

June 22, 2022 - Hieromartyr Eusebius, bishop of Samosata

FIRST ANTIPHON. PSALM 91.

It is good to give thanks to the Lord; to sing praises to Your name, O most High.

Refrain: Through the prayers of the Mother of God, O Savior, save us.

To declare Your mercy in the morning, and Your faithfulness every night.

Refrain: Through the prayers of the Mother of God, O Savior, save us.

To show that the Lord is upright, and there is no unrighteousness in Him.

Refrain: Through the prayers of the Mother of God, O Savior, save us.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.
Amen.

Refrain: Through the prayers of the Mother of God, O Savior, save us.

SECOND ANTIPHON. PSALM 92.

The Lord is King, He is clothed with majesty; the Lord is clothed with strength, He has girded Himself.

Refrain: Through the prayers of Your saints, O Savior, save us.

The world also is established, so that it cannot be moved.

Refrain: Through the prayers of Your saints, O Savior, save us.

Your decrees are very sure; holiness befits Your house, O Lord, forevermore.

Refrain: Through the prayers of Your saints, O Savior, save us.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.
Amen.

Only-begotten Son...

THIRD ANTIPHON. PSALM 94

O come, let us sing unto the Lord; let us make a joyful noise to the rock of our salvation.

Refrain: O Son of God, Who are wondrous in Your saints, save us who sing to You: Alleluia!

Let us come before His presence with thanksgiving, let us make a joyful noise to Him with songs of praise.

Refrain: O Son of God, Who are wondrous in Your saints, save us who sing to You: Alleluia!

For the Lord is a great God, and a great King above all gods.

Refrain: O Son of God, Who are wondrous in Your saints, save us who sing to You: Alleluia!

In His hand are the deep places of the earth; the strength of the hills is His also.

Refrain: O Son of God, Who are wondrous in Your saints, save us who sing to You: Alleluia!

TROPARIA

Tone 4 By sharing in the ways of the Apostles, / you became a successor to their throne. / Through the practice of virtue, you found the way to divine contemplation, O inspired one of God; / by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood. / Hieromartyr Eusebius, entreat Christ God to save our souls.

Tone 4 In truth you were revealed to your flock as a rule of faith,
a model of meekness, and teacher of abstinence,
so you won the heights by humility, and riches by poverty,
O Holy Father Nicholas,
intercede with Christ God to save our souls.

Glory to the Father and to the Son and to the Holy Spirit now and ever and unto ages of ages.
Amen.

KONTAKION

Tone 6 Protection of Christians never failing,
Mediatress before the Creator, ever constant.
Do not despise the voice of prayer of sinners,
but in your goodness come to help us who faithfully call upon you.
Hasten to entreat, hurry to pray, O Theotokos,
interceding always for those honor you.

The prokeimenon in the third tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior. (Luke 1:46-47)

v: For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed. (Luke 1:48)

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE ROMANS. (4:13-25)

Brethren, the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith. For if those who are of the law are heirs, faith is made void and the promise made of no effect, because the law brings about wrath; for where there is no law there is no transgression. Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all (as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did; who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be." And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, and being fully convinced that what He had promised He was also able to perform. And therefore "it was accounted to him for righteousness." Now it was not written for his sake alone that it was imputed to him, but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, who was delivered up because of our offenses, and was raised because of our justification.

Alleluia, Tone 8

v. Hear, O daughter, and see, and incline your ear. (Psalm 44:11)

v. Before your face the richest of people will pray. (Psalm 44:13)

THE HOLY GOSPEL ACCORDING TO MATTHEW (7:21-23)

COMMUNION HYMN I will receive the cup of salvation and call on the name of the Lord.
Alleluia! Alleluia! Alleluia! (Psalm 115:4)