

October 31, 2021

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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SUNDAY, OCTOBER 31, 2021 19th SUNDAY AFTER PENTECOST — Tone 2. Hieromartyr Archpriest John Kochurov (1917). Apostles of the Seventy: Stachys, Amplias, Urban, Narcissus, Apelles, and Aristobulus (1st c.). Martyr Epimachus of Alexandria (250). Ven. Spyridon and Nikódēmos the Prospora-bakers, of the Kiev Caves (Far Caves—12th c.). St. Maura of Constantinople (5th c.).

TROPARIA

Tone 2 When You descended to death, O Life Immortal, You slew hell with the splendor of Your Godhead! And when from the depths You raised the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to You!

Tone 1 You were revealed to all as a true shepherd O Hieromartyr John of Chicago, for you nurtured your people in the Orthodox Faith, guiding them by word and deed on the path of salvation, and defended the Faith even unto the shedding of your blood. Therefore we your spiritual children cry out in thanksgiving: “Glory to Him Who gave you strength! Glory to Him Who granted you the Martyr’s crown!// Glory to Him Who through you grants mercy to all!”

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 6 Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The prokeimenon in the eighth tone: Let the saints exult in glory, / let them sing for joy on their couches! (Ps. 149:5)

v. Sing to the Lord a new song, His praise in the assembly of the faithful! (Ps. 149:1)

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE ROMANS (8:29-39)

Brethren: whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God’s elect? It is God who justifies. Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: “For Your sake we are killed all day long; we are accounted as sheep for the slaughter.” Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Alleluia, Tone 2

v: May the Lord hear you in the day of trouble! May the Name of the God of Jacob protect you! (Psalm 19:1)

v: Save the King, O Lord, and hear us on the day we call! (Psalm 19:9)

THE HOLY GOSPEL ACCORDING TO LUKE (16:19-31) At that time Jesus said to His disciples: “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the

dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!
(Psalm 147:1)

The holy Gospel according to John 20:11-18 (8th Matins Gospel)

But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.' Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

Hieromartyr John Kochurov (October 31) Saint John was born to a priest's family on July 13, 1871. He enrolled in the Ryazan Seminary where he showed great promise, excelling in his studies. He furthered his education by enrolling in the prestigious St. Petersburg Theological Academy, completing his formal education and graduating in 1895. Very shortly after graduating from the Academy, St. John married. Later that summer, on August 27, 1895, at the St. Alexander Nevsky Lavra in St. Petersburg, he was ordained to the holy priesthood by Bishop Nicholas (Ziorov) of the Aleutians and Alaska.

Saint John eagerly expressed a desire to be a missionary priest in far-off America and shortly thereafter he was granted a transfer to the United States and assigned to be the first permanent priest to serve St. Vladimir's Church — eventually to become Holy Trinity Cathedral. (The community had been served periodically by St. Alexis Toth of Minneapolis.)

Saint Vladimir's Church community did not have its own church building yet. At the direction of St. Tikhon, St. John contracted architect Louis Sullivan to design a temple for the community to use and construction began in April 1902. He sought and received donations from Tsar Nicholas II and wealthy Chicagoans including Harold McCormick and Charles R. Crane, the American Minister to China. For the laying of the cornerstone, a choir from St. Mary's in Minneapolis under the direction of Professor Zaichenko came for the august occasion and he personally oversaw the construction. In 1903, St. Tikhon consecrated the newly completed building.

While serving St. Vladimir's, our holy father John also devoted great efforts toward the establishment of other churches. He performed the first services for the Orthodox community on Chicago's south-west side which eventually would become Archangel Michael Orthodox Church. Beyond the immediate vicinity of Chicago, St. John was also instrumental in forming numerous other parishes including Nativity of the Virgin Mary in Madison, IL (1900), Three Saints in Streator, IL, St. Nicholas in Joliet, IL (1907), in addition to Buffalo, NY and Heartshorn, OK.

He also worked in the field of translating religious texts into English, providing for the future of a Church that would not be populated predominantly by immigrants but English speaking native-born Orthodox.

In 1907, he returned to Russia and due to his skills in education he was assigned to teach catechism in the schools of Narva, Estonia, where, as in America, the Orthodox were a minority. In 1916, he was assigned to St. Catherine's Cathedral in Tsarskoye Selo (near Petrograd), where his skillful and moving sermons attracted many people. On October 30, 1917, as the town was under attack by the Bolshevik forces during the turmoil of the Russian Revolution, people thronged to the churches seeking consolation. The clergy conducted a prayer service and procession throughout the town to pray for peace. The following day, the town was seized by the Bolsheviks and St. John was arrested, taken to the outskirts of town and shot to death. He thus became the first clergy martyr of the Russian Revolution in 1917. Several days following his death, St. John was buried in the crypt of St. Catherine's Cathedral, which was later demolished some years later. On December 4, 1994, St. John was canonized by the Council of Bishops of the Russian Orthodox Church. In Russia, he is venerated as the first of the new martyrs of the 20th century, while in America, he is additionally remembered as a missionary and inspired preacher. domoca.org

October 24, 2021



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

God's blessings & Happy Birthday Deborah Neely (Nov. 3)

Mom

Happy Birthday Kuma Mira

Kuma Bosa

Health & God's blessings for Joe Tome

Bosa

Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin,

Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah,

Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David,

Taras, Joseph, Ted, Marlene, Gladys, all the parishioners of St. Nicholas, my

family and friends

Joe Tome

Special Intention

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Anthony Dorohov, birthday Nov 3
Father Maximos Herman

Victor Dorohov
The Butries



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#) for their livestreams.

105th ANNIVERSARY DINNER TICKETS are available today. \$20 per adult. Meals for children age 14 and under are free and will include antipasto, baked mostaccioli, alfredo, chicken piccata, bbq ribs, bread, and cake. See Sharon Jernigan for tickets today as the deadline is Wednesday, Nov. 3.

AUTUMN RETREAT 2021 November 5th and 6th at St. Mark Orthodox Christian Church in Rochester Hills, MI. Archimandrite Sergius, Abbot of St. Tikhon's Monastery, will be presenting topics from his book "Acquiring the Mind of Christ". Father Sergius is also traveling with the miraculous icon of St. Anna. Friday: 6:30 pm Moleben to St. Anna, followed by presentation by Fr. Sergius. Saturday: the retreat session begin at 11:00 am. For more information call (248) 656-1630 or go to their website stmarkrochester.org. There is also a flier on the bulletin board in the parish hall with the complete schedule.

ANGEL WING ORNAMENTS will be available for purchase from Christine Panoff beginning November 7th. Cost is \$5 per ornament. These are for families to put in photos of fallen asleep family members. The ornaments will then be placed on a Christmas tree in the church annually. A Trisagion will be held in memory of all those fallen asleep remembered on the tree on the Sunday Saint Nicholas is observed. People may take home their ornament(s) after Theophany to keep at home until the following year.

AIR CONDITIONING for the church cost will be \$26,500. Funds from the Macedonian Golf Open will be used for these projects. Macedonia Open funds will not be enough to cover all these projects. Please be generous and donate through the Maintenance Fund envelope so these projects can be fully funded.

ANGEL TREE PROGRAM Our parish will participate in this program for Christmas as part of our Advent Fast, by helping those in need in our local community. We will be sponsoring 50 children this year. The name tags will be available soon. Gift range is between \$25 and \$40. (*It's very important to keep the amounts spent for children in the same family the same.) Please return the gifts to the church by December 3. If there are any questions, contact Connie Maxim at (810) 603-7717. Also, if you would like to adopt a child and are unable to attend services in person, please contact Connie or the office.



COFFEE SOCIAL is provided today by Alex & Menka Nedanis in memory of their parents. Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate donuts & coffee or just help.

OFFICE HOURS are Monday, Wednesday & Friday 9-3.

CANDLE INTENTION REQUESTS email to the office at stnicholasburtonmi@gmail.com or call.

FACEBOOK PAGE Please visit & follow our parish page: www.facebook.com/stnicholasburton

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

PARISH MEETING FOR THE ELECTION OF PARISH COUNCIL, AUDITORS & LAY

DELEGATES takes place on Sunday, November 14. To vote you must have submitted a pledge card & received Confession and Communion within the past year. Only one vote per person. If you fill out an absentee vote please do not fill out a ballot on November 14. . The nominees are:

Parish Council (3 year term)
(3 will be elected)
Lena Bakousidis
Susie Ford
Michelle Gerzevske (term ending)
Sharon Jernigan (term ending)

Auditor (3 year term)
(1 will be elected)
Linda Branoff (term ending)

Lay Delegates - Oct. 2022
Diocesan Conference
at St. George Cathedral,
Rossford
(2 will be elected)
Susie Ford
Joe Tome

Michael Serra
Jennifer Shann

- Absentee ballots are available in the office beginning October 29.
- Absentee ballots must be returned by November 12

WEEKLY SCHEDULE:

Monday, November 1 *Father in Toledo*

Wednesday, November 3

- 9:30 am Divine Liturgy
- 11:15 am Adult education - kontakion "on earthquakes & fires" by St Romanos

Thursday, November 4

- 9 am-1 pm North End Soup Kitchen

Friday, November 5

- 6:30 pm Autumn Retreat at St. Mark Orthodox Christian Church

Saturday, November 6 **MEMORIAL SATURDAY**

- 10 am Divine Liturgy & Trisagion
- 11 am Autumn Retreat at St. Mark Orthodox Christian Church
- 5 pm** **[Great Vespers - streaming on our YouTube channel](#)** with Archbishop Alexander
- Movie Night**

Sunday, November 7

- 9:45 am Greet Archbishop Alexander
- 10 am** **[Pontifical Divine Liturgy - streaming on our YouTube channel](#)**
- Dinner

Offerings for the week October 24, 2021

44 persons in attendance on October 24

<i>Weekly Offerings</i>	\$ 2,046.57
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ -1,057.43