

June 18- martyr Leontius and those with him

DAILY ANTIPHONS in the music book

TROPARIA

Tone 4 Your holy martyr Leontius and his companions, O Lord, / through their sufferings have received incorruptible crowns from You, our God. / For having Your strength, they laid low their adversaries, / and shattered the powerless boldness of demons. / Through their intercessions, save our souls!

Tone 4 The truth of things has revealed you to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy hierarch Nicholas, intercede with Christ God to save our souls.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen. **THEOTOKION Tone 6** Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

THE APOSTLE

Priest: Let us attend! Peace to all!

Reader: And to your spirit!

Priest: Wisdom!

Reader: **The prokeimenon in the third tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior. (Luke 1:46-47)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed. (Luke 1:48)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **My soul magnifies the Lord**

People: and my spirit rejoices in God my Savior.

Priest: Wisdom!

Reader: **The reading is from the epistle of the holy apostle Paul to the Romans (4:13-25)**

Priest: Let us attend!

Reader: Brethren, the promise that Abraham would be the heir of the world was not to him or to his seed through the law, but through the righteousness of faith. For if those who are of the law are heirs, faith is made void and the promise made of no effect, because the law brings about wrath; for where there is no law there is no transgression. Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all (as it is written, "I have made you a father of many nations") in the presence of Him whom he believed - God, who gives life to the dead and calls those things which do not exist as though they did; who, contrary to hope, in hope believed, so that he became the father of many nations, according to what was spoken, "So shall your descendants be." And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb. He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, and being fully convinced that what He had promised He was also able to perform. And therefore "it was accounted to him for righteousness." Now it was not written for his sake alone that it was imputed to him, but also for us. It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead, who was delivered up because of our offenses, and was raised because of our justification.

Priest: Peace to you (who have read)!

Reader: And to your spirit! Alleluia in the eighth tone. Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Hear, O daughter, and see and incline your ear. (*Psalm 44:10*)

People: Alleluia! Alleluia! Alleluia!

Reader: Your face the rich of the people will entreat. (*Psalm 44:12*)

People: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL ACCORDING TO MATTHEW (7:21-23)

COMMUNION HYMN I will take a cup of salvation, and I will call upon the name of the Lord. Alleluia! Alleluia! Alleluia! (*Psalm 115:4*)