

October 10, 2021

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, OCTOBER 10, 2021 16TH SUNDAY AFTER PENTECOST – **Tone 7.** Twenty-six Martyrs of the Zographou Monastery. Martyrs Eulampius and Eulampia, at Nicomedia, and 200 Martyrs with them (303-311). St. Amphilókhy (Amphilochius), Bishop of Vladimir, Volyn' (1122). Synaxis of the Saints of Volyn': Ven. Job of Pochaev, Ss. Stephen and Amphilókhy, Bishops of Vladimir in Volyn'; Hieromartyr Makáry, Archimandrite of Kanev; St. Yaropolk, Prince of Vladimir in Volyn'; Ven. Theodore (in monasticism Theodosius), Prince of Ostrog; and St. Juliana Ol'shanskaya. Bl. Andrew of Toťma, Fool-for-Christ (1673). Martyr Theotecnus of Antioch (3rd-4th c.). St. Bassian of Constantinople (5th c.). St. Theophilus the Confessor of Bulgaria (8th c.). Ven. Amvrosy of Optina (1891). Hieromartyr Peter (Polianskii), Metropolitan of Krutitsy (1937 – Sept 27th O.S.). The "AKATHIST" Icon of the Mother of God at Zographou (Mt Athos).

TROPARIA

Tone 7 By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrhbearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen, granting the world great mercy!

Tone 1 Having honorably passed your life / in asceticism at the Monastery of Zographou, / O venerable regiment, twenty-six valiant fathers, / you offered yourselves as sacrifices to God in the fire / with the steadfast resolve of piety. / Wherefore, you have received / a twofold wreath from the Lord God, // sending up glory unto Him Who has crowned you.

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 6 Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The prokeimenon in the seventh tone: Precious in the sight of the Lord / is the death of His saints. (Psalm 115:6)

v: What shall I render to the Lord for all benefits to me? (Psalm 115:3)

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (13:7-16)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Alleluia, Tone 7

v. It is good to give thanks to the Lord, to sing praises to Your Name, O Most High! (Psalm 91:1)

v. To declare Your mercy in the morning, and Your truth by night. (Psalm 91:2a)

THE HOLY GOSPEL ACCORDING TO LUKE (7:11-16) At that time Jesus went to a city called Na'in, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia! (Psalm 147:1)

The holy Gospel according to Luke 24:12-35 (5th Matins Gospel)

But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened. Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see. Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory? And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. Then they drew near to the village where they were going, and He indicated that He would have gone farther. But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him; and He vanished from their sight. And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" So they rose up that very hour and

returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

October 10, 2021



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

God's blessings and good health for granddaughter Sarah Neely on her birthday

October 9 th	Baba
Joe Tome~health and God's blessings	Dorothy Goodman
Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Joseph, Ted, Marlene, Gladys, all the parishioners of St. Nicholas, my family and friends	Joe Tome
Special Intention	Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Blessed Repose for Peter & Olga Samaras & for Olga's birthday on October 8th Julia Peck

ETERNAL LIGHT AT THE ALTAR

Joseph Goodman Blessed Repose~Memory Eternal Dorothy



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) [Assumption Church](#) or [Dormition Monastery](#) for their livestreams.

PROSFORA FOR DIVINE LITURGY is needed. Anyone who can bake some it would be greatly appreciated.

COFFEE SOCIAL today is provided by Christine & Angelo Panoff in memory of their grandson Matthew (2 yrs.). Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate donuts & coffee or just help.

SERVICE DURING INFANT LOSS AWARENESS MONTH October 15 at 6 pm will be a service for parents who have lost an infant at any stage of development - miscarriage, stillbirth, SIDS, disease, abortion, accident, or other causes - and for their infants who have gone into their rest before us.

OFFICE HOURS are Monday, Wednesday & Friday 9-3.

CANDLE INTENTION REQUESTS email to the office at stnicholasburtonmi@gmail.com or call.

FACEBOOK PAGE Please visit & follow our parish page: www.facebook.com/stnicholasburton

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee).

If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.

WEEKLY SCHEDULE:

Today

Monday, October 11 *Father in Toledo*

Tuesday, October 12

6:30 pm Parish Council meeting

Wednesday, October 13

9:30 am Divine Liturgy

11:15 am Adult education - kontakion "on earthquakes and fires" by St Romanos

Friday, October 15

6 pm Moleben for families grieving the loss of a child in the womb or as an infant

Saturday, October 16

5 pm [Great Vespers - streaming on our YouTube channel](#)

Confessions

Sunday, October 17

9:30 am Third and Sixth Hours

10 am [Divine Liturgy - streaming on our YouTube channel](#)

Church School

Offerings for the week October 3, 2021

53 persons in attendance on October 3rd

<i>Weekly Offerings</i>	\$ 2,966.52
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ -137.48