

November 13, 2016

Bulletin

St. Nicholas Orthodox Church

Orthodox Church in America

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The Gospel according to Saint John

21:1-14 (10th Matins Gospel)

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, "Bring some of the fish which you have just caught." Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?" – knowing that it was the Lord. Jesus then came and took the bread and gave it to them, and likewise the fish. This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

SUNDAY, NOVEMBER 13, 2016 21st SUNDAY AFTER PENTECOST—Tone 4. St. John Chrysostom, Archbishop of Constantinople (407). Martyr Manetha of Caesarea in Palestine (307-308). Monk Martyr Damascene of the Lavra (Mt. Athos—1681). Monk Martyr Damian of the Lavra (Mt. Athos).

TROPARIA

(**Tone 4**) When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: “Death is overthrown! Christ God is risen, granting the world great mercy!”

(**Tone 8**) Grace shining forth from your lips like a beacon has enlightened the universe. It has shown to the world the riches of poverty; it has revealed to us the heights of humility. Teaching us by your words, O Father John Chrysostom, intercede before the Word, Christ our God, to save our souls!

(**Tone 4**) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(**Tone 6**) Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The Prokeimenon in the First Tone: My mouth shall speak wisdom / and the meditation of my heart shall be understanding.

v. Hear this, all peoples! Give ear, all inhabitants of the world.

THE READING FROM THE EPISTLE OF THE HOLY APOSTLE PAUL TO THE HEBREWS (7:26-8:2) *Brethren:* it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

Alleluia, Tone 4

v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth.

v: For Thou lovest righteousness, and doth hate iniquity.

THE HOLY GOSPEL ACCORDING TO SAINT LUKE (10:25-37) At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the law? How do you read?” And he answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have answered right; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw

him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, `Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

St Philip the Abbot of Irap Near Novgorod

Commemorated on [November 14](#)

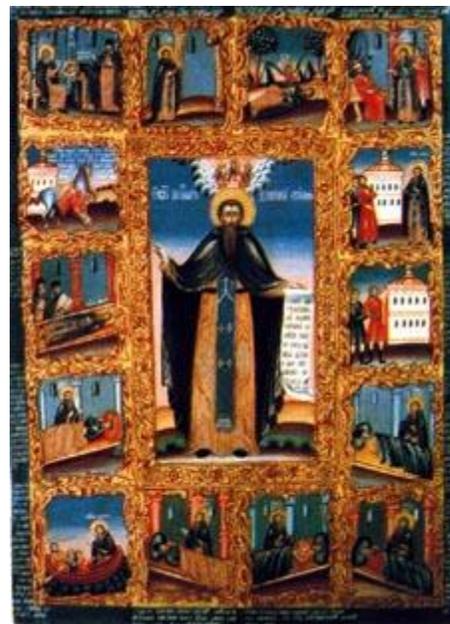
Saint Philip, Abbot of Irap near Novgorod, in the world Theophilus, was the founder of the Irap wilderness-monastery. As an orphan and not remembering his parents, the twelve-year-old Theophilus wandered about and eventually settled near the Komel monastery and lived on charity.

St Cornelius (May 19) accepted the pious youth into the monastery and after three years tonsured him a monk with the name Philip. Meek, humble and hard-working, at the request of the brethren he was ordained to the priesthood. His striving for greater efforts led him to withdraw to the outskirts of White Lake.

Here, having the patronage of Prince Andrew Sheleshpansky, who had allotted him land near the River Irapa, 45 versts from Cherepovets, the monk built a chapel in the Name of the Most Holy Trinity and a cell for himself. News about the holy wilderness-dweller spread throughout all the surrounding area, and monks began to flock to him. The laity also went to him for spiritual counsel, and St Philip would instruct them in the virtues which those living in the world ought to possess.

Soon at the place of the chapel a church was built in the Name of the Holy Life-Creating Trinity. St Philip dwelt in the wilderness for fifteen years and died in 1537 at age 45. His relics were placed beneath a crypt in the Trinity temple. Over his grave was an icon, painted by the monk Theodosius. Soon after the death of St Philip, the Krasnoborsk Philippov monastery arose on the place of his struggles.

The celebration of St Philip was established at the end of the sixteenth century. The manuscript service to him dates from the end of the sixteenth century.



November 13, 2016



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Jake Kusluski, Gloria Zelenko, Anna Branoff, Fr. Peter, Special Intention	Adams Family
Special Intention	Joe Tome
Health & God’s Blessings for Dorothy Goodman.....	Jo Ann Havens
Health & Blessings for my family and myself, Nick, Geoff, Madeline and Bob.....	Lucy Hogg
Health & Blessings for Helen Ethington and Dorothy Goodman.....	Stojan & Mira Prusac
Fr. Andrew, Fr. Joe, Deacon Anthony, Aaron, Jo Ann, Nicolai, Kosta, Jimmy, Gloria, Laurie, Walt & Zina, Dorothy, Joseph, Jeanette, Reggie, Ruth & Calvin, Taras, Anna, Stojan & Mira, Bosa, Helen, Ted & Marlene, Nicholas & Margaret, Gladys, my family & friends	Joe Tome
Health & Blessings for Chick.....	Jo Ann Havens
Health & God’s Blessings Dorothy Goodman	Helen Ethington
God’s Blessings for Helen (Polzin) Phillips and family.....	Dorothy & Debbie



Welcome all of our friends and visitors to St. Nicholas! Please join us for Bingo and lunch in our parish hall.

BINGO We will play Bingo today during coffee hour. \$10 gets you 3 Bingo cards and lunch. Extra cards will be made available. Come join in the fun!

PARISH ELECTIONS were held on Sunday, November 6 in church. Elected to the parish council for a three year term were Paul Brayan, Dennis Jernigan and Bob Steiner. Deborah Gonser-Adams was elected as Auditor for a two year term.

PLEDGE CARDS 141 pledges cards were mailed, 33 have been returned, we would like to have all of them returned by December, 1. **Do not** send your 2017 pledge (money) back with your card as it will be credited to 2016.

CHARITY MINISTRIES

HOPE IN A BOX is collecting Dish Soap for the month of November. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items. (Please, the Blue boxes are NOT trash cans, throw your trash in the waste baskets.)

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

NORTH END SOUP KITCHEN We serve **Thursday, December 1 from 9 am to 1 pm.**

100TH ANNIVERSARY BOOK our final deadline is drawing near. If you have any ads and/or pictures you would like to submit for the book please do so a.s.a.p. If you have any questions please see Paul Brayan, Debbie or Fr. Matthew.

CHRISTMAS GREETINGS if you wish to have your named included on this year’s Christmas greetings list, please see Debbie or call the parish office no later than December, 11.

Schedule of services and events for the week of November 13, 2016:

Tuesday, November 15 **NATIVITY FAST BEGINS**
Father in Toledo
No Book Club

Wednesday, November 16
9:00 am Divine Liturgy
11:00 am Adult Education

Saturday, November 19
5:00 pm Vespers

Sunday, November 20
9:30 am Third Hour
10:00 am Divine Liturgy
Church School

Offerings for the week November 6, 2016

<i>Weekly Offerings</i>	\$2,125.00
<i>Estimated Average Weekly Expenses</i>	\$5,255.62
	-\$3,130.62

*75 people were in attendance on
Sunday, November 6, 2016*

