

May 9, 2021

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

SUNDAY, MAY 9, 2021. ANTIPASCHA. 2nd SUNDAY OF PASCHA – Tone 1. St. Thomas Sunday. Prophet Isaiah (8th c. B.C.). Martyr Christopher of Lycia, and with him Martyrs Callinika and Aquilina (ca. 250). Translation of the Relics of St. Nicholas the Wonderworker from Myra to Bari (1087). Ven. Shio of Georgia (6th c.).

FIRST ANTIPHON

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise!

Through the prayers of the Theotokos, O Savior save us!

Say to God: How awesome are Thy deeds! So great is Thy power that Thy enemies cringe before Thee!

Through the prayers of the Theotokos, O Savior save us!

Let all the earth worship Thee and praise Thee! Let it praise Thy name, O Most High!

Through the prayers of the Theotokos, O Savior save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O Savior save us!

SECOND ANTIPHON

God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us!

O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

That we may know Thy way upon the earth, and Thy salvation among all nations!

O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!

O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Only-begotten Son and immortal Word of God, Who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Let God arise, let His enemies be scattered; let those who hate Him flee from before His face.

Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

As smoke vanishes so let them vanish; as wax melts before the fire.

Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

So the sinners will perish before the face of God; but let the righteous be glad.

Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

This is the day which the Lord has made! Let us rejoice and be glad in it!

Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

TROPARIA

(Tone 7) From the sealed tomb, Thou didst shine forth O Life! Through closed doors Thou didst come to Thy disciples, O Christ God! Renew in us, through them, an upright spirit, by the greatness of Thy mercy, O Resurrection of all!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 8) Thomas touched Thy life-giving side with an eager hand, O Christ God, when Thou didst come to Thy apostles through closed doors. He cried out with all: Thou art my Lord and my God!

The Prokeimenon in the Seventh Tone: The righteous one shall rejoice in the Lord / and shall set his hope on him.

v: Hear my voice, O God, when I pray to Thee.

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (13:17-21)

Brethren: Obey your leaders and submit to them; for they are keeping watch over your souls, as men who will have to give account. Let them do this joyfully, and not sadly, for that would be of no advantage to you. Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you the more earnestly to do this in order that I may be restored to you the sooner. Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Alleluia, Tone 8

v: Come; let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

v: For the Lord is a great God, and a great King over all the earth!

THE HOLY GOSPEL ACCORDING TO JOHN (20:19-31)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with

you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

THE HYMN TO THE THEOTOKOS

O most radiant lamp, Theotokos, the honor immeasurable, which is more exalted than all creatures, with praises do we // magnify // thee.

COMMUNION HYMN

Praise the Lord, O Jerusalem! Praise your God, O Zion! Alleluia, Alleluia, Alleluia!

IN PLACE OF "WE HAVE SEEN THE TRUE LIGHT..."

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

The holy Gospel according to Matthew 28:16-20(1st Matins Gospel)

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen.

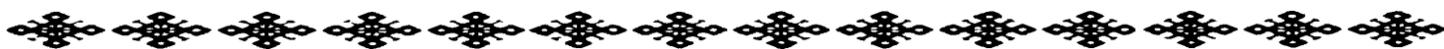
WHAT IS THE ARTOS?

"Artos" is a Greek word which means bread made with yeast. The Artos is blessed on Pascha after the Ambon Prayer which is said at the end of the Liturgy. The prayer used in the blessing of the Artos is as follows: "We bless and sanctify this bread on this Paschal day, for the honor, praise and memory of the glorious Resurrection of our Lord Jesus Christ by whom we are released, freed ... We further ask Almighty

God to bless this bread and that all who partake of it may share in His Heavenly gifts and be free of all pain and sickness, and be granted salvation of soul and health of body." During Bright Week, the blessed bread, covered with an icon of the Resurrection, remains in the church to be kissed until the Sunday after Pascha (Saint Thomas

Sunday), when the Artos is distributed to the faithful. According to the old custom, the Artos was distributed on the Saturday of Bright Week after the Holy Liturgy with the prayer, "this bread may be for the health and sanctification of the soul of him who eats of it." In the former centuries the faithful would preserve little pieces of bread for those who were seriously ill or in danger of death and unable to receive Holy Communion. They would be given a piece of Artos as a substitute for Holy Communion. Presently, the Artos is generally broken and distributed on Thomas Sunday so that as many of the faithful as possible can partake of this blessing. The Artos reminds us of the occasion when our Lord at the Last Supper, on Holy Thursday, with His Disciples present, instituted the Holy Eucharist. It recalls to our minds that He is permanently among us. It also reminds us of His appearance to the Disciples after the Resurrection, when He blessed the food and did eat of it with them. Again we are reminded of His words to Cleophas and Lucas on their way to the village of Emmaus when He interpreted the Scriptures in regard to things referring to Himself, and they did recognize Him when He reclined at the table with them, and He took bread and blessed, and broke and began handing it to them. (Luke 24:27-35) According to the oldest tradition, the Apostles, after the Ascension of Our Lord, placed bread on the table (altar) each time during the services, for the Divine Master. This they did for their Master, confessing or believing in His invisible presence among them. At the end of the services they took the bread and lifted it up with the words: "Glory be to You, O Christ, Our God, Glory be to You. Glory be to the Father, and to the Son, and to the Holy Spirit." The Apostles, after receiving the Holy Spirit on Pentecost Day, went to preach the Gospel throughout the world and, according to tradition, left a loaf of bread on the altar in remembrance of His Glorious Resurrection. As the unleavened bread had a great significance to the Jews in the Old Testament, so the Artos has for us in the New Testament. As bishop, Saint Cyril, the great writer and preacher, writes: "As the Jews in Egypt were preparing unleavened bread for their big journey through the Red Sea, and after crossing the Sea they did eat the bread, so we, Christians, saved through the Resurrection of our Savior from sin, lift up the Artos, which is exposed on the table during Bright Week and eat it on Saturday, the last day of Bright Week. As the unleavened bread was eaten for the health of the people who ate it, so is this bread given for the health and sanctification of our soul and body."

May 9, 2021

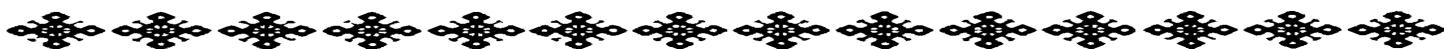


CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Health & God's blessing for Danny Krigner on his birthday May 9 th love, Jacob, Kimberly & Ivy Rain for Covid Larisa, Timothy, Pavel, Slava, Veniamin & Veniamin Nadja, Sean, Auden, Teri, Jeremy, Hayden, Heather, Chris & Raegan Zoe Stavridis' namesday on Bright Friday & Thomas Stavridis' namesday on Thomas Sunday	Mom, Dad & Megan Alexander Gonser Svetlana DeShaw Lucy Hogg Teddy & Jessica Stavridis
Sretna Slava St. George, kumovimo Stojan & Mira and family, Milica & Janja Beslach Larissa, Nina, Walter & Tamara Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Joseph, Ted, Marlene, Gladys, all the parishioners of St. Nicholas, my family and friends.	Bosa Kuma Lucy Hogg Joe Tome Joe Tome
Special Intention	

CANDLE INTENTIONS FOR BLESSED REPOSE

Radojka Starcevic Bog Da Dušu Prosti In memory of Sophie Tula In memory of Stella Branoff on Mother's Day In memory of Tom Branoff on St. Thomas Day	Bosa Teddy & Jessica Stavridis Linda, Peter & Marilynn Linda, Peter & Marilynn
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CHRIST IS RISEN! INDEED HE IS RISEN! WELCOME to all our friends and visitors. Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) [Assumption Church](#) or [Dormition Monastery](#) for their livestreams. Happy Mother's Day!

PARISH COUNCIL meets on Tuesday May 11th at 6:30 pm. This is an in-person meeting with the option of virtual attendance. Please notify the office if you are unable to attend.



RUMMAGE SALE June 11 - 12 with set-up on June 10 - persons to help are needed. You can start bringing in items to donate now, leaving them in the foyer at the side door of the parish hall. If you want to donate a large item call Dennis Jernigan for a drop off or pick up time. Please make sure they are clean & in good working order.

MACEDONIAN OPEN GOLF SCRAMBLE The 40th Macedonian Open Golf Scramble will be held this year on Monday, June 21 at the Flint Elks Golf Club. Once again that is the Monday after Father's Day and would make a great Father's Day gift.

Everyone is encouraged to help out in any way they can. There are many sponsorship opportunities for Families and individuals who would like to support the event, from signs wishing "good luck" to signs "in memory" of a loved one. A sign sponsorship is a great advertising opportunity for any business. Whether it's for your business or one that you frequent, we encourage everyone to participate in getting new sign sponsors this year.

The Macedonian Open is our biggest fundraiser and we are hoping for an even bigger and better turnout this year. If you have any questions or know of someone who would like to help, please contact Angelo Panoff (angelo.panoff@stifel.com or 810-249-6031), Christine Panoff (capanoff@umflint.edu or 810-232-4868), Linda Branoff (branoff721@aol.com or 810-964-3654), George Branoff (george.branoff27@frontier.com or 810-252-5395) or Chris Nedanis (cned77@gmail.com or 810-877-0889).

HOW CAN I HELP? I DON'T GOLF.

- ❖ Donate money for prizes-any amount you can give would be very much appreciated to offset the cost of buying prizes.
- ❖ Donate a gift card-we are looking for gift cards to give as prizes in the amount of \$20 or \$25 similar to these: Visa gift cards, Meijer, Dunham's, Gas Cards, Restaurant cards, or any establishment you frequent.
- ❖ Donate a prize-donate a prize, whether it's golf related or not; or ask a business you frequent to make a donation (such as a gift card).
- ❖ Join us for dinner.

GRADUATIONS It's that time of year again. If you have anyone in your family that will be graduating from High School or College please let us know so that we may put their name in our June bulletin. We will need the following information no later than May, 19th. 1) Name of Graduate 2) School they are graduating from 3) If they are graduating with honors 4) Name of the parents and grandparents and 5) Where they will be attending in the fall if they are a high school graduate.

OUTDOOR SPRING CLEAN UP Thank you to everyone who helped and to Dennis Jernigan for chairing the work and Sharon Jernigan for providing lunch. The Lord God repay you!

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Go to the [website](#) and on the home page click on the box [Give now with Givelify](#) which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

OFFICE HOURS are Monday, Wednesday & Friday 9 - 3.

CANDLE INTENTION REQUESTS can be emailed to the office at stnicholasburtonmi@gmail.com or called in.

WEEKLY SCHEDULE:

2 pm Prayers for the fallen asleep at St Nicholas Cemetery

Monday, May 10 Father in Toledo

Tuesday, May 11 **Saints Cyril and Methodius, enlighteners of the Slavs**
[9:30 am Divine Liturgy in Slavonic - streaming on our YouTube channel](#)
6:30 pm Parish Council meeting

Wednesday, May 12
No Liturgy
11:15 am Adult ed.

Friday, May 14

9:30 am Divine Liturgy (not livestreamed)

Saturday, May 15

5 pm [Great Vespers - streaming on our YouTube channel](#)

Sunday, May 16

9:30 am SUNDAY OF THE MYRRHBEARERS

10 am [Divine Liturgy - streaming on our YouTube channel](#)

40 day Parastas for Jo Sredich

Offerings for the week May 2nd, 2021

*62 persons in attendance on Pascha
32 persons in attendance at Agape Vespers*

<i>Weekly Offerings</i>	\$ 4,465.55
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ 1,361.55

