

November 20, 2016

Bulletin

St. Nicholas Orthodox Church

Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector

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The Gospel according to Saint John

21:15-25 (11th Matins Gospel)

So when they had eaten breakfast, Jesus said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Feed My lambs.” He said to him again a second time, “Simon, son of Jonah, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My sheep.” He said to him the third time, “Simon, son of Jonah, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Feed My sheep. Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish. This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, “Follow Me.” Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, “Lord, who is the one who betrays You?” Peter, seeing him, said to Jesus, “But Lord, what about this man?” Jesus said to him, “If I will that he remain till I come, what is that to you? You follow Me.” Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If I will that he remain till I come, what is that to you?” This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen

SUNDAY, NOVEMBER 20, 2016 22ND SUNDAY AFTER PENTECOST —Tone 5. Forefeast of the Entry Into the Temple of the Most-holy Theotokos. Ven. Gregory Decapolites (816). St. Proclus, Archbishop of Constantinople (446-447). Ven. Diodorus, Abbot of Yuregórsk (1633). Martyr Dasius of Dorostorum (3rd c.). Martyrs Eustace, Thespesius, and Anatolius of Nicæa (312). Hieromartyrs Nerses and Joseph; John, Saverius, Isaac, and Hypatius, Bishops of Persia; Martyrs Azades the Eunuch, Savonius, Thecla, Anna, and many other men and women who suffered in Persia (343).

TROPARIA

(Tone 5) Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

(Tone 4) Today Anna bequeaths joy to all instead of sorrow, by bringing forth her fruit, the only ever-Virgin. In fulfillment of her vow, today with joy she brings to the temple of the Lord, the true temple and pure Mother of God the Word.

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 4) Today the universe is filled with joy at the glorious feast of the Mother of God, and cries out: “She is the heavenly tabernacle.”

The Prokeimenon in the Fifth Tone: Thou, O Lord, shalt protect us / and preserve us from this generation forever.

v: Save me, O Lord, for there is no longer any that is godly.

THE EPISTLE OF THE HOLY APOSTLE PAUL TO THE GALATIANS (6:11-18) Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Alleluia, Tone 5

v: I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation.

v: For Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

THE HOLY GOSPEL ACCORDING TO SAINT LUKE (12:16-21)

And Jesus told them a parable, saying, “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.”

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!

Father, when should we sit or stand during the Divine Liturgy?

The traditional posture for prayer and worship in the Orthodox Church has been to stand. In the Orthodox “old countries”, there are usually no pews in the churches. Chairs or benches on the side walls are usually reserved for the elderly and infirm. In North America, we have tended to build our churches with pews, and since we have them, we need to figure out when we may sit and when we should stand. First of all, it is fully acceptable to stand for the entire service.

When should you definitely stand? Always during these times:

- The beginning of Liturgy & Great Litany
- The Little Entrance with the Gospel book
- The Epistle Reading
- The Gospel Reading
- The Cherubic Hymn
- The Great Entrance with the gifts
- The Anaphora through to Holy Communion and to the Dismissal
- Whenever the priest or bishop gives a blessing

If health or a medical condition makes it difficult to stand for the entire Liturgy, then we can be seated for a time.

November 20, 2016



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

God’s Blessings for health & Happy Birthday to Gloria Zelenko.....	Sredich Family
Special Intention	Joe Tome
Health & Blessings for our President-elect Donald Trump and Vice President-elect Mike Pence and their families	Zina & Vladimir
Fr. Joe, Fr. Andrew, Deacon Anthony, Aaron, Jo Ann, Nicolai, Kosta, Jimmy, Gloria, Laurie, Walt & Zina, Dorothy, Joseph, Jeanette, Reggie, Calvin & Ruth, Taras, Anna, Stojan & Mira, Bosa, Helen, Ted & Marlene, Nicholas & Margaret, Gladys, my family & friends	Joe Tome

CANDLE INTENTIONS FOR ALL THOSE IN BLESSED REPOSE

+Helen (Polzin) Phillips-Memory Eternal	Sredich Family
Memory Eternal Lydia Dobrofalovna	Val Evanenko
Evdokia Naumoff, George Naumoff, Harold Brock, Nicholas Brock	Their family
Peter Popoff-Memory Eternal	Alex & Magda Popoff
Ellie	Nick & Connie Maxim

ETERNAL LIGHT AT THE ALTAR (Nov. 13)

Harold Brock.....	Laurie & family
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ETERNAL LIGHT AT THE ALTAR (Nov. 20)

Evdokia Naumoff	Laurie & family
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Welcome all of our friends and visitors to St. Nicholas! Please join us for fellowship, coffee and donuts in our parish hall. Volunteers are needed to serve today.

PARISH ELECTIONS correction; Deborah Gonser-Adams was elected as Auditor for a three year term, not a two year term.

PLEDGE CARDS 141 pledges cards were mailed, 36 have been returned, we would like to have all of them returned by December, 1. Do not send your 2017 pledge (money) back with your card as it will be credited to 2016.

CHARITY MINISTRIES

HOPE IN A BOX is collecting Dish Soap for the month of November. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

NORTH END SOUP KITCHEN We serve Thursday, December 1 from 9 am to 1 pm.

100TH ANNIVERSARY BOOK our final deadline is drawing near. If you have any ads and/or pictures you would like to submit for the book please do so a.s.a.p. If you have any questions please see Paul Brayan, Debbie or Fr. Matthew.

CHRISTMAS GREETINGS if you wish to have your named included on this year's Christmas greetings list, please see Debbie or call the parish office no later than December, 11.

FATHER MATTHEW will be on vacation November 23-27. In case of a pastoral emergency you may call; Fr. Joseph Abud: 810-444-9108, Fr. Gabriel Bilas: 1-330-285-1740, Fr. Angelo Maggos 8110-471-0316 or Fr. Robert Royer: 810-919-9485.

Schedule of services and events for the week of November 20, 2016:

<u>Monday, November 21</u> 10 am	ENTRY OF THEOTOKOS INTO THE TEMPLE Combined Divine Liturgy at Assumption
<u>Tuesday, November 22</u>	Father in Toledo
<u>Wednesday, November 23</u>	NO Divine Liturgy NO Adult Education Parish office closing at 2:30 pm
<u>Thursday, November 24</u>	THANKSGIVING Office Closed
<u>Friday, November 25</u>	Office Closed
<u>Saturday, November 26</u> 5 pm	Vespers
<u>Sunday, November 27</u> 9 am 10 am	Third Hour Divine Liturgy Church School

Offerings for the week November 13, 2016

<i>Weekly Offerings</i>	\$1,375.00
<i>Estimated Average Weekly Expenses</i>	\$5,255.62
	-\$3,880.62

90 people were in attendance on Sunday, November 13, 2016