

March 5, 2023

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, MARCH 5, 2023 FIRST SUNDAY OF LENT – Tone 5. Sunday of Orthodoxy. Martyr Conon of Isauria (1st c.). Finding of the Relics of Rt. Blv. Theodore, Prince of Smolensk and Yaroslavl', and his children Ss. David and Constantine, Wonderworkers of Yaroslavl' (1463). Monastic Martyr Adrian of Poshekhónsk (Yaroslavl' – 1550). Martyr Onesimus of Isauria (1st c.). Martyr Conon the Gardener, of Pamphylia (3rd c.). Virgin Martyr Irais (Raïssa) of Antinoë in Egypt (ca. 308). Martyr Eulogius, of Palestine. Martyr Eulampius, of Palestine. St. Mark the Faster, of Egypt (5th c.). St. Hesychius the Faster, of Bithynia (ca. 790).

FIRST ANTIPHON

The Lord reigns; He has clothed Himself with honor; the Lord has clothed and girded Himself with strength. (*Psalm 92:1a*) **Through the prayers of the Theotokos, O Savior, save us!**

For He has established the world, which shall not be moved. (*Psalm 92:1b*) **Through the prayers of the Theotokos, O Savior, save us!**

Who shall tell of the mighty acts of the Lord, and cause all His praises to be heard? (*Psalm 105:2*) **Through the prayers of the Theotokos, O Savior, save us!**

Let the redeemed of the Lord say so, whom He has redeemed from the hand of the enemy. (*Psalm 106:2*) **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

Let them give thanks to the Lord for His mercies, and for His wonderful works for the sons of men. (*Psalm 106:31*) **O Son of God who arose from the dead, save us who sing to You: Alleluia!**

Let them exalt Him in the congregation of the people, and praise Him in the seat of the elders. (*Psalm 106:32*) **O Son of God who arose from the dead, save us who sing to You: Alleluia!**

The eyes of the Lord are upon them that fear Him, upon them that hope in His mercy. (*Psalm 32:18*) **O Son of God who arose from the dead, save us who sing to You: Alleluia!**

To hear the groaning of those in fetters, to loosen the sons of the slain. (*Psalm 101:20*) **O Son of God who arose from the dead, save us who sing to You: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Let the heavens and the earth praise Him. (*Psalm 68:34*) **Tone 2** We vererate Your most pure image, O Good One; / and ask forgiveness of our transgressions, O Christ our God. / Of Your own will You were pleased to ascend the Cross in the flesh / and deliver Your creatures from bondage to the Enemy. / Therefore with thankfulness we cry aloud to You: / "You have filled all with joy, O our Savior, // by coming to save the world."

This is the day the Lord has made; let us rejoice and be glad in it. (*Psalm 117:24*) **Tone 2** We vererate...

O Lord my God, I will give thanks to You to the ages. (*Psalm 29:12*) **Tone 2** We vererate ...

TROPARIA

Tone 5 Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead // by His glorious Resurrection.

Tone 2 We vererate Your most pure image, O Good One; / and ask forgiveness of our transgressions, O Christ our God. / Of Your own will You were pleased to ascend the Cross in the flesh / and deliver Your creatures from bondage to the Enemy. / Therefore with thankfulness we cry aloud to You: / "You have filled all with joy, O our Savior, // by coming to save the world."

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 8 O victorious leader of triumphant hosts! We, your servants, delivered from evil, sing our grateful thanks to you, O Theotokos! As you possess invincible might set us free from ev'ry calamity so that we may sing: Rejoice, O unwedded Bride!

The prokeimenon in the fourth tone: Blessed are You, O Lord God of our fathers, / and praised and glorified is Your Name forever! (*Song of the three Holy Children, v. 3*)

v. For You are just in all that You have done for us! (*v. 4*)

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (11:24-26, 32-12:2)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength

out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, having around us a cloud of witnesses, laying aside all weight and the sin which surrounds us, we also in forbearance run the race set before us, keeping our eyes on Jesus the source and perfecter of the faith, who instead of the joy set before Him forbore the cross, despising shame, and sat at the right side of the throne of God. Think then of the such one who forbore onto himself hostility from the sinners, so that you are not hard pressed weary in your souls!

Alleluia, Tone 4

v: Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

(Psalm 98:6)

v: They called to the Lord and He answered them. *(Psalm 98:7a)*

THE HOLY GOSPEL ACCORDING TO JOHN (1:43-51) At that time Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathaniel said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathaniel coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathaniel said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathaniel answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man."

INSTEAD OF "IT IS TRULY MEET ... ,": All of creation rejoices in you, O Full of Grace: the assembly of Angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a Child, our God before the ages. He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of Grace. Glory to you!

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest! Alleluia! Alleluia! Alleluia! *(Psalm 148:1)*

COMMEMORATION OF THE RESTORATION OF THE HOLY ICONS

After the Prayer behind the Ambo, the procession begins:

Choir: **Tone 2** We venerate Your most pure image, O Good One; / and ask forgiveness of our transgressions, O Christ our God. / Of Your own will You were pleased to ascend the Cross in the flesh / and deliver Your creatures from bondage to the Enemy. / Therefore with thankfulness we cry aloud to You: / "You have filled all with joy, O our Savior, // by coming to save the world."

Petitions for the living:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray for our father and Archbishop _____, for priests, deacons, and all other clergy, and for all our brethren in Christ.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray for all pious and right-glorifying Christians.

Choir: Lord, have mercy. (x3)

Priest: For you are a merciful God and love mankind, and to you we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

Choir: Amen.

Choir: We venerate Your most pure image...

Petitions for those who have reposed in the faith:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Choir: Lord, have mercy. (x3)

Deacon: Let us pray for the blessed, ever-memorable and pious rulers, right-glorifying kings and queens, patriarchs, bishops, and for all our fathers, mothers, brothers, and sisters who have fallen asleep in the Lord.

Choir: Memory eternal! Memory eternal! Memory eternal!

Priest: for you, Christ our God, are the resurrection, the life, and the rest of your fallen asleep servants, and to you we send up glory, together with your unoriginate Father and your all-holy, good, and life-creating Spirit, now and ever and to the ages of ages.

Choir: Amen.

Choir: We venerate Your most pure image...

Petitions for the community:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray for this city, for mercy, life, peace, health, salvation, and care for the builders and benefactors of our holy temple, for all those gathered here and for all the inhabitants of this city, and for all pious and right-glorifying Christians who dwell and are to be found here and throughout the world.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray for those who bring offerings and those who make acceptable sacrifices in this holy and all-venerable temple, for those who labor, those who sing, and all the people standing here, awaiting the great and rich mercy that is from you.

Choir: Lord, have mercy. (x3)

Priest: For you are a merciful God and love mankind, and to you we send up glory: to the Father and to the Son, and to the Holy Spirit, now and ever and to the ages of ages.

Choir: Amen.

Choir: We venerate Your most pure image...

Petitions for the world:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray for the civil authorities of this country and those serving in its armed forces.

Choir: Lord, have mercy. (x3)

Deacon: Again we pray that this holy house, and every monastery, city, and countryside be kept from pestilence, famine, earthquake, flood, fire, sword, invasion of enemies, civil war, and sudden death; that our good God who loves mankind be gracious, favorable, and conciliatory, and turn away and dispel all the wrath and illness stirred up against us, and deliver us from his looming righteous threat, and have mercy on us.

Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Deacon: Again we pray that the Lord God will hear the voice of our supplication, of the sinners, and have mercy on us.

Choir: Lord, have mercy. (x3)

Priest: Hear us, God, our Savior, the hope of all the ends of the earth and of those who are far off upon the sea; and be gracious, Master, be gracious to us, upon our sins, and have mercy on us. For you are a merciful God and love mankind, and to you we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages.

Choir: Amen.

As the prophets beheld, / as the Apostles have taught, / as the Church has received, / as the Teachers have declared, / as the world has agreed, / as Grace has shown forth; / as Truth has been revealed, / as falsehood has been dissolved, / as Wisdom has become manifest, / as Christ awarded / - thus we declare, / thus we assert, / thus we preach Christ our true God, / and honor His Saints / in words, / in writings, / in thoughts, / in sacrifices, / in churches, / in Holy Icons; / on the one hand worshipping and reverencing Christ as God and Lord; / and on the other hand honoring the saints as true servants of the same Lord of all and accordingly offering them veneration. / This is the Faith of the Apostles, / this is the Faith of the Fathers, / this is the Faith of the Orthodox, / this is the Faith which has established the universe. / These preachers of true piety, we praise as brothers and as those we long to have as our fathers, to the glory and honor of the true Faith for which they struggled, and we say: To the champions of Orthodoxy, pious Emperors, most-holy Patriarchs, Hierarchs, Teachers, Martyrs, and Confessors:

Choir: Memory eternal! Memory eternal! Memory eternal!

Priest: The Holy Trinity has glorified them. By their contests and struggles and teachings for the sake of the true Faith to the point of death, we entreat God that we may be guided and strengthened and beg that we may be shown to be imitators of their inspired way of life until the end, by the mercies and grace of the great and first high-priest, Christ our true God; through the intercessions of our All-glorious Lady, the Birthgiver of God and Ever-Virgin Mary, of the Angels, and all the Saints.

People: Amen.

The Great Prokeimenon - Tone 7 - Psalm 76

Who is so great a God as our God? You are the God Who does wonders!

v: You have made known your Power among the peoples.

v: And I said, "Now have I begun. This is the change of the Right hand of the Most High."

v: I remembered the works of the Lord, for I will remember his wonderful things from the beginning.

March 5, 2023



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

For the MSU students, families & faculty

Bill Economou

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Irene, Allen, Deborah, Luba, Kosta, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, all the parishioners of St. Nicholas, my family and friends

Joe Tome

Special Intention

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

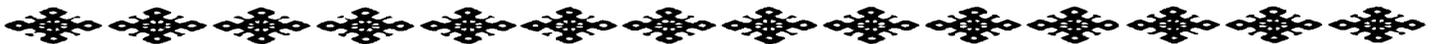
Blessed Repose~Memory Eternal Dorothy Goodman
Alex & Peter Popoff, Eleni Servinis & Eva
Dorothy Goodman
Dorothy Goodman (Teta)

Nancy Krigner
Magda Popoff
Paul Brayan
Brucksch family

ETERNAL LIGHT

Eternal memory - Bogdan Beslać (11 years)

his loving family



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

PEW BOOKS FOR ST BASIL'S LITURGY are being handed out at the candlestand.

CANDLESTAND: Christine Panoff

HOURS: Angelo Panoff

READER: Katheryn Gonser

CHRISTIAN EDUCATION

CHURCH SCHOOL - procession with icons (shortened class - start tomb project)

ADULT EDUCATION we are reading Fr Silviu Bunta's [Your Life Will Be Hung Before Your Eyes!](#) [Meanings of Our Life in Orthodox Liturgy](#) on the Liturgy of St Basil and the Presanctified Liturgy.

COFFEE SOCIAL Joe Tome has brought spinach triangles, halva and turkish delight. There also is kollyva from Irene Batcos. Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a sign up sheet next to the service window for those who would like to donate and/or serve in the coming weeks.

MEMORY ETERNAL **Dorothy Brown Goodman**, the wife of the late Joseph Goodman, fell asleep in the Lord on Monday, February 27. Her funeral was at church on Thursday, March 2 followed by the burial at Evergreen Cemetery through Swartz Funeral Home. You may read Dorothy's obituary [here](#). Christ God rest his newly fallen asleep handmaiden Dorothy in the light of His face. Please remember Dorothy in your prayers and also her children - Deborah Neely and David Goodman, her brother Philip Brown, her grandchildren, nephews and nieces, cousins, all her family, and friends that the Lord God sustain them in this time of grief by His grace. Bog da prosti! Christ is risen!

CONFESSION during Lent, make your Confession after Vespers on Saturdays or by appointment. Plan ahead!

FLOWERS FOR THE CROSS are needed for Sunday, March 19. If you would like to donate towards them, please contact the office.

EARTHQUAKE ASSISTANCE \$2133 was collected since February 26. You may donate to assist the people suffering in the aftermath of the earthquake in Turkey and Syria through [IOCC](#), the Antiochian Archdiocese at Antiochian.org/earthquake, the Greek Archdiocese at goarch.org/earthquake. Pray for those who have died and those who suffer and help.

UKRAINIAN REFUGEES You can support International Orthodox Christian Charity's (IOCC) humanitarian response to the Ukraine crisis through ioc.org/ukraine22 or by calling 877.803.4622.

OFFICE HOURS are Monday, Wednesday & Friday 9-3.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

WEEKLY SCHEDULE:

Monday, March 6

6 pm Compline at St. George

Tuesday, March 7 *Fr. in Toledo*

Wednesday, March 8

10:30 am Lenten Hours

6 pm pan-Orthodox Presanctified Liturgy at St. Mary Magdalene / lenten refreshments

Friday, March 10

9:30 am Presanctified Liturgy

11:15 am **adult education class - please note the change of date**

Saturday, March 11 Memorial Saturday/Souls' Saturday/Zadušnica

10 am Liturgy w/Trisagion

5 pm **Vespers - streaming on our YouTube channel** *Confessions*

Sunday, March 12 2nd Sunday of Lent - St Gregory Palamas

9:30 am Third & Sixth Hours

10 am **Divine Liturgy- streaming on our YouTube channel**

Church School - **Crucifixion**

Offerings for the week February 26, 2023

<i>Weekly Offerings</i>	\$ 1,643.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ -1,461.00

54 persons in attendance on February 26