

October 27, 2019

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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The Gospel according to John

20:11-18 (8th Matins Gospel)

But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.” Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (which is to say, Teacher). Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to My Father and your Father, and to My God and your God.’” Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

SUNDAY, OCTOBER 27, 2019 19TH SUNDAY AFTER PENTECOST—Tone 2. Martyr Nestor of Thessalonica (ca. 306). Ven. Nestor the Chronicler of the Kiev Caves (Far Caves—ca. 1114). Uncovering of the Relics of St. Andrew, Prince of Smolensk (1540). Martyrs Capitolina and Erotheis of Cappadocia (304). Martyr Mark and those with him, on the Isle of Thasos. St. Dumitru (Demetrius) the New, Metropolitan of Bucharest (13th c.).

TROPARIA

(Tone 2) When Thou didst descend to death, O Life Immortal, Thou didst slay Hell with the splendor of Thy Godhead. And when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life, Christ our God, glory to Thee!

(Tone 3) The world has found you to be a great defense against tribulation and a vanquisher of heathens, O Passion-bearer. As you bolstered the courage of Nestor, who then humbled the arrogance of Lyaaios in battle, // Holy Demetrius, entreat Christ God to grant us great mercy!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 6) Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

***The Prokeimenon in the Second Tone: The Lord is my strength and my song / He has become my salvation.
v: The Lord has chastened me sorely, but He has not given me over unto death.***

THE READING FROM THE SECOND EPISTLE OF PAUL TO THE CORINTHIANS (11:31-12:9) *Brethren:* The God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Alleluia, Tone 2

v: May the Lord hear you in the day of trouble! May the Name of the God of Jacob protect you!
v: Save the King, O Lord, and hear us on the day we call!

THE HOLY GOSPEL ACCORDING TO LUKE (8:41-56) And there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!

As we stand in the early weeks of the new Church Year we have a renewed opportunity to pledge ourselves as followers of Christ through our annual financial pledge. This pledge is our way of saying "thank you" to God for all He has given to us. It is not only by words but by deeds, from our very substance that we must offer ourselves to God. All that we have is given to us by the Lord, and it is our sacred duty to utilize what we have—our time, our talent, our resources, our very lives—for what St. Paul calls the "building up of the Body of Christ."

Pledging is a visible expression of our commitment to Jesus as the Lord and Master of our lives. Pledging is not a rule or a law. Rather it is a challenge to all of us from our Lord to share in his work. Pledging gives us the opportunity to commit a part of our financial resources to the work of the Church. Pledging allows us to make a sincere expression of our faith and love for our Lord and His Church. Pledging allows us to practice Financial Stewardship by providing the tool to help us to make responsible decisions about the money we have and our duty as Christian Stewards.

Pledging based on Proportional Giving or Percentage Giving will allow all of us to give proportionally to what we have been given by God. Percentage Giving means to determine what part or percent of our total income we will give as our "First Portion Gift" to God in support of the work of His church, as an act of gratitude and thanks for all He has done and continues to do for us and for the life of the world.

Your Stewardship provides the foundations for our parish ministries and our efforts in meeting the formidable challenges that promote the spreading of Christ's Word and our Orthodox Faith.

Pledge cards for 2020 will be available soon.

"I say this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God." **St. Paul**

October 27, 2019



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Happy Birthday & God's blessings to Taras Evanenko

Evanenko family

Debbie Neely~Happy Birthday blessings on Nov. 3

Mom

Blessings on: Anna Branoff, Allen Adams, Nik Evanenko, Calvin & Ruth Conrad, Janja Beslach, Dorothy Goodman, Les Ford, Cathy & Bob Edwards, Tom Panoff, Christine & Angelo Panoff, Kathy, Taras B. & Protodeacon Luke & Kathy Gonsler Mary, Angelo, Helen & Anna

Adams family

Alex & Magda Popoff

Fr. Tom, Fr. Paul, Fr. Joe, Fr. Anthony, Matushka Rose Marie, Calvin Conrad, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Anna, Alex, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Nicholas, Margaret, Kathryn, Joseph, Ted, Marlene, Reggie, Gladys, my family and friends

Joe Tome

Special Intention

Joe Tome

Feodosiy, Oleg, Irina, Nikolay, Galina & Nikolay

Irina Sivergina

Health

Anonymous

CANDLE INTENTIONS FOR BLESSED REPOSE

Matthew Thomas Panoff, Andrew Panoff, Helen Ethington & Joan Carter

Adams family

Peter Popoff

Alex & Magda Popoff

Adelaida, Vasiliy, Andrey, Galina, Nikolay, Vitaliy & Nikolay

Irina Sivergina



WELCOME all our friends and visitors. Please join us in our fellowship hall.



COFFEE, DONUTS & DESSERTS are provided today by Val & Nik Evanenko and family in honor of Taras Evanenko's birthday (Val & Nik's son).

THE BEGINNING & THE END Fr. Gabriel is giving a lecture series about creation, giving an Orthodox understanding of creation and the end of the world. The classes will be at St. Mary Magdalene Oct. 30 & Nov. 6 at 6:30 pm. Archbishop Alexander will give the concluding lecture. More details are on the flyer in the parish hall.

THE ANNUAL ELECTION takes place on Sunday, November 3rd. As of today the nominees for parish council are: Paul Brayan (*term ending 2019*), Phil Brown, Dennis Jernigan (*term ending 2019*) & Bob Steiner (*term ending 2019*). The nominees for auditor are Cathy Steiner & Lucy Hogg.

To vote you must have submitted a pledge card & received confession and communion with the past year. Absentee ballots are available in the office. Only one vote per person. If you fill out an absentee vote please do not fill one out on the 3rd.

QUARTERLY STATEMENTS are in the parish hall. Call or email the office if you have any questions.

NEWSLETTER time again. If you would like to come & help get the monthly newsletter ready to mail out we'll be meeting here Tuesday, Oct. 29th at 9:30. Everyone is welcome!

COFFEE HOUR volunteers are needed. There is a signup sheet outside the kitchen window. Please commit to helping out so we can continue having this social time together.



OUR CHARITY MINISTRIES

HOPE IN A BOX is collecting toothpaste & toothbrushes for the month of October & dish soap for November. Place the items in the blue box in the hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

SOCKTOBER! During Socktober we encourage donations of warm socks of all sorts. We will also begin distributing coats and winter gear in October.



ARCHBISHOP ALEXANDER will deliver the concluding lecture of the series "The Beginning and the End: an Orthodox Understanding of Creation and the End of the World, using Imagery from the *Chronicles of Narnia*." His Eminence will speak on St. Symeon the New Theologian's Tenth Ethical Discourse on "The Day of the Lord."

Following the lecture the "Burning of the Mortgage" will take place.

WHEN: Wednesday, November 6 at 6:30 pm

WHERE: St. Mary Magdalene Orthodox Church 2439 S Long Lake Rd, Fenton, MI 48430

1st ANNUAL HOLIDAY CRAFT SHOW November 9th at Assumption 9 am-4 pm. Free admission.

PAN-ORTHODOX SERVICES November 20th – eve of the Entrance of the Theotokos – 6 pm Vespers & Divine Liturgy at Assumption Greek Orthodox Church.

Weekly Schedule:

Today Noisy Offering will go toward OCF (Orthodox Christian Fellowship-a college organization)

Tuesday, Oct. 29 Fr. Matthew in Toledo

Wednesday, Oct. 30

9:30 am Divine Liturgy
11:30 am Adult Ed Class
6:30 pm "The Beginning & the End" class at St. Mary Magdalene

Saturday, Nov 2

5 pm Vespers followed by confessions
Don't forget to set your clocks back 1 hr. before going to bed

Sunday, Nov 3

9:30 am Hours
10 am Divine Liturgy
Church School
Election



Offerings for the week October 20th, 2019

<i>Weekly Offerings</i>	\$ 2,352.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	\$ -884.00

75 people were in attendance on Sunday, October 20th.