

September 11, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, SEPTEMBER 11, 2022 13th SUNDAY AFTER PENTECOST – Tone 4. **Afterfeast of the Nativity of the Theotokos. Sunday before Elevation. Ven. Theodora of Alexandria (474-491). Translation of the Relics of Ven. Sergius and Herman, Wonderworkers of Valaam. Martyrs Demetrius, his wife Euanthia, and their son Demetrian, at Skepsis on the Hellespont (1st c.). Martyrs Diodorus, Didymus, and Diomedes, of Laodicea. Martyr Ia and 9,000 Martyrs with her, of Persia (362-364). St. Euphrosynus**

FIRST ANTIPHON

O Lord, remember David // and all his meekness. (*Psalm 131:1*)

Through the prayers of the Theotokos, O Savior, save us!

Lo, we heard of it in Ephratha: // we found it in the woods! (*Psalm 131:6*)

Through the prayers of the Theotokos, O Savior, save us!

Glorious things are spoken of you, // O City of God! (*Psalm 86:2*)

Through the prayers of the Theotokos, O Savior, save us!

God is in the midst of her, she shall not be moved; // God shall help her right early! (*Psalm 45:5*)

Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O Savior, save us!

SECOND ANTIPHON

The Lord has sworn and oath to David // from which He shall not turn back! (*Psalm 131:11*)

O Son of God, who arose from the dead, save us who sing to You! Alleluia!

Of the fruit of your body // I will set upon your throne! (*Psalm 131:11*)

O Son of God, who arose from the dead, save us who sing to You! Alleluia!

There I will make the horn of David to flourish: // I have ordained a lamp for My anointed! (*Psalm 131:18*)

O Son of God, who arose from the dead, save us who sing to You! Alleluia!

For the Lord has chosen Sion, // He has desired it for His habitation! (*Psalm 131:13*)

O Son of God, who arose from the dead, save us who sing to You! Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Here will I dwell, for I have chosen her. (*Psalm 131:15*)

Tone 4 Your nativity, O Virgin, / has proclaimed joy to the whole universe! / The Sun of righteousness, Christ our God, / has shone from you, O Theotokos. / By annulling the curse, / He bestowed a blessing.// By destroying death, He has granted us eternal life.

The Most High has sanctified his tabernacle. (*Psalm 45:4*)

Your nativity, O Virgin,...

Holy is Your temple, wonderful in righteousness. (*Psalm 64:5*)

Your nativity, O Virgin,...

TROPARIA

Tone 4 When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen, granting the world great mercy!”

Tone 4 Your nativity, O Virgin, / has proclaimed joy to the whole universe! / The Sun of righteousness, Christ our God, / has shone from you, O Theotokos. / By annulling the curse, / He bestowed a blessing.// By destroying death, He has granted us eternal life.

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 4 By your nativity, O most pure Virgin, Joachim and Anna are freed from barrenness, Adam and Eve — from the corruption of death. And we, your people, freed from the guilt of sin, celebrate and sing to you: // “The barren woman gives birth to the Theotokos, the nourisher of our Life.”

The prokeimenon in the sixth tone: O Lord, save your people / and bless your inheritance! (*Ps. 27:9a*)

v. **To you, O Lord, will I call. O my God, be not silent to me!** (*Ps. 27:1a*)

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE GALATIANS (6:11-18)

Brethren: see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia, Tone 1

v. **I have exalted one chosen out of my people.** (*Ps. 88:18b*)

v. **For my hand shall defend him and my arm shall strengthen him.** (*Ps. 88:20*)

THE HOLY GOSPEL ACCORDING TO JOHN (3:13-17) Jesus answered Nicodemus, saying: “No one has ascended into heaven but he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.”

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!
(Psalm 147:1)

The Holy Gospel according to Mark 16:1-8 (2nd Matins Gospel)

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” But when they looked up, they saw that the stone had been rolled away – for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples – and Peter – that He is going before you into Galilee; there you will see Him, as He said to you. So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

September 11, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, all the parishioners of St. Nicholas, my family and friends

Special Intention

Joe Tome

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Dina Tasevska, Borče Naumovski, Vlado & Nancy Kočovski & Kosta Nedanis

Nancy & Kosta Tasevski

ETERNAL LIGHT AT THE ALTAR

Joseph Goodman (8 yrs.)

Goodman family



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

CANDLESTAND: Dennis Goodman

HOURS: Lucy Hogg

READER: Alexander Gonser

COFFEE AND DONUTS Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate donuts & coffee and/or serve in the coming weeks.

CHRISTIAN EDUCATION

CHURCH SCHOOL classes resume today, September 11. Special petitions will be offered at the Liturgy for our teachers and students and a blessing after Communion. Plan on bringing your young ones for this beginning of the year!

ADULT EDUCATION classes resume on Wednesday, September 14 at 11:15 am. Having read a brief biography of Geronda Aimilianos of Simonopetra, we will read his homily "[On Prayer: Problems and Temptations.](#)" Copies are available on the back table in the parish hall. **Class will also be held on Saturday, September 17 after Confessions.**

ORTHODOX BOOK CLUB RE-BOOT! All are invited to join! How does it work? 1) Get your book at the beginning of the month, 2) read, 3) at the end of the month gather together for fellowship and discussion!

Our first book, "May It Be Blessed" by Archimandrite Symeon Kragiopoulos, is a short (70 pp) and easy read yet profound in its teaching: "... learn to say "May it be blessed"..."

- Books are available NOW at St . George Church (\$ 8 . 00) - Make checks out to St . George Church Bookstore
- Sign up by 9 / 12 with Fr . Mike Bassett (frdnmike@gmail.com / 989 . 627 . 9580)
- Local (live) and remote (Zoom) discussions will be available - details to be coordinated by mid - September. - **Fr. Michael Bassett**

MEMORY ETERNAL - CHRIST IS RISEN! METROPOLITAN HERMAN fell asleep in the Lord on Tuesday, September 6 in his ninety-first year. He served as Metropolitan of the Orthodox Church in America from 2002 to 2008 and as *locum tenens* of our Diocese from 2007 to 2008, ordaining Protodeacon Luke to the diaconate on November 25, 2007 at our 91st anniversary celebration. Christ God rest the soul of Metropolitan Herman in the light of His face. Bog da prosti!

ORTHODOX WOMEN IN THE HEALING MINISTRIES 29th Annual Retreat is September 30 & October 1, 2022. There will be a different speaker than originally planned. Fr. Silviu Bunta will be the guest speaker. He studied early Judaism and ancient Christianity at Marquette University with Deirdre Dempsey, Archbishop Alexander (Golitzin), Sharon Pace, and Michel Barnes among others. His topic will be "Scripture is our life: thoughts on the Orthodox interpretation of Scripture". You can register at: <https://owhm.org/>

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

UKRAINIAN REFUGEES You can support International Orthodox Christian Charity's (IOCC) humanitarian response to the Ukraine crisis through iocc.org/ukraine22 or by calling 877.803.4622.

OFFICE HOURS are Monday, Wednesday & Friday 9-3.

WEEKLY SCHEDULE:

Monday, September 12

10 am Rummage sale clean up
6:30 pm Parish Council meeting

Tuesday, September 13

6 pm pan-Orthodox Vespers Liturgy for Elevation of the Cross at our parish

Wednesday, September 14 ELEVATION OF THE CROSS

No Liturgy
11:15 am Adult education class

Saturday, September 17

5 pm Vespers - streaming on our YouTube channel *Confessions*
Adult education class

Sunday, September 18

9:30 am Third and Sixth Hours
10 am Divine Liturgy - streaming on our YouTube channel

Offerings for the week September 4, 2022

<i>Weekly Offerings</i>	\$ 1,661.27
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ 1,442.73

30 persons in attendance on September 4