

September 6, 2020

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

SUNDAY, SEPTEMBER 6, 2020 13th SUNDAY AFTER PENTECOST — Tone 4. Commemoration of the Miracle of the Archangel Michael at Colossæ. Martyrs Eudoxius, Zeno, and Macarius (311-312). St. Archippus (Arkhipp) of Herapolis. Martyr Romulus, and with him many others (107-115). Hiero-martyr Cyril, Bishop of Gortyna (3rd-4th c.). Martyrs Cyriacus, Faustus the Presbyter, Abibas the Deacon, and 11 others, at Alexandria (ca. 250). St. David of Hermopolis in Egypt (4th c.). Hieromartyr Priest Maksym Sandowicz of Carpatho-Rus' (1914).

TROPARIA

(Tone 4) When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen, granting the world great mercy!”

(Tone 4) Michael, commander of the heavenly hosts, / we who are unworthy beseech you, / by your prayers encompass us beneath the wings of your immaterial glory, / and faithfully preserve us who fall down and cry out to you: / “Deliver us from all harm, for you are the commander of the powers on high!”

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 4) By your nativity, O most pure Virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, thy people, freed from the guilt of sin, celebrate and sing to you: the barren woman gives birth to the Theotokos, the Nourisher of our Life.

The Prokeimenon in the Fourth Tone: He makes His angels spirits, / and His ministers a flaming fire.

v. Bless the Lord, O my soul! O Lord my God, Thou art very great!

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (2:2-10) Brethren: if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that You are mindful of him, or the son of man, that You care for him? You made him for a little while lower than the angels; You have crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Alleluia, Tone 4

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth.

v: For you love righteousness, and hate iniquity.

THE HOLY GOSPEL ACCORDING TO MATTHEW (21:33-42) At that time Jesus told the people who came to Him, “Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and have his inheritance.’ And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons.” Jesus said to them, “Have you never read in the scriptures: ‘The very stone which the builders rejected has become the head of the corner; this was the Lord’s doing, and it is marvelous in our eyes’?”

COMMUNION HYMN

I will receive the cup of salvation and call on the name of the Lord. Alleluia! Alleluia! Alleluia!

Commemoration of the Miracle of the Archangel Michael at Colossae – September 6

In Phrygia, not far from the city of Hieropolis, in a place called Cheretopos, there was a church named for the Archangel Michael, built over a miraculous spring.

This church was built by a certain inhabitant of the city of Laodicia in gratitude to God for healing his mute daughter. The holy Chief Commander Michael appeared to this man in a dream and revealed to him that his daughter would receive the gift of speech after drinking from the water of the spring. The girl actually did receive healing and began to speak. After this miracle, the father and his daughter and all their family were baptized. In fervent gratitude, the father built the church in honor of the holy Chief Commander Michael. Not only did Christians begin to come to the spring for healing, but also pagans. In so doing, many of the pagans turned from their idols and were converted to the faith in Christ.

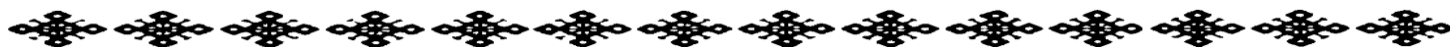
At this church of the holy Chief Commander Michael, a certain pious man by the name of Archippus served for sixty years as church custodian. By his preaching and by the example of his saintly life he brought many pagans to faith in Christ. With the general malice of that time towards Christians, and especially against Archippus, the pagans thought to destroy the church in order to prevent people from coming to that holy place of healing, and at the same time kill Archippus.

Toward this end they made a confluence of the Lykokaperos and Kufos Rivers and directed its combined flow against the church. Saint Archippus prayed fervently to the Chief Commander Michael to ward off the danger. Through his prayer the Archangel Michael appeared at the temple, and with a blow of his staff, opened a wide fissure in a rock and commanded the rushing torrents of water to flow into it. The temple remained unharmed. Seeing such an awesome miracle, the pagans fled in terror. Archippus and the Christians gathered in church glorified God and gave thanks to the holy Archangel Michael for the help. The place where the rivers plunged into the fissure received the name “Chonae”, which means “plunging.” from oca.org

The Holy Gospel according to Mark 16:1-8 (2nd Matins Gospel)

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” But when they looked up, they saw that the stone had been rolled away – for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples – and Peter – that He is going before you into Galilee; there you will see Him, as He said to you. So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

September 6, 2020



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Health & God's blessings for Megan Krigner on her new job in N. Carolina
Joe Neely Happy Birthday & blessings Sept. 12th
Protection for my family

Love, Mom, Dad & Danny
Baba
Lucy Hogg

Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Larry,
Helen, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen,
Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Katheryn,
Joseph, Ted, Marlene, Gladys, all the parishioners of St. Nicholas, my family &
friends.

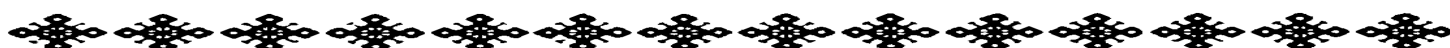
Joe Tome
Joe Tome

Special Intention

CANDLE INTENTIONS FOR BLESSED REPOSE

Alex Popoff & Anna Branoff
Joe Goodman Blessed Repose~Memory Eternal (6 yrs. Sept. 11)

Magda Popoff
Dorothy Goodman



Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) or [St George Church](#) or [Assumption Church](#) for their livestreams.

NATIVITY OF THE MOTHER OF GOD The first great feast of the new Church year is the birth of the ever-virgin Mary which we celebrate on September 8. The Orthodox parishes of Genesee County will keep this feast with [Vespers here on Monday, September 7 at 6 pm – livestreamed](#) and [Divine Liturgy at Assumption Church on Tuesday, September 8 at 10 am- livestreamed on their Facebook page](#). The Liturgy will be preceded by Orthros at 9 am which will not be livestreamed. All of these services are open to everyone to attend in person.

ADULT EDUCATION CLASS will resume on September 16th at 11:15 am-12:15am in the pavilion. The class will be continuing our book *Early Christian Fathers*.

CATHOLIC CHARITIES of Shiawassee & Genesee Counties is looking for volunteers to help with an upcoming fundraiser, *The Ginormous Tent Sale*. The sale will be held at ELGA Credit Union (Burton Branch) 2305 S. Center Road, Burton. The sale is September 3-7th, and tear down Sept. 8-9th. If you can lend a hand please call Theresa Hurley on 810-853-0097. Thank You!

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY



You can donate to St. Nicholas with an app on your phone & as always on our website by <https://saintnicholasburton.org/> Go to the website and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

KEEPING IN TOUCH WITH THOSE IN NURSING HOMES AND ASSISTED LIVING FACILITIES

To aid in your outreach, here is a listing of their addresses:

Helen Ashmun	4436 Beecher Rd.	Flint, MI 48532
Larry Bladecki	3254 E. Midland Rd.	Bay City, MI 48706
Gladys Edwards	2 Harbor Dr.	St. Clair, MO 63077
Paul Ellis	2360 Stonebridge Dr.	Flint, MI 48532
Vasilka Karatza	Regency 1330 Grand Pointe Ct	Grand Blanc, MI 48439
Jo Sredich	Serenity 11328 N Bray Rd	Clio, MI 48420 *Note new address

ROTATING SCHEDULE You will receive a phone call and an e-mail from the parish office notifying you of the Sunday Liturgy location you are scheduled to attend. The groups have been consolidated into two rather than three groups. **Please arrive at least 10 minutes before Liturgy.**

WHEN YOUR HOUSEHOLD WISHES TO BE ADDED TO THE ROTATION, PLEASE CALL OR E-MAIL THE PARISH OFFICE: 810-744-0070 or stnicholasburtonmi@gmail.com

CANDLE INTENTION REQUESTS can be emailed to the office at stnicholasburtonmi@gmail.com or called in.

OFFICE OPEN Tuesday, Wednesday & Friday 9am -3 pm

Weekly schedule:

Monday, Sept 7 Office is closed for Labor Day
11:30 am 40 day memorial for Dimitrios (Jimmy Nedanis) at Evergreen Cemetery
6 pm **[Pan-Orthodox Great Vespers for the Nativity of the Mother of God– streaming on our YouTube channel](#)**

Tuesday, Sept 8 **NATIVITY OF THE MOTHER OF GOD**
Office is open
9 am Orthros at Assumption
10 am **[Pan-Orthodox Divine Liturgy at Assumption– streaming on their Facebook page](#)**
Communion calls
6:30 pm Parish Council meeting in the pavilion – parish council members, please contact the office if you are unable to attend. Materials will be sent by e-mail.

Wednesday, Sept 9
9 am **[Divine Liturgy– streaming on our YouTube channel](#)**

Thursday, Sept 10 Fr. Matthew in Toledo

Saturday, Sept 12
5 pm **[Great Vespers – streaming on our YouTube channel](#)**
Confessions after Vespers – other times by appointment

Sunday, Sept 13 **SUNDAY BEFORE THE ELEVATION OF THE CROSS OF THE LORD**
Archbishop Alexander joins us for Liturgy
Group 2 is in the church and Group 1 is in the fellowship hall
9:30 am Third and Sixth Hours
10 am **[Divine Liturgy – streaming on our YouTube channel](#)**
6:30 pm **[Pan-Orthodox Vespers for the Elevation of the Cross – streaming on our YouTube channel](#)**

Offerings for the week August 30, 2020

Weekly Offerings	\$ 1,294.47
Estimated Average Weekly Expenses	\$ 3,104.00
	\$-1,809.53