

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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SUNDAY, JUNE 14, 2020 1ST SUNDAY AFTER PENTECOST - Tone 8. All Saints. Glorification of St. John of Kronstadt (1990). Prophet Elisha (9th c. B.C.). St. Methodius, Patriarch of Constantinople (847). St. Mstislav (George), Prince of Novgorod (1180). Ven. Methodius “Peshnosa” (1392). Ven. Elisha of Sumsk (Solovétsky Monastery—15th-16th c.). Ven. Niphon (Mt. Athos—1330).

TROPARIA

(Tone 8) Thou didst descend from on high, O Merciful One! Thou didst accept the three-day burial to free us from our sufferings! O Lord, our Life and Resurrection: glory to Thee!

(Tone 4) As with fine porphyry and royal purple, Thy Church has been adorned with Thy martyrs' bloodshed throughout all the world. She cries to Thee, O Christ God: Send down Thy bounties on Thy people, grant peace to Thy habitation, and great mercy to our souls.

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 8) The universe offers Thee the God-bearing martyrs as the first-fruits of creation, O Lord and Creator. Through the Theotokos and their prayers establish Thy Church in peace.

The Prokeimenon in the Eighth Tone: Pray and make your vows / before the Lord our God!

v. In Judah God is known; His name is great in Israel.

THE READING FROM THE EPISTLE OF PAUL TO THE HEBREWS (11:33-12:2) *Brethren:* all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to the pioneer and perfecter of our faith – Jesus.

Alleluia, Tone 4

v: The righteous called, and the Lord heard them.

v: Many are the afflictions of the righteous; but the Lord delivers them out of them all.

THE HOLY GOSPEL ACCORDING TO MATTHEW (10:32-33, 37-38; 19:27-30) At that time, Jesus said to His disciples: “So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me.” Then Peter said in reply, “Lo, we have left everything and followed you. What then shall we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first.”

COMMUNION HYMN

Rejoice in the Lord, O you righteous! Praise befits the just! Alleluia, Alleluia, Alleluia!

SYNAXIS OF ALL SAINT – THE FIRST SUNDAY AFTER PENTECOST

The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God’s directive to “be holy, for I am holy” (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost.

This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

Saint Peter of Damascus, in his “Fourth Stage of Contemplation,” mentions five categories of saints: Apostles, Martyrs, Prophets, Hierarchs, and Monastic Saints (PHILOKALIA [in English] Vol. 3, p.131). He is actually quoting from the OCTOECHOS, Tone 2 for Saturday Matins, kathisma after the first stichology.

Saint Nicodemus of the Holy Mountain (July 14) adds the Righteous to Saint Peter’s five categories. The list of Saint Nicodemus is found in his book THE FOURTEEN EPISTLES OF ST PAUL (Venice, 1819, p. 384) in his discussion of I Corinthians 12:28.

The hymnology for the feast of All Saints also lists six categories: “Rejoice, assembly of the Apostles, Prophets of the Lord, loyal choirs of the Martyrs, divine Hierarchs, Monastic Fathers, and the Righteous...”

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being executed for their faith. Saint Maximus the Confessor (January 21) is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first, because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Bishops comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and

to do battle against the power of the demons. Although some people erroneously believe that monks and nuns are useless and unproductive, Saint John Climacus had a high regard for them: “Angels are a light for monks, and the monastic life is a light for all men” (LADDER, Step 26:31).

The last category, the Righteous, are those who attained holiness of life while living “in the world.” Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed, Saint Juliana of Lazarevo, and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano (December 16) lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful.

Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he knew that she would also be honored whenever the Feast of All Saints was celebrated. *from www.oca.org*

The holy Gospel according to Matthew 28:16-20 (1st Matins Gospel)

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and behold, I am with you always, even to the end of the age. Amen.

June 14, 2020



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

My family & my church family

Amir, Rimi, Zayn, Jacob, Jordan, George, Amira, Craig & Serenity homes

Health & blessings Angelo for his birthday June 10th

God’s blessings to all of our children & their families for good health

Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Larry,

Helen, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Anna, Irene, Allen,

Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn,

Joseph, Ted, Marlene, Gladys, all the parishioners of St. Nicholas, my family & friends.

Special Intention

Lucy Hogg

Mary Abu-Aita

Christine Panoff

Christine & Angelo Panoff

Joe Tome

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Aria Kane

Memory of Andrew Panoff

Memory of Matthew Panoff

Lydia Dorohov in memory of her birthday June 14th

Mary Abu-Aita

Christine & Angelo Panoff

Christine & Angelo Panoff

Viktor Dorohov



Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton.](#)

APOSTLES' FAST Tomorrow, June 15, begins the Apostles' Fast as we prepare to celebrate the feast of the chief apostles, Peter & Paul on June 29.

CONFESSIONS The sacrament of Confession is offered on Saturdays after Vespers and by appointment.

PARISH COUNCIL meeting was cancelled. The next scheduled meeting is Tuesday, July 14. The Lord God bless you all for your continuing stewardship through your pledges and donations. In the month of May our income has exceeded our expenses so our financial status remains stable.

CANDLE INTENTION REQUESTS can be emailed to the office at stnicholasburtonmi@gmail.com or called in.

KEEPING IN TOUCH WITH THOSE IN NURSING HOMES AND ASSISTED LIVING FACILITIES

To aid in your outreach, here is a listing of their addresses:

Helen Ashmun	4436 Beecher Rd.	Flint, MI 48532
Larry Bladecki	3254 E. Midland Rd.	Bay City, MI 48706
Anna Branoff	Grand Blanc Fields 12628 Pagels Dr	Grand Blanc, MI 48439
Gladys Edwards	2 Harbor Dr.	St. Clair, MO 63077
Paul Ellis	2360 Stonebridge Dr.	Flint, MI 48532
Vasilka Karatza	Regency 1330 Grand Pointe Ct	Grand Blanc, MI 48439
Eleni Servinis	Regency 1330 Grand Pointe Ct	Grand Blanc, MI 48439
Jo Sredich	Magnolia House 4134 N. State Rd.	Davison, MI 48423

ROTATING SCHEDULE

The rotating schedule for attending Sunday Liturgy has begun. The groupings are based on alphabetical order from households that wish to return presently. You will receive a phone call and e-mail from the parish office notifying you the Sunday Liturgy you are scheduled to attend.

WHEN YOUR HOUSEHOLD WISHES TO BE ADDED TO THE ROTATION, PLEASE CALL OR E-MAIL THE PARISH OFFICE: 810-744-0070 or stnicholasburtonmi@gmail.com
LITURGY ON WEDNESDAY AND VESPERS ON SATURDAY

Those who wish to attend Liturgy on Wednesday or Vespers on Saturday should contact the parish office whether by e-mail or telephone call. If the maximum number of households permitted is reached for Wednesday Liturgy and Saturday Vespers by the time you notify the office of your desire to attend, your household will be put on the top of the list for the following week.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY



You can donate to St. Nicholas with an app on your phone & as always on our website by <https://saintnicholasburton.org/> Go to the website and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

OFFICE OPEN Monday, Wednesday & Friday 9am -3 pm.

ALL OCA ONLINE CHURCH SCHOOL check out the offerings here: <https://www.oca.org/all-oca-church-school>

Weekly schedule:

Monday, June 15 Fr. Matthew with Archbishop Alexander

Wednesday, June 17

9 am [Divine Liturgy – streaming on our YouTube channel](#)

Saturday, June 20

5 pm

Great Vespers – streaming on our YouTube channel

Confessions after Vespers

Sunday, June 21

2nd Sunday after Pentecost – All Saints of North America

Group 1A is in the fellowship hall and Group 1B is in the church

10 am

Divine Liturgy – streaming on our YouTube channel

Offerings for the week June 7th, 2020

<i>Weekly Offerings</i>	\$ 1,370.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	\$-1,866.00