

**November 6, 2016**

*Bulletin*

**St. Nicholas Orthodox Church**

*Orthodox Church in America*

**2143 S. Center Rd, Burton, MI 48519**

*Served by: Fr. Matthew-Peter Butrie – Rector*

*Fr. Esteban Julio Vázquez*

*Deacon Kerry Luke Gonser*

**Web Page: [www.saintnicholasburton.org](http://www.saintnicholasburton.org)**

**Church: 810-744-0070 Fr Matthew: 810-247-4265**

### **The Gospel according to Saint John**

#### **20:19-31 (9th Matins Gospel)**

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

**SUNDAY, NOVEMBER 6, 2016 20th SUNDAY AFTER PENTECOST — Tone 3. Synaxis of the Holy Unmercenaries. St. Paul the Confessor, Archbishop of Constantinople (350). Ven. Varlaam, Abbot of Khutyn' (Novgorod—1192). Ven. Luke, Steward of the Kiev Caves (Near Caves—13th c.). Repose of St. Herman, Archbishop of Kazan' (1567). Ven. Barlaam of Keret Lake (16th c.). Martyrs Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne, and Athanasia, of Ancyra (3rd c.). Ven. Luke of Sicily (800-820).**

### **TROPARIA**

**(Tone 3)** Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm. He has trampled down Death by death. He has become the first-born of the dead. He has delivered us from the depths of Hell, and has granted to the world great mercy.

**(Tone 3)** For confessing the divine faith, among her priests the Church has likened you to another Paul. Abel cries out to the Lord together with you, as does the righteous blood of Zachariah.// Venerable Father, entreat Christ God to grant us His great mercy.

**(Tone 4)** In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

### **KONTAKION**

**(Tone 6)** Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

***The Prokeimenon in the Third Tone: Sing praises to our God, sing praises; / Sing praises to our King, sing praises!***

**v. Clap your hands, all ye people, shout to God with loud songs of joy.**

### **THE READING FROM THE EPISTLE OF THE HOLY APOSTLE PAUL TO THE GALATIANS (1:11-**

**19) Brethren:** I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

### ***Alleluia, Tone 3***

**v. In Thee, O Lord, have I placed my hope; let me not be put to shame.**

**v. Be Thou a God of protection for me, a house of refuge in order to save me.**

### **THE HOLY GOSPEL ACCORDING TO SAINT LUKE (8:41-56)**

And there came a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not

fear; only believe, and she shall be well.” And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, “Do not weep; for she is not dead but sleeping.” And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, “Child, arise.” And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

**COMMUNION HYMN** Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

***Father, when should we sit or stand during the Divine Liturgy?***

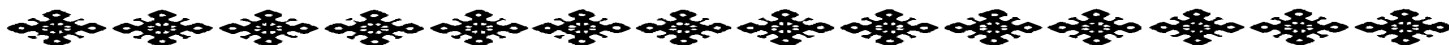
The traditional posture for prayer and worship in the Orthodox Church has been to stand. In the Orthodox “old countries”, there are usually no pews in the churches. Chairs or benches on the side walls are usually reserved for the elderly and infirm. In North America, we have tended to build our churches with pews, and since we have them, we need to figure out when we may sit and when we should stand. First of all, it is fully acceptable to stand for the entire service.

When should you definitely stand? Always during these times:

- The beginning of Liturgy & Great Litany
- The Little Entrance with the Gospel book
- The Epistle Reading
- The Gospel Reading
- The Cherubic Hymn
- The Great Entrance with the gifts
- The Anaphora through to Holy Communion and to the Dismissal
- Whenever the priest or bishop gives a blessing

If health or a medical condition makes it difficult to stand for the entire Liturgy, then we can be seated for a time.

November 6, 2016



**CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF**

Happy Birthday & God’s Blessings Kuma Mira (Nov. 5).....	Bosa Kantar
Fr. Andrew, Fr. Joe, Deacon Anthony, Aaron, Jo Ann, Nicolai, Kosta, Jimmy, Gloria, Laurie, Walt & Zina, Dorothy, Joseph, Jeanette, Reggie, Ruth & Calvin, Taras, Anna, Stojan & Mira, Bosa, Helen, Ted & Marlene, Nicholas & Margaret, Gladys, my family & friends.....	Joe Tome
Peter Branoff-27 <sup>th</sup> Anniversary of his transplant .....	Tom & Linda Branoff
Health & Blessings Chick .....	Jo Ann Havens
Health and Happy Birthday Blessings for Mira Prusac and Bosa Kantar .....	Sredich Family
Special Intention .....	Joe Tome

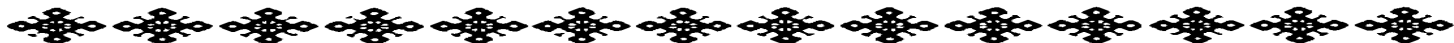
**ETERNAL LIGHT**

Gerry, Lena, Angelia, Joe, Phil, Kelly and Alana.....	Lena Bakousidis
---	-----------------

**CANDLE INTENTIONS FOR ALL THOSE IN BLESSED REPOSE**

Blessed Repose of Anna Stublensky, Stella Kantor, Nicholay Stublenski,

Joseph Kantor ..... Johnny Kantor &  
Jo Ann Havens  
Peter’s Donor..... Tom & Linda Branoff



Welcome all of our friends and visitors to St. Nicholas! Please join us for fellowship, coffee and baked goods in our parish hall.

Subdeacon Johnny Kantor and Jo Ann Havens are donating the coffee and baked goods toady, in memory of their Grandmother and Grandfather Anastasia & Nicholay Stublensky and their Mother and Father Stella & Joseph Kantor.

**PARISH MEETING FOR ELECTIONS-Today**

**The nominees are:**

**Parish Council Nominees (3 will be elected)**

- Paul Brayan (term ending)
- Dennis Jernigan (term ending)
- Sharon Jernigan (term ending)
- Catherine Steiner (term ending)
- Bob Steiner

**Auditors Nominees (2 need to be elected)**

- Deborah Gonser-Adams

**PLEDGE CARDS** 141 pledges cards were mailed, 25 have been returned, we would like to have all of them returned by December, 1. **Do not** send your 2017 pledge (money) back with your card as it will be credited to 2016.

**CHARITY MINISTRIES**

**HOPE IN A BOX** is collecting Dish Soap for the month of November. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items. (Please, the Blue boxes are NOT trash cans, throw your trash in the waste baskets.)

**FOOD DRIVE** Place non-perishable food items in the other blue box in the hall.

**NORTH END SOUP KITCHEN** We serve **Thursday, December 1 from 9 am to 1 pm.**

**100<sup>TH</sup> ANNIVERSARY BOOK** our final deadline is drawing near. If you have any ads and/or pictures you would like to submit for the book please do so a.s.a.p. If you have any questions please see Paul Brayan, Debbie or Fr. Matthew.

**100 ANNIVERSARY PHOTOS** Please use this link <https://goo.gl/photos/rh92woM4khJNhAPK9> to see photos from our 100th Anniversary celebration, October 14 & 15, 2016. You can download the pictures you like and take them to your local big store (Rite Aid, Walgreens, Wal-Mart, etc.) to have prints made. The slideshow is also available on our website [www.saintnicholasburton.org](http://www.saintnicholasburton.org)

**BINGO** We will play Bingo on Sunday, November 13 during coffee hour. \$10 gets you 3 Bingo cards and lunch. Extra cards will be made available. Come join in the fun!

***Schedule of services and events for the week of November 6, 2016:***

Monday, November 7            Father on Communion Calls in Bay City & Caro

Tuesday, November 8        Parish Office Closed  
Father in Toledo

Wednesday, November 9  
9:00 am                          Divine Liturgy  
11:00 am                         Adult Education

Saturday, November 12  
3:30 pm                         3 year Parastas +Kosta Georgopoulos  
5:00 pm                         Vespers

Sunday, November 13  
9:30 am                         Third Hour  
10:00 am                        Divine Liturgy  
Bingo

***Offerings for the week October 30, 2016***

<i>Weekly Offerings</i>	\$1,485.00
<i>Estimated Average Weekly Expenses</i>	\$5,255.62
	<b>-\$3,770.62</b>

*105 people were in attendance on  
Sunday, October 30, 2016*