

July 3, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, JULY 3, 2022 3rd SUNDAY AFTER PENTECOST – Tone 2. Martyr Hyacinth of Caesarea in Cappadocia (108). All Saints of Britain and Ireland. Translation of the Relics of Hieromartyr Philip, Metropolitan of Moscow (1652). Ven. Anatoly (Anatolius) of the Kiev Caves (Near Caves – 12th c.), and Ven. Anatoly (another), Recluse, of the Kiev Caves (Far Caves – 13th c.). St. Vasily, Bishop of Riazan' (1295). Rt. Blv. Princes Vasily and Constantine of Yaroslavl' (13th c.). Ven. John and Longinus, Wonderworkers of Yarensk (Solovétsky Monastery – 1544-45). Bl. John of Moscow, Fool-for-Christ (1589). Ven. Nicodim (Nikódēmos), Abbot of Kozheyézersk (1640). St. Alexander, founder of the "Unsleeping Ones" (ca. 430). St. Anatolius, Patriarch of Constantinople (458). Monastic Martyr Gerasimus (1812). Icon of the Mother of God, the "MILK-GIVER" of Chilandari Monastery on Mt. Athos.

TROPARIA

Tone 2 When You descended to death, O Life Immortal, You slew hell with the splendor of Your Godhead! And when from the depths You raised the dead, all the powers of heaven cried out: O Giver of Life! Christ our God! Glory to You!

Tone 4 In truth you were revealed to you flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 6 Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The prokeimenon in the second tone: The Lord is my strength and my song; / He has become my salvation. (Psalm 117:14)

v. The Lord has chastened me sorely, but He has not given me over to death. (Psalm 117:18)

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE ROMANS (5:1-10) Brethren: since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Alleluia, Tone 2

v: May the Lord hear you in the day of trouble! May the Name of the God of Jacob protect you! (Psalm 19:1)

v: Save the King, O Lord, and hear us on the day we call! (Psalm 19:9)

THE HOLY GOSPEL ACCORDING TO MATTHEW (6:22-33) At that time Jesus taught the people who had come to Him saying: "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia! (*Psalm 147:1*)

The holy Gospel according to Mark 16: 9-20 (3rd Matins Gospel) Now when Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. She went and told those who had been with Him, as they mourned and wept. And when they heard that He was alive and had been seen by her, they did not believe. After that, He appeared in another form to two of them as they walked and went into the country. And they went and told it to the rest, but they did not believe them either. Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover. So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

July 3, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, all the parishioners of St. Nicholas, my family and friends

Special Intention
Health & God's blessings for the Krigner family

Joe Tome
Joe Tome
Nancy Krigner

CANDLE INTENTIONS FOR BLESSED REPOSE

Stojan Prusac
Blessed Repose Stojan Prusac
Stojan Prusac~ Blessed Repose
Stojan Prusac
Stojan~rest in peace, you will be missed

Les & Susie Ford
Dennis & Sharon Jernigan
Paul Bryan
Calvin & Ruth Conrad
Connie Maxim



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

PAN-ORTHODOX SOFTBALL GAME on Sunday, July 10 at 3 pm at St Pius X Church ball field, 3139 Hogarth Ave, Flint, MI 48532. Sign-up to play or to cheer on the teams! **The sign-up sheet is in the fellowship hall.**



COFFEE SOCIAL Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a sign up sheet next to the service window for those who would like to donate bagels & coffee and/or serve in the coming weeks.

UKRAINIAN REFUGEES Anyone who wishes to support International Orthodox Christian Charity's (IOCC) humanitarian response to the Ukraine crisis can visit ioccc.org/ukraine22 or call 877.803.4622 to make a donation.

PAN-ORTHODOX VACATION CHURCH SCHOOL will be Saturday, August 27th, at Groveland Oaks Campgrounds in Holly. Arrival at 11:00 AM for the program, and end at 4:00 PM with a pan-Orthodox Great Vespers in the pavilion. Lunch (in the form of cooking their own hotdogs on a stick) will be provided, and smores/snacks for all after Vespers.

CALLING ALL ALTAR SERVERS! Adult men and boys, your service is needed in the holy altar to assist in the Divine Liturgy! If you would like to learn to serve, call the office.

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Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

MEMORY ETERNAL - CHRIST IS RISEN!

STOJAN PRUSAC fell asleep in the Lord on Saturday, June 25 at McLaren Hospital. He is the husband of Mira Prusac and father of the John and Danny and the late Luke Prusac. Stojan took care of the candle stand for decades. Visitation with Parastas was at Swartz Funeral Home on Monday, June 27. Visitation and funeral were at church on Tuesday, June 28 with burial at Evergreen Cemetery. Please remember Stojan in your prayers that he rest in the light of Christ's Face. And pray for God's strength and comfort for his wife Mira and all their family. Bog da prosti! Bog da prosti! Hristos vaskrese! You may read Stojan's obituary [here](#). His nine-day memorial will be taken today near the end of Liturgy.

OFFICE HOURS this week are Wednesday & Friday 9-3.

LOST & FOUND A woman's gold ring that was left in the restroom can be picked up in the office.

WEEKLY SCHEDULE:

Today **9 day memorial for Stojan Prusac**

Monday, July 4 Office Closed

Wednesday, July 6

9:30 am Divine Liturgy
11:15 am Adult education class - *Transfigured in the Night: Elder Aimilianos of Simonopetra* by Fr. Maximos Conostas. You may read it [here](#).
1 pm 40 day memorial for Bob Naumoff at Evergreen Cemetery

Thursday, July 7

9 am to 12:30 North End Soup Kitchen serving our brothers and sisters lunch

Saturday, July 9

5 pm **Vespers - streaming on our YouTube channel**
Confessions

Sunday, July 10

9:30 am Third and Sixth Hours
10 am **Divine Liturgy - streaming on our YouTube channel**
3 pm Pan-Orthodox softball game at St. Pius X ballfield 3139 Hogarth Ave, Flint, MI 48532

33 persons in attendance on June 26th

