

November 9, 2025

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the narthex. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

Holy Communion – for Orthodox Christians (those received into the Orthodox Church through baptism or chrismation), please note that there are specific disciplines regarding receiving Communion – fasting from midnight (unless you need to take medication) and recent Confession. If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion

For our visitors who are not Orthodox Christian: we welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. The Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to receive the final blessing from the priest at the conclusion of the Liturgy. **Again, welcome!**

SUNDAY, NOVEMBER 9, 2025 22nd SUNDAY AFTER PENTECOST – Tone 5. Martyrs Onesiphorus and Porphyrius of Ephesus (3rd-4th c.). Ven. Matrona, Abbess, of Constantinople (ca. 492). Ven. Theoktistē of the Isle of Lesbos (881). Ven. Onísifor (Onesiphorus) the Confessor, of the Kiev Caves (Near Caves – 1148). Martyr Alexander of Thessalonica (4th c.). Martyr Anthony of Apamea (5th c.). Ven. John the Short, of Egypt (5th c.). Ss. Eustolia (610) and Sosipatra (ca. 625), of Constantinople. St. Nectarios Kephalas, Metropolitan of Pentapolis (1920). Ven. Euthymius, Founder of Dochiariou Monastery (Mt. Athos – 10th c.), and Ven. Neophytus, Co-founder of the Monastery. “Quick to Hear” Icon of the Mother of God .

TROPARIA Tone 5 Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 4 The Most Pure Temple of the Savior; the precious Chamber and Virgin; the sacred Treasure of the Glory of God, is presented today to the House of the Lord. She brings with her the grace of the Spirit, which the angels of God do praise. Truly this woman is the abode of heaven!

The prokeimenon in the fifth tone: You, O Lord, shall protect us and preserve us / from this generation forever. (*Psalm 11:7*)

v. **Save me, O Lord, for a venerable one is fading away.** (*Psalm 11:1a*)

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE GALATIANS (6:11-18)

Brethren, see with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Alleluia, Tone 5

v. **Your mercies, O Lord, I will sing to the age, to generation and generation I will declare your truth in my mouth.** (*Psalm 88:1*)

v. **For you said, To the age mercy will be built, in the heavens your truth will be prepared.** (*Psalm 88:2*)

THE READING FROM THE HOLY GOSPEL ACCORDING TO LUKE (8:41-56)

At that time there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

COMMUNION HYMNS Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia! (*Psalm 148:1*)

November 9, 2025



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Oleg, Irina, Galina, Nikolay, Nikolay, Andrey, Vlada, Kirill, Lev	Irina Sivergina
Kosta, Helen, Magda	Magda Popoff
Special Intentions for Family and Self	Bosa
Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Joan, Peggy, Bob,	
Angelo, Christine, Irene, Allen, Deborah, Luba, Les, Bosa, Jeanette, Ted,	
Kathryn, David, all the parishioners of St. Nicholas, my family and friends	Joe Tome
Special Intention	Joe Tome

CANDLE INTENTIONS FOR THE BLESSED REPOSE OF

Dorothy Gintsis	Violet Gintsis, Bill & Freda Piper & Family
Harold Brock on 11 year anniversary of his passing	
Sub-Deacon Paul	Price Family
Harold Brock Sr, Evdokia Naumoff, Nicholas Brock	Laurie Brock
Ivan, Evdokia, Mykola Ponomarenko	Lucy Hogg
Natse Popoff, Peter Popoff, Angelo Popoff, Eleni Servinis, Alex & John	Magda Popoff
Adelaïda & Feodosiy	Irina Sivergina



WELCOME to all our friends and visitors and those joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#), [St George Church](#) or [Dormition Monastery](#).

Nov 9	CANDLESTAND: Dennis Goodman	HOURS: No Hours	READER: Staci Shank
Nov 16	CANDLESTAND: Christine Panoff	HOURS: Barry	READER: Katherine

COFFEE SOCIAL Please join us after Liturgy in the fellowship hall for coffee and donuts.

CHURCH SCHOOL The youth are learning about Jacob for [elementary](#) and [high school](#) students.

CROWNING of Madison Kassiani Green & Jonothan Miller took place on Saturday, November 8.

BAPTISMS of Mark Choate Jr, Sebastion Hager, and Sadie Roberts take place at 8:45 am Sun., Nov. 9.

PARISH MEETING FOR THE ELECTION OF PARISH COUNCIL, AUDITOR & LAY DELEGATE

Those elected on November 2 at the annual parish election meeting

<u>Parish Council (3 year term)</u>	<u>Auditors</u>	<u>Lay Delegate to the 2026 Conference (1 will be elected)</u>
Dennis Jernigan	Laurie Brock	Christopher Taylor
Staci Shank	Cathy Edwards	Joe Tome (<i>alternate</i>)
Christopher Taylor		
Bruce Watson (<i>1 year term</i>)		(<i>top vote-getter is the delegate, next in votes is the alternate delegate</i>)

TRIANGLES FOR SALE – cheese and leek & cheese (all frozen) for November 23. Pre-orders only! 1 for \$4, 3 for \$10. Sign-up sheet in the fellowship hall.

GIVING THANKS FOR LENTILS – Orthodox Christian Women of Michigan (OCW) Presents ByziMom’s Giving Thanks for Lentils. The event will be held Monday, November 17th at 7:00pm at St. John the Baptist Greek Orthodox Church in Sterling Heights, bring a Lenten dish to pass with copies of the recipe. If you have any questions, you can contact them by email at OCWMichigan@gmail.com There will be copies of the flyer in the fellowship hall.

WEEKLY SCHEDULE

Monday, November 10 *Fr Matthew makes Communion calls west of Center Rd.*

Tuesday, November 11

6:30 pm parish council meeting

Wednesday, November 12

No Divine Liturgy

11:15 am adult education class

Thursday, November 13 **St John Chrysostom**

9:30 am Divine Liturgy

Saturday, November 15

5 pm Vespers followed by Confessions

Sunday, November 16 **apostle & evangelist Matthew**

9:30 am third and sixth hours

10 am **Divine Liturgy**

Church school: [Joseph \(elementary\)](#) [Joseph \(high school\)](#)

12:15 to 1 pm class for inquirers, catechumens, and neophytes

Offerings for the week November 2, 2025

Weekly Tithes & Offerings	\$ 3,045.00
Estimated Average Weekly Expenses	\$ 4,380.00
	\$ -1,335.00

79 persons in attendance on November 2