

SUNDAY, APRIL 19 AT 10 AM THE DIVINE LITURGY OF HOLY PASCHA - THE RESURRECTION OF OUR LORD AND SAVIOR JESUS CHRIST.

Let God arise, let His enemies be scattered; let those who hate Him flee from before His face.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

As smoke vanishes so let them vanish; as wax melts before the fire. *(bells)*

Christ is risen...

So the sinners will perish before the face of God; but let the righteous be glad. *(bells)*

Christ is risen...

This is the day which the Lord has made. Let us rejoice and be glad in it. *(bells)*

Christ is risen...

Glory to the Father and to the Son and to the Holy Spirit. *(bells)*

Christ is risen...

Now and ever and unto ages of ages. Amen. *(bells)*

Christ is risen...

First Antiphon

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! **Through the prayers of the Theotokos, O Savior save us!**

Say to God: How awesome are Thy deeds! So great is Thy power that Thy enemies cringe before Thee!
Through the prayers of the Theotokos, O Savior save us!

Let all the earth worship Thee and praise Thee! Let it praise Thy name, O Most High!
Through the prayers of the Theotokos, O Savior save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
Through the prayers of the Theotokos, O Savior save us!

Second Antiphon

God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!
O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

That we may know Thy way upon the earth, and Thy salvation among all nations!
O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!
O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

Third Antiphon

Let God arise, let His enemies be scattered; let those who hate Him flee from before His face.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

As smoke vanishes so let them vanish; as wax melts before the fire.

Christ is risen...

So the sinners will perish before the face of God; but let the righteous be glad.

Christ is risen...

Bless God in the churches, the Lord, O you who are of Israel's fountain!

TROPARION Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

HYPAKOE (Tone 8) Before the dawn, Mary and the women came and found the stone rolled away from the tomb. They heard the angelic voice: "Why do you seek among the dead as a man the One Who is everlasting Light? Behold the clothes in the grave. Go and proclaim to the world: 'The Lord is risen! He has slain death, as He is the Son of God, saving the race of men!'"

KONTAKION (Tone 8) Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of Death. In victory didst Thou arise, O Christ God, proclaiming "Rejoice!" to the myrrh-bearing women, granting peace to Thy apostles, and bestowing resurrection on the fallen.

Instead of the Trisagion: As many as have been baptized into Christ have put on Christ! Alleluia!

The Prokeimenon in the Eighth Tone: This is the day which the Lord has made! / Let us rejoice and be glad in it! v. O give thanks unto the Lord, for He is good, for His mercy endureth forever.

THE READING FROM THE ACTS OF THE HOLY APOSTLES (1:1-8) In my first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit." So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

Alleluia, Tone 4

v. Thou didst arise, O Lord, and have mercy on Zion.

v. The Lord looked down from heaven upon the earth.

THE HOLY GOSPEL ACCORDING TO JOHN (1:1-17) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men.

The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light. The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

THE HYMN TO THE THEOTOKOS The Angel cried to the Lady full of grace: Rejoice, Rejoice, O Pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, Rejoice, O ye people! Shine! Shine! Shine! O New Jerusalem! The Glory of the Lord has shone on you! Exult now, exult, and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection, the Resurrection of your Son!