

St. Nicholas Orthodox Church Monthly Newsletter

Diocese of Toledo-Orthodox Church in America

2143 S. Center Road – Burton, Michigan 48519

Served by: Fr. Matthew-Peter Butrie – Protodeacon Kerry Luke Gonser

Email: stnicholasburtonmi@gmail.com Facebook: www.facebook.com/stnicholasburton

Website: www.saintnicholasburton.org

Church Office: 810-744-0070

Services: Sunday - 9:30 a.m. Hours 10:00 a.m. Divine Liturgy

Wednesday- 9:30 am Divine Liturgy adult education 11:15 am

Saturday - 5 pm Vespers followed by Confessions

Holydays: Vespers & Liturgy as announced

“May mercy, peace, and love be multiplied to you.” St. Jude 1:1

NOVEMBER 2021

ST. PORPHYRIOS ON THE PATHS TO GOD

“We can attain to the worship of God easily and bloodlessly. There are two paths that lead to God: the hard and debilitating path with fierce assaults against evil and the easy path with love. There are many who chose the hard path and ‘shed blood in order to receive Spirit’ until they attained great virtue. I find that the shorter and safer route is the path with love. This is the path that you, too, should follow. That is, you can make a different kind of effort: to study and pray and have as your aim to advance in the love of God and of the Church. Do not fight to expel the darkness from the chamber of your soul. Open a tiny aperture for light to enter, and the darkness will disappear. The same holds for our passions and our weaknesses. Do not fight them, but transform them into strengths by showing disdain for evil. Occupy yourself with hymns of praise, with the poetic canons, with the worship of God and with divine eros. All the holy books of our Church contain holy, loving words addressed to Christ. Read them with joy and love and exaltation. When you devote yourself to this effort with intense desire, your soul will be sanctified in a gentle and mystical way without your even being aware of it. . . By reading these books you will gradually acquire meekness, humility and love, and your soul will be made good. Do not choose negative methods to correct yourself. There is no need to fear the devil, hell or anything else. These things provoke a negative reaction. I, myself, have some little experience in these matters. The object is to live, to study, to pray and to advance in love – in love for Christ and for the Church. What is holy and beautiful and what gladdens the heart and frees the soul from every evil is the effort to unite yourself to Christ, to love Christ, to crave for Christ and to live in Christ, just as Saint Paul said, It is no longer I who live; Christ lives in me. This should be your aim. Let all other efforts be secret and hidden. What must dominate is love for Christ. Let this be in your head, your thought, your imagination, your heart and your will. Your most intense effort should be how you will encounter Christ, how you will be united to Him and how you will keep Him in your heart.” (*Wounded by Love*, 136-137)

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).

Illustration from the ESV Study Bible, copyright © 2008 Crossway Bibles

THE TABERNACLE OF THE LORD (EXODUS 24 and following)

After the Lord led Moses and the people from slavery in Egypt, He commanded Moses to make a place for Him, the Lord, to dwell among the people. In the diagram above you can see how the Lord was precise in His directions to Moses about how the portable tent was to be built: what types of wood, metal, thread, animal skins were to be used, the arrangement of everything within it, etc. These details begin in Exodus chapter 24 and continue all the way to chapter 30. When all was completed, the Lord commanded Moses to set it all in place and “then the cloud covered the tent of meeting, and the Glory of the Lord filled the Tabernacle.” (Exodus 40:34). The English word for this dwelling of the Lord is “Tabernacle.” Tabernacle comes from the Greek meaning “tent.” In the Greek version of the Old Testament used by the Orthodox Church, the Septuagint, the word used when the Lord comes to dwell in the Tabernacle is from the same word as Tabernacle itself. So it is said that the Lord “tabernacles” in the Tabernacle.

Why does any of this matter? In the gospel we read on Pascha, John 1:1-17, we read the beautiful words, “And the Word was made flesh and tabernacled among us.” (v. 14) The Greek does not use the word “dwelled” and, indeed, there are words to say precisely that. Rather, the Evangelist uses the same word as found in the Old Testament. St. John is identifying the Word of God who takes flesh from the Virgin with the Lord whose glory filled the Tabernacle in the wilderness. It is the same Lord: the one who spoke to Moses and the one who is born of Mary. He comes to dwell not in a Tabernacle made by human hands, but to tabernacle in the very human flesh which he created at the

beginning. The same Person Who fashioned the first humans and commanded Moses to fashion a tabernacle for Him now takes up the very flesh He created so that He can live and move among us.

In the translation of the Liturgy blessed by Archbishop Alexander, we hear this word “tabernacle” used in the prayer “Heavenly King...come and tabernacle in us.” The prayer uses the same word “tabernacle” as is found in the Old Testament and in the gospel of Saint John. Here the word is used as our prayer asking the Holy Spirit to make us His tabernacle, His sanctuary where He lives. It is for this reason that the Son of God took flesh for us, so that as He made our flesh His temple, we ourselves may become living tabernacles, living sanctuaries of the presence of the Holy Spirit. This is the great wonder of our salvation. That we, sinners that we are, are called to the fullness of our humanity by Christ and that fullness is nothing less than to become the habitation of God as the Tabernacle was in the Old Testament, as Christ Jesus tabernacled among us in the flesh, as we, though in the flesh, are called to become living tabernacles of the All-Holy Spirit.

“Heavenly king, comforter, Spirit of the Truth, who are everywhere present and fill all things, treasury of good things and giver of life, come and tabernacle in us, and cleanse us from every impurity, and save our souls, O Good One.” *Ieratikon according to the Simonopetra Tradition, Volume I, 2021.*

FROM FATHER’S DESK

Beloved in the Lord,

In closing his first letter to the Christians at Corinth, Saint Paul wrote with his own hand “O Lord, come!” (1 Corinthians 16:22) Writing the rest of his closing in Greek, Saint Paul used an Aramaic expression here which is sometimes preserved in English translations: Marana tha – “O Lord, come!” or “Come, our Lord!” or maran atha – “the Lord has come” The Aramaic word is transliterated as one word in Greek. Saint Paul is speaking about the second-coming of the Lord, awaiting and beseeching the Lord to come again in His glory. We follow Saint Paul in beseeching the Lord to come to us and save us, both in the sense of coming again in glory and in coming into our hearts and lives anew at His Nativity.

This fasting season we begin on November 15 is sometimes called Advent. The word “Advent” comes from the Latin verb “*advenire*” meaning “to arrive.” Advent is the preparation for the arrival of the Messiah, the birth of our Lord God and Savior Jesus Christ. We beseech Him to come to us and we prepare for His arrival among us.

We must continue to prepare our lives for the coming of Christ both now at Christmas and at His Second Coming. The three patterns that run through any fasting period are: prayer, fasting, and almsgiving. These prepare us physically and spiritually for the both comings of Christ.

As we draw closer to Christmas, we make preparations in our home: a decorated Christmas tree, lights, gifts, special foods, Christmas cards. We do these ahead of the feast, to make ready. Maybe we wait until the last minute. We must also prepare inwardly, spiritually. And not at the last minute. The celebration of Christ’s birth is muted by being scattered in too many directions. We prepare inwardly by prayer, by fasting, by almsgiving. By going to confession. By receiving Holy Communion, not only on Christmas but frequently. We must prepare the manger of our hearts, dust them clean, prepare them, by our prayer and asceticism so that we may be ready when the King comes to us as a babe in the manger. Let us not be caught up in the hype of Christmas and the frenetic pace of the ads and sales, but rather let us set the pace day by day by our prayer, fasting and almsgiving, so that we may welcome Christ not burnt out by our being scattered outwardly and inwardly, but with the joy of the shepherds who beheld Him in the humility of the cave in Bethlehem.

With love in Christ,
Fr. Matthew

105TH ANNIVERSARY Please come and join us in celebrating 105 years since the founding of Saint Nicholas Church. Archbishop Alexander will be joining us the first weekend of November - November 6 & 7 - for the celebration. Pan-Orthodox Vespers on Saturday, November 6 will be at 5 pm. Sunday, November 7 at 9:45 we greet our Archbishop and father Alexander who will tonsure as readers Barnabas (Calvin) Conrad and Alexander Gonser before the Divine Liturgy. A catered meal will be served in the fellowship hall following the Liturgy. The meal will include antipasto, baked mostaccioli, alfredo, chicken piccata, bbq ribs, bread, and cake. Tickets are \$20 per adult, meals for children 13 and under are free.

PARISH COUNCIL UPDATE Parish council met in person on Tuesday, October 12th at 6:30 pm in the fellowship hall. **Angel wing ornaments** presentation was given by Christine Panoff for our parish to do. Ss Peter and Paul Church, Burr Ridge, IL does this already: Christmas ornaments sponsored by family that they put in photos of fallen asleep family members. These are placed on a Christmas tree in church annually. A Trisagion is held in memory of all those fallen asleep remembered on the tree on the Sunday Saint Nicholas is observed. People may take home their ornament(s) after Theophany. You may keep them at home until the following year or bring them back to be stored at church.

Ornaments will be sold the weeks before Saint Nicholas visits (Sunday, December 5 this year). People take the ornament home, put in a picture, bring them back, and hang them on the tree in front of the icon of Saint George. Cost is \$5 per ornament.

Pan-Orthodox movie night is now on the 1st Saturday of the month. The next movie is "Silence" on Saturday, November 6 following Vespers. Movies are for ages 16 and up. Refreshments are provided. **New pew book** Father Matthew is working on a new pew book that will utilize the translation in use, approved by Archbishop Alexander, and updating the language to you/your for the people's parts and including a glossary on terms *e.g.*, tabernacle, troparion, kontakion, etc.

Fall harvest fest for the youth will be hosted at Assumption Church at 6 pm on Saturday, October 30. **Cookie walk** on Saturday, December 11. Please bake multiple batches of cookies as we expect many people to come this year for holiday cookies. Workshops will be set up for baking in the kitchen in November and December.

Charity ministries November 4 at the North End Soup Kitchen from 9 am to 1 pm.

Church building and grounds Gutter guards are expensive. There is no perfect system. The gutters are not bad, only need some brackets re-secured and caulking. The troughs are still good. The thoughts are we buy the gutter guards and have volunteers from the church to install them. Material cost will be approximately \$1,000 and will be purchases now so that we do not incur further material cost increases. Prior to gutter work the two linden trees by the fellowship hall will be trimmed and the birch tree will be removed because its proximity to the asphalt has made it sickly and it is choking out the maple tree near it. The cost will be \$1,600. Air conditioning for the church cost will be \$26,500. **Funds from the Macedonian Golf Open will be used for these projects. Macedonia Open funds will not be enough to cover all these projects. Please be generous and donate through the Maintenance Fund envelope so these projects can be fully funded.**

PAN-ORTHODOX MOVIE NIGHT November 6th after Vespers featuring "Silence".

2022 PLEDGE CARDS will be mailed out on November 10th. If you have not received yours by Nov. 24th, contact the parish office by phone 744-0070 or email stnicholasburtonmi@gmail.com so that we may get a pledge card to you. Please fill out and sign your pledge card so the parish council can budget accordingly. Remember in order to be considered a member here at St. Nicholas you must return a signed pledge card. We would like for them to be returned by December, 1. **DO NOT** send your 2022 pledge back with the card or it will be credited to 2021.

Hours Schedule

November	December	January
7 Lucy	5 Lucy	2 Lucy
14 Alexander	12 Alexander	9 Alexander
21 Calvin	19 Calvin	16 Calvin
28 Angelo	26 Angelo	23 Angelo
		30 Lucy

If you are unable to make your assigned reading date, please find a replacement.

Reader Schedule

November	December	January
7 Alexander	5 Alexander	2 Alexander
14 Kathy	12 Kathy	9 Kathy
21 Angelo	19 Angelo	16 Angelo
28 Ruth	26 Ruth	23 Ruth
		30 Alexander

If you are unable to make your assigned reading date, please find a replacement.

THE PARISH COUNCIL will meet on November 9th @ 6:30 pm. Please call or email the parish office if you are unable to attend this meeting.

NORTH END SOUP KITCHEN Please come & minister to Christ with our brothers & sisters November 4th from 9 am-1 pm. "Feeding the hungry is a greater work than raising the dead." St. John Chrysostom

BAKING WORK SHOPS on November 12th & November 30th at 10 am. We also need many volunteers to bake cookies, cakes, breads, candy, and other treats at home. The baked goods need to be delivered by Friday, December 10th before 3 pm.

PARISH MEETING FOR THE ELECTION OF PARISH COUNCIL, AUDITORS & LAY DELEGATES takes place on Sunday, Nov. 14. To vote you must have submitted a pledge card & received Confession and Communion within the past year. Only one vote per person. If you fill out an absentee vote please do not fill out a ballot on November 14. The nominees are:

Parish Council (3 year term)
(3 will be elected)

Lena Bakousidis
Susie Ford
Michelle Gerzevske (term ending)
Sharon Jernigan (term ending)
Michael Serra
Jennifer Shann

Auditor (3 year term)
(1 will be elected)

Linda Branoff (term ending)

Lay Delegates - Oct. 2022
Diocesan Conference at St.
George Cathedral, Rossford
(2 will be elected)

Susie Ford
Joe Tome

- Absentee ballots are available in the office.
- Absentee ballots must be returned by November 12



PAN-ORTHODOX SERVICES - NOVEMBER 2021

November 20th - eve of the Entrance of the Theotokos - 5 pm Vespers at Assumption Greek Orthodox Church, Grand Blanc.

CONFESSIONS the sacrament of Confession is offered on Saturdays after Vespers and by appointment. Call the parish office 810-744-0070 or e-mail stnicholasburtonmi@gmail.com to make an appointment.

YOUNG ADULTS Parish council is looking to help our youth, in college and those beginning their careers, remain engaged in their life in Christ, especially during the complexities of the pandemic and the stresses of college life. To do this we need your help. Specifically, we need the contact information (e-mail) for our young adults so that we can reach out to them to link them up with their local Orthodox Christian Fellowship (OCF) or Orthodox church in their area. You can call the parish office 810-744-0070 or have your child, grandchild, or godchild send an email to stnicholasburtonmi@gmail.com

ANGEL TREE PROGRAM Our parish will participate in this program for this Christmas as part of our Advent fast helping those in need. In the parish hall is the Angel Tree with 50 children's names on it. Gifts do need to be placed in a gift bag or wrapped but you must include the child's names and code number on the gifts. Gift range is between \$25 and \$35. It's important to keep the amounts spent for kids in the same family the same. Please return the gifts by December 3. If there are any questions, contact Connie Maxim at (810) 603-7717.



CHRISTMAS GREETINGS If you would like to have your name(s) included on the annual Christmas greetings list please call the office no later than December 1st. There are forms in the narthex or you can email the office. Donations are appreciated.

November Coffee Hour Volunteers	
7	
14	
21	
28	

 HOPE IN A BOX	
November	Dish Soap & Laundry Soap
December	Towels, Toiletries, Socks & New Toys
January	Toilet Paper & Hand Sanitizer

VISIT WITH ST. NICHOLAS & POTLUCK on December 5th.



COOKIE WALK will be held on Saturday, December 11th from 10 am to 1 pm. This year the Cookie Walk will be chaired by Lucy Hogg and requires help from many people. Please call Lucy at 810-695-3110 to volunteer whether with baking cookies, set-up, the day of the sale, or the break-down of the hall following the sale. The baked goods need to be delivered by Friday, December 10th before 3 pm.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the website and on the home page click on the box Give now with Givelify which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.

YOUTUBE CHANNEL subscribe to our YouTube channel Saint Nicholas Orthodox Church Burton to receive notifications of upcoming livestreams for services.

FACEBOOK PAGE Please visit & follow our parish page: www.facebook.com/stnicholasburton



KROGER COMMUNITY REWARDS Remember to sign up for Community Rewards online at Kroger.com or go to the customer service desk in the store. They send a check to St. Nicholas for a portion of everything participants spend in their stores.

NOVEMBER BIRTHDAYS, ANNIVERSARIES, & NAMESDAYS

BIRTHDAYS

- 1 Jeanette Brayan
- 3 Deborah Neely
- 5 Jonathon Shann
Mira Prusac
- 7 Gabriel Paul
- 10 Bosa Kantar
- 13 Gregory Burns
- 15 Mary Abu-Aita
- 19 Alexander Chevalier
- 22 Matthew Economou
- 23 John (Joseph) Tome
- 24 Ruth Conrad
- 26 Mitra Pagonis
- 27 Hannah Shann
- 28 Susan Oginsky



ANNIVERSARIES

- 13 Father Matthew & Matushka Lisa (1999)
- 23 Nikolai & Valentina Evanenko (1968)
- 26 Petro & Sandra Ahejew (1963)

NAMESDAYS

- 8 Arielle Grace Borkovich
Colin Michael Karayanis
Gavin (Michael) Whittaker
Michael Biggs
Michael Borkovich
Michael Branoff
Michael Chevalier
Michael Grousopoulos
Michael Karayanis
Michael Popoff
Michael Serra
Michael Steiner
Michelle Gerzevske
Michelle Karayanis
Ralph Neely

NAMESDAYS cont.

- 10 Krystal Rose George
- 11 Stephanie Houser
Stephanie Price
Stephanie Stikovich
Vickie Ann Borkovich
Victoria Batzos
Viktor Dorohov
- 13 Devin Yasmine Binelli
- 14 Philip Bakousidis
Philip Brown
Philip Pirkovic
- 16 Everett Matthew Batzos
Fr. Matthew-Peter Butrie
Matthew Batzos
Matthew Economou
- 17 Matushka Lisa Ann Butrie
- 22 Cecile Georgopoulos
Sheila Biggs (St. Cecilia)
- 24 Catherine Steiner
Kara George
Karen Ethington
Kate Economou
Katherine Gonser
Katherine Panoff
Katherine Whittaker
Kathleen Biernacki Killian
Kathryn Stevens
Kathryn Gurin
Kathy Condon
Kathy Sfetkides
- 26 Stella Stergiani Nedanis
- 29 Andy Yosheff

If your name is missing or has the incorrect information in the birthday, anniversary or namesday list please call the office: (810) 744-0070

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

VISITATION TO THE SICK If you would like Fr. Matthew to make a visit to home, hospital, or nursing home, please contact the office 810-744-0070.

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

The following are our brothers and sisters of St. Nicholas who are currently homebound, suffering from chronic illness, in recovery or in need of special prayers. Please remember them in your prayers and reach out to them with a card, a phone call or a visit! Please call the office to schedule a visit for Holy Communion.

Deacon John Bocek	Gladys Edwards	Mary Karayanis	Ron Salhany
Linda Branoff	Paul Ellis	Nick Karayanis	Bill Tadrick
Mary Abu-Aita	Bill Haw	Macy Lemmen	Wendy Tadrick

To aid in your outreach, here is a listing of the addresses and phone numbers of our Homebound:

Gladys Edwards	2 Harbor Dr.	St. Clair, MO 63077
Paul Ellis	2360 Stonebridge Dr.	Flint, MI 48532



November 7th



**DO YOU STILL
WANT TO RECEIVE
THIS NEWSLETTER?
IF NOT PLEASE
CALL OR EMAIL THE
OFFICE TO BE
TAKEN OFF OF THE
MAILING LIST.**

Your Business Here

\$36.00 Single Space
for 6 months

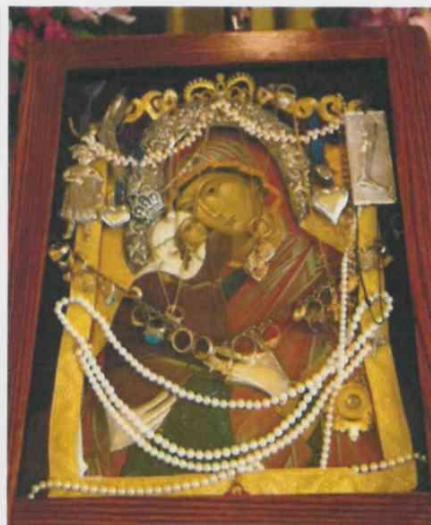
\$50.00 Double Space
for 6 months

\$65.00 Triple Space
for 6 months



ST MARK ORTHODOX CHRISTIAN CHURCH
AUTUMN RETREAT 2021
ACQUIRING THE MIND OF CHRIST
Ancient Spirituality for Modern Times

Archimandrite Sergius, Abbot of St. Tikhon's Monastery, will be the guest speaker at St. Mark's Autumn Retreat this year. He will present on topics from his book, *Acquiring the Mind of Christ*. Father Sergius will be traveling with the Miraculous Icon of St. Anna which will be at the church.



RETREAT SCHEDULE

**Friday,
November 5TH**

6:30pm, Moliben
(Service of Supplication)
to St. Anna followed by
presentation by
Father Sergius

**Saturday,
November 6th**

11:00am, Session One
12:30pm, Lunch &
Fellowship
1:30pm, Session Two
3:30pm, Confessions
4:00pm, Vespers

**ST MARK ORTHODOX
CHRISTIAN CHURCH**

400 W. Hamlin Road
Rochester Hills, MI 48307
(248) 656-1630
stmarkrochester.org

Father John Baker
fjbaker317@gmail.com

CRAFTS & ARTS

Assumption Greek Orthodox Church

Presents 2nd Annual Holiday Craft & Arts Show

SATURDAY, NOVEMBER 13, 2021
10 AM - 3 PM



Assumption Church Hall
2245 E. Baldwin Road, Grand Blanc
(Located on Baldwin Road between Fenton & Holly Roads)

Several tables of unique items
Holiday, jewelry, crochet, fabrics, toys, bakery, etc.



FREE ADMISSION

Lunch Available



Come to look for something special, visit with crafters, and spend time with friends while you enjoy wonderful company, great food and beverages!



St. Nicholas Orthodox Church
2143 S. Center Rd.
Burton, MI 48519
810-744-0070

Cookie Walk

Saturday, December 11, 2021
10 am - 1 pm

Ethnic Cookies and Many Other Baked Goods

Cookies Sold at \$10 per Pound

Stock up your freezer for the Holidays

Hot Beverages



November 2021

St. Nicholas Orthodox Church
2143 S. Center Rd.
Burton, MI 48519
810-744-0070

stnicholasburtonmi@gmail.com Website: www.saintnicholasburton.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>Fr. in Toledo</i>	2	3 ✠ 9:30 am Divine Liturgy 11:15 am adult ed	4 9am to 11:30 pm North End Soup Kitchen Office Closed	5 ✠	6 <i>Memorial Saturday</i> 10 am Divine Liturgy and Trisagion <u>5 pm Vespers</u> Archbishop Alexander visits for 105 th anniversary <i>Movie Night</i>
7 105 th anniversary 9:45 am Greet Bishop <u>10 am Pontifical</u> <u>Divine Liturgy</u> Dinner Daylight Saving Time ends	8 Synaxis of the Archangel Michael & All the Angels <i>Fr. in Toledo</i>	9 6:30 pm parish council	10 ✠ 9:30 am Divine Liturgy 11:15 am adult ed	11 Veterans Day Office Closed	12 ✠ 10 am nut & poppyseed roll workshop in the kitchen	13 St. John Chrysostom 10 am Divine Liturgy <u>5 pm Vespers</u> confessions
14 St. Philip 9:30 am Hours <u>10 am Divine Liturgy</u> Church School Trisagion for Pete & Jo Sredich Elections after Liturgy	15 ✠ CHRISTMAS FAST BEGINS <i>Fr. in Toledo</i>	16   St. Matthew 9:30 am Divine Liturgy	17 ✠ No Liturgy 11:15 am adult ed	18  Office Closed	19 ✠	20   Pan-Orthodox Vespers at Assumption @ 5 pm
21   Entry of the Theotokos 9:30 am Hours <u>10 am Divine Liturgy</u> Church School	22 ✠ <i>Fr. in Toledo</i>	23 	24 ✠ No Divine Liturgy No Adult Ed	25  Leavetaking of the Entry Thanksgiving Office Closed	26 ✠	27   5 pm Vespers No confessions
28   9:30 am Hours <u>10 am Divine Liturgy</u>	29 ✠	30   St. Andrew 10 am Russian tea cookie workshop in the kitchen			✠ Fast  Dairy Permitted (no meat)  Wine & Oil Permitted (no meat)  Fish Permitted (no other meat)	