 7** By Your Cross You destroyed death.  
To the thief You opened Paradise.  
For the Myrrhbearers You changed weeping into joy.  
And You commanded Your disciples, O Christ God,  
to proclaim that You are risen,//  
granting the world great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8** By a flood of tears you made the desert fertile,  
and your longing for God brought forth fruits in abundance.  
By the radiance of miracles you illuminated the whole universe.//  
Our holy Father Chariton, pray to Christ our God to save our souls!

*now and ever, and unto ages of ages. Amen. Tone 8 Resurrectional Dismissal Theotokion*

For our sake You were born of the Virgin  
and endured crucifixion, O Good One, destroying death by death.  
Revealing the Resurrection as God, do not despise the work of Your hand!  
Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us,//  
and save the despairing people, O our Savior!