

May 14, 2022 - Martyr Isidore of Chios - week after St. Thomas Sunday

FIRST ANTIPHON

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise!
Through the prayers of the Mother of God, O Savior save us!

Say to God: How awesome are Your deeds! So great is Your power that Your enemies cringe before You!

Through the prayers of the Mother of God, O Savior save us!

Let all the earth worship You and praise You! Let it praise Your name, O Most High!
Through the prayers of the Mother of God, O Savior save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Mother of God, O Savior save us!

SECOND ANTIPHON

God be bountiful to us and bless us! Show the light of Your countenance upon us and have mercy on us!

O Son of God who arose from the dead, save us who sing to You: Alleluia!

That we may know Your way upon the earth, and Your salvation among all nations!

O Son of God who arose from the dead, save us who sing to You: Alleluia!

Let the people give thanks to You, O God! Let all the people give thanks to You!

O Son of God who arose from the dead, save us who sing to You: Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Let God arise, let His enemies be scattered; let those who hate Him flee from before His face. Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

As smoke vanishes so let them vanish; as wax melts before the fire. Troparion: Christ is risen ...

So the sinners will perish before the face of God; but let the righteous be glad.

Troparion: Christ is risen...

This is the day which the Lord has made! Let us rejoice and be glad in it! Troparion: Christ is risen...

THE ENTRANCE HYMN

Come, let us worship and fall down before Christ, O Son of God, risen from the dead, save us who sing to you: Alleluia!

TROPARIA

Tone 2 When You descended to death, O Life Immortal, / You destroyed hell with the splendor of Your Godhead. / And when from the depths You raised the dead, / all the powers of heaven cried out: / / "O Giver of life, Christ our God, glory to You!"

Tone 2 The angel came to the myrrhbearing women at the tomb and said: "Myrrh is fitting for the dead, but Christ has shown Himself a stranger to corruption! So proclaim: 'The Lord is risen, granting the world great mercy!'"

Tone 2 The noble Joseph, when he had taken down Your most pure Body from the tree, wrapped it in fine linen and anointed it with spices, and placed it in a new tomb. But You rose on the third day, O Lord, granting the world great mercy.

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 8 Although you descended into the tomb, O Immortal One, / yet you destroyed the power of hell; / and you arose as conqueror, O Christ God, / to the myrrhbearing women calling "Rejoice!" / and to your apostles giving peace // you who to the fallen grant resurrection.

The prokeimenon in the sixth tone: O Lord, save Your people / and bless Your inheritance! **v. To You, O Lord, will I call. O my God, be not silent to me.**

THE READING FROM THE ACTS OF THE HOLY APOSTLES (9:20-31) In those days, immediately Saul preached the Christ in the synagogues, that He is the Son of God. Then all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?" But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this Jesus is the Christ. Now after many days were past, the Jews plotted to kill him. But their plot became known to Saul. And they watched the gates day and night, to kill him. Then the disciples took him by night and let him down through the wall in a large basket. And when Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple. But Barnabas took him and brought him to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. So he was with them at Jerusalem, coming in and going out. And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to kill him. When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus. Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.

Alleluia, Tone 8

v: Lord, You have been gracious to Your land; You have restored the fortune of Jacob.

v: Mercy and truth have met, righteousness and peace have kissed each other.

THE HOLY GOSPEL ACCORDING TO JOHN (15:17-16:2)

THE HYMN TO THE THEOTOKOS The Angel cried to the Lady full of grace: Rejoice, O Pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, all ye people! Shine! Shine! O New Jerusalem! The Glory of the Lord has shone on you! Exult now and be glad, O Sion! Be radiant, O Pure Theotokos, in the Resurrection of your Son!

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest!
(Psalm 148:1) Alleluia! Alleluia! Alleluia!

IN PLACE OF "WE HAVE SEEN THE TRUE LIGHT..." Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.