

September 2, 2018

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector mobile:810-247-4265

Protodeacon Kerry Luke Gonser

Web Page: www.saintnicholasburton.org Office: 810-744-0070

e-mail: stnicholasburtonmi@gmail.com

The Gospel according to Saint Mark

16: 9-20 (3rd Matins Gospel)

Now when Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. She went and told those who had been with Him, as they mourned and wept. And when they heard that He was alive and had been seen by her, they did not believe. After that, He appeared in another form to two of them as they walked and went into the country. And they went and told it to the rest, but they did not believe them either. Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, “Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover. So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

SUNDAY, SEPTEMBER 2, 2018 14th SUNDAY AFTER PENTECOST — Tone 5. Church

New Year (Indiction). St. Simeon the Stylite (the Elder) and his mother, Ven. Martha (ca. 428). Martyr Aithalas of Persia (380). Holy Forty Women Martyrs and Martyr Ammon the Deacon, their teacher, at Heraclea in Thrace (4th c.). Martyrs Callista and her brothers, Evodius and Hermogenes, at Nicomedia (309). Righteous Joshua the Son of Nun (16th c. B.C.). Synaxis of the Most-holy Theotokos in the Miasenga Monastery (commemorating the finding of her Icon there—864). The “CHERNIGOV-GETHSEMANE” Icon of the Most-holy Theotokos (1869).

TROPARIA

(Tone 5) Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 4) By your nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to you: the barren woman gives birth to the Theotokos, the Nourisher of our Life.

The Prokeimenon in the Fifth Tone: Thou, O Lord, shalt protect us / and preserve us from this generation forever.

v: Save me, O Lord, for there is no longer any that is godly.

THE READING FROM THE SECOND EPISTLE OF PAUL TO THE CORINTHIANS (1:21-

2:4) Brethren: it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me -- it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

Alleluia, Tone 5

v: I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

THE READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW (22:2-14)

The Lord said to those who came to Him: "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!

Beginning of the Church Year – September 1

The first day of the Church New Year is also called the beginning of the Indiction. The term Indiction comes from a Latin word meaning, “to impose.” It was originally applied to the imposition of taxes in Egypt. The first worldwide Indiction was in 312 when the Emperor Constantine (May 21) saw a miraculous vision of the Cross in the sky. Before the introduction of the Julian calendar, Rome began the New Year on September 1.

According to Holy Tradition, Christ entered the synagogue on September 1 to announce His mission to mankind (Luke 4:16-22). Quoting Isaiah 61:1-2), the Savior proclaimed, “The spirit of the Lord is upon me; because He has anointed me to preach the gospel to the poor; He has sent me to proclaim release to captives, and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord...” This scene is depicted in a Vatican manuscript (Vatican, Biblioteca. Cod. Gr. 1613, p.1).

Tradition says that the Hebrews entered the Promised Land in September. www.oca.org

September 2, 2018



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Health & God’s blessings for Kathy Gonser on her birthday Aug. 27th and for
Deacon Kerry for everything

Numko & Numka

CANDLE INTENTIONS FOR BLESSED REPOSE

Peter Popoff, John Naum & Anastasia Papadopoulos

Alex & Magda Popoff

Blessed Repose & Memory Eternal
for our precious, sweet, brave grandson Andrew Thomas Panoff (9 days)

Baba & Dedo



WELCOME to all our friends and visitors. Please join us in our fellowship hall.



COFFEE & DONUTS are provided by Irena Sivergina in memory of Adelaida Sivergina (40 days).

Volunteers are needed for the month of October. Please see the sign-up sheet outside of the kitchen. Call or email the parish office as well as signing up if you’d like to sponsor the donuts and/or coffee.

PARKING LOT RE-PAVING The proceeds from last year and this year’s Macedonian Open will go towards the re-paving of the entire parking lot which will cost over \$100,000. With capital improvement funds and other funds on hand, that leaves a shortfall of \$35,000. If anyone would like to donate or dedicate a memorial fund or make an anonymous donation to the Capital Improvement Fund (formerly Parish Pride), please contact the office. To date \$1,690 has been donated to the project not including any funds from the Macedonian Open. The re-paving will start on September 12th.

HOPE IN A BOX is collecting **Toothbrushes & Toothpaste** for the month of September. Place the items in the blue box in the Parish Hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

NORTH END SOUP KITCHEN September 6th, 9 am – 12:30 pm. Please come & minister to Christ with our brothers & sisters.

WORK READY ROOM Catholic Charities Work Ready Room wants your new & gently used career clothes to help individuals in need! i.e. Khakis, Scrubs, Shoes, Work Boots, Dress Pants & Collared Shirts. For more information call 810-265-7025. Donations can be dropped off Mon-Fri at 812 Root St, Flint.

CHURCH SCHOOL begins on September 9. We are in need of a teacher or team of teachers for the pre-school class. If you can volunteer for this position, please see Matushka Lisa or contact the office.



RIB DINNER September 30th after Liturgy.

KONEVETS QUARTET CONCERT September 26th at 6:30 pm.

Weekly Schedule:

Monday, Sept. 3

Office Closed

Tuesday, Sept. 4

Fr. Matthew in Toledo

Wednesday, Sept. 5

9:30 am

Divine Liturgy

11:15 am

Adult Ed

Thursday, Sept. 6

9 am-12:30 pm

North End Soup Kitchen

Saturday, Sept. 8

10 am

NATIVITY OF THE BIRTH-GIVER OF GOD

Pan-Orthodox Divine Liturgy at St. Nicholas

5 pm

Vespers

Sunday, September 9

9:30 am

Third Hour

10 am

Divine Liturgy

Church School



Offerings for the week August 26, 2018

<i>Weekly Offerings</i>	\$ 2,405.00
<i>Estimated Average Weekly Expenses</i>	\$ 4,034.03
	\$-1,629.03

75 people were in attendance on Sunday, August 26.

“When your children are still small, you have to help them understand what is good. That is the deepest meaning of life.” **St. Paisios**