

July 31, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintricholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, JULY 31, 2022 7th SUNDAY AFTER PENTECOST – Tone 6. Forefeast of the Procession of the Honorable and Lifegiving Cross of the Lord. Righteous Evdokimos of Cappadocia (9th c.). Martyr Julitta at Cæsarea (304-305). St. Germanus, Bishop of Auxerre (448). Hieromartyr Benjamin, Metropolitan of Petrograd and Gdovsk (1922), and those with him: Archimandrite Sergius and the Laymen, Yuri and John.

TROPARIA

Tone 6 The Angelic Powers were at Your tomb; / the guards became as dead men. / Mary stood by Your grave, / seeking Your most pure body. / You captured hell, not being tempted by it. / You came to the Virgin, granting life. / O Lord, Who rose from the dead, // glory to You.

Tone 1 O Lord, save Your people, and bless Your inheritance! Grant victories to the Orthodox Christians over their adversaries; and by virtue of Your Cross, // preserve Your habitation!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 7 On the mountain You were transfigured, O Christ God, and Your disciples beheld Your glory as far as they could see it; so that when they would behold You crucified, they would understand that Your suffering was voluntary, and would proclaim to the world, that You are truly the radiance of the Father!

The prokeimenon in the sixth tone: O Lord, save Your people / and bless Your inheritance! (Psalm 27:9a)

v. To You, O Lord, will I call. O my God, be not silent to me! (Psalm 27:1a)

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE ROMANS (15:1-7)

Brethren: We who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Alleluia, Tone 6

v: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God. (Psalm 90:1)

v: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust!" (Psalm 90:2)

THE HOLY GOSPEL ACCORDING TO MATTHEW (9:27-35) At that time, as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! *(Psalm 148:1)* Alleluia, Alleluia, Alleluia!

The Holy Gospel according to John 20:1-10 (7th Matins Gospel)

Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." Peter therefore went out, and the other disciple, and were going to the tomb. So they both ran together, and the other disciple outran Peter and came to the tomb first. And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. Then the other disciple, who came to the tomb first, went in also; and he saw and believed. For as yet they did not know the Scripture that He must rise again from the dead. Then the disciples went away again to their own homes.

July 31, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Feodosiy, Oleg, Nicholay, Nicholay, Irina, Galina, Andrey, Lev, Vlada & Kirill
Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan,
Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta,
Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted,
Joseph, Marlene, Mary, all the parishioners of St. Nicholas, my family
and friends
Special Intention

Irina Sivergina

Joe Tome

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Adelaida, Vasiliy, Andrey, Galina, Nikolay, Ekaterina & Ekaterina

Irina Sivergina



WELCOME to all our friends and visitors and especially to Father Robert Royer who is serving the Divine Liturgy today! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

MEMORY ETERNAL - CHRIST IS RISEN! Elaine Most fell asleep in the Lord on July 27. She is the widow of subdeacon Lawrence Most who fell asleep in the Lord in 2008. Visitation is on Monday, August 1 at 11 am & the service is at 2 pm at Swartz Funeral Home. You may read her obituary [here](#). Christ God grant His handmaiden Elaine rest in the light of His Face. Please remember Elaine and her family in your prayers. Bog da prosti! Christ is risen!

COFFEE SOCIAL Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a sign up sheet next to the service window for those who would like to donate donuts & coffee and/or serve in the coming weeks.

SHRINE FEAST OUTDOOR LITURGY & PARISH PICNIC Sunday, August 21. The menu for lunch is lamb/chicken, rice, coleslaw, vegetable, bread & dessert. Tickets are \$18 adult & \$9 children and are available as of today. Please purchase them from Sharon Jernigan by the 14th to ensure there is enough food for everyone. Volunteers are needed Saturday, August 20 after Vespers to set up the pavilion for the Liturgy

CHURCH SCHOOL will have an organizational meeting in August. Class begins Sunday, September 11. The curriculum is pre-set so no lessons plans need to be prepared. **We need volunteers, even one Sunday a month, to help teach. We are aiming for a rotating schedule of four teachers.**

UKRAINIAN REFUGEES Anyone who wishes to support International Orthodox Christian Charity's (IOCC) humanitarian response to the Ukraine crisis can visit iocc.org/ukraine22 or call 877.803.4622 to make a donation.

PAN-ORTHODOX VACATION CHURCH SCHOOL will be Saturday, August 27th, at Groveland Oaks Campgrounds in Holly. Arrival at 11:00 AM for the program, and end at 4:00 PM with a pan-Orthodox Great Vespers in the pavilion. Lunch (in the form of cooking their own hotdogs on a stick) will be provided, and smores/snacks for all after Vespers. Registration forms are available at the candle stand. Please send them in as soon as possible.

RUMMAGE SALE will be September 9 & 10 so items can be brought in now. Please make sure everything is clean & in good condition. There will be a sign up sheet for helpers in the fellowship hall next week.

ORTHODOX CHRISTIAN PRISON MINISTRY AWARENESS is Sunday, July 31st in all Orthodox parishes of North America. Deacon Luke and Susie Ford are involved in this ministry from our parish.

The Hierarchs of the Assembly of Canonical Orthodox Bishops have blessed the Sunday after the feast of St. Silas (the patron of prison ministry) to be Prison Ministry Awareness Sunday in all US Orthodox parishes. The Holy Orthodox Church, through OCPM, offers both hope and healing to those living in such darkness. They correspond and provide resources with prisoners & their families as well as training Orthodox priests & laypersons.

Please remember "these the least of my brethren" by assisting OCPM with this vital ministry, not forgetting that "the very essence of the person is the image of God, and this remains in him despite every disfigurement" (St. John of Kronstadt). Please give generously to this ministry.

ORTHODOX CHRISTIAN PRISON MINISTRY

276 5th Ave., Ste. 704-3183 New York, NY 10001 Web: <http://www.theocpm.org> or info@theocpm.org

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OFFICE HOURS are Monday, Wednesday & Friday 9-3.

Thank you for the many beautiful birthday cards & well wishes. God bless you. Dorothy Goodman

Fr. Matthew will be out of town until August 1. If there is an **emergency** that requires a priest from July 24 to August 1, please contact Fr. Gabriel Bilas at 330-285-1740 or Fr Michael Bassett at 989-627-9580 or Fr Joe Abud at 810-444-9108.

WEEKLY SCHEDULE:

Today Orthodox Christian Ministry Sunday

Wednesday, August 1

No Divine Liturgy or Adult Ed

Thursday, August 4

9 am-12:30 pm North End Soup Kitchen

Saturday, August 5 TRANSFIGURATION OF OUR LORD

10 am Pan-Orthodox Liturgy at St George Church

5 pm Vespers

Confessions

Sunday, August 7

9:30 am Third and Sixth Hours

10 am [Divine Liturgy - streaming on our YouTube channel](#)

bring fruit to be blessed

40 day memorial for Stojan Prusac

4 pm Baptism of Beckham Andrew and Bennett Ashton

Offerings for the week July 24, 2022

Weekly Offerings	\$ 1,820.68
Estimated Average Weekly Expenses	\$ 3,104.00
	\$ -1,283.32

38 persons in attendance on July 24th