

SUNDAY, JULY 24, 2022

TONE 5

6<sup>th</sup> Sunday after Pentecost/Martyr Christina of Tyre

"Lord I Call..." Tone 5

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,  
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands  
be an evening sacrifice!//

Hear me, O Lord!

Reader reads the rest of Psalm 140 and Psalm 141 on pgs 31 & 32 in the pew book, then:

STICHERA

V. (10) *Bring my soul out of prison, that I may give thanks to Your Name!* Tone 5

By Your precious Cross, O Christ,

You have put the devil to shame.

By Your Resurrection, You have blunted the sting of sin  
and saved us from the gates of death.//

We glorify You, O only begotten One.

V. (9) *The righteous will surround me, for You will deal bountifully with me.*

Christ was led as a sheep to the slaughter

in order to grant Resurrection to the human race.

The princes of hell were frightened by this,  
for the gates of sorrow were lifted.

Christ the King of glory had entered,

saying to those in chains: "Go forth!"//

And to those in darkness: "Come to the light!"

V. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

O great wonder!

The Creator of the invisible suffered in the flesh in His love for man  
and rose again immortal.

Come, O sons of nations,

let us worship Him,

for delivered from error by His compassion,//

we have learned to sing of one God in three Persons!

V. (7) *Let Your ears be attentive to the voice of my supplications!*

We offer You our evening worship,

O never setting Light,

Who came in these last days to the world in the flesh;

Who even descended to hell to dispel its darkness.

Who has revealed the light of Resurrection to the nations.//Glory to You, O Lord and Giver of  
light!

V. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*  
We glorify the Leader of our salvation;  
by His Resurrection from the dead,  
the world was saved from deceit.  
The assembly of Angels rejoices  
as the deceit of demons is overthrown.// Fallen Adam rises as the devil falls.

V. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

The guards were instructed by the lawless ones:  
"Hide the rising of Christ, take money and say:  
'The body was stolen from the tomb while we were asleep.'"  
But who has heard of a body being stolen,  
a body embalmed and naked,  
with its grave clothes left behind in the tomb?  
Do not be deceived, O Jews,  
study the words of the Prophets and understand://  
Christ is the Redeemer of the world and all powerful!

V. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*  
O Lord, You have captured hell  
and trampled on death;  
You have enlightened the world by Your precious Cross.//  
O Savior, have mercy on us!

V. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*  
He who orders all things by His providence,  
Fittingly granted you the name of Christ,  
For you reached a worthy end in both name and works!  
You betrothed yourself with faith and righteousness to Christ!  
And as the daughter of the King of Heaven, O Martyr,//  
You rejoice with Him and ever pray for us!

V. (2) *Praise the Lord, all nations! Praise Him, all peoples!*  
Desiring the heavenly Father, O glorious one,  
You spurned your own impious father!  
You loved the Jerusalem on high as your mother,  
Rejecting your mother's over-bearing love!  
You were deified by Christ, and then laid down your life,//Undaunted by tortures, O Martyr!

V. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Neither the passionate attachment of your parents  
Nor the pleasure of food,  
Nor the possession of riches, O glorious one,  
Nor threats of torture by fire or the sword,  
The wheel or the depths of the sea,  
Nor the attacks of wild beasts  
Could separate you from the love of your Creator,  
O Virgin Martyr Christina,//  
The glory and boast of the martyrs!

*Glory to the Father, and to the Son, and to the Holy Spirit; Tone 2*

O martyr Christina,  
You offered your blood as priceless myrrh to Christ, Your bridegroom!  
As an invincible athlete, O wondrous one,  
You received from Him the reward of an unfading crown!  
You called upon the All-Holy Spirit  
And by your word, raised from the dead one stung by a venemous serpent!  
Therefore Jesus, the Lover of Mankind and Savior of our souls//  
Has granted you a dwelling in the mansions of heaven!

*now and ever, and unto ages of ages. Amen. Tone 5 (Theotokion – Dogmatikon)*

In the Red Sea of old,  
a type of the Virgin Bride was prefigured.  
There Moses divided the waters;  
here Gabriel assisted in the miracle.  
There Israel crossed the sea without getting wet,  
here the Virgin gave birth to Christ without seed.  
After Israel's passage, the sea remained impassable;  
after Emmanuel's birth, the Virgin remained a Virgin.  
O ever-existing God Who appeared as Man,//  
O Lord, have mercy on us!

## APOSTICHA

**Tone 5** We magnify You in songs of praise,  
O incarnate Christ and Savior.  
By accepting the Cross and death for our sake,  
as the Lord and Lover of man,  
You overthrew the gates of hell,//  
and arose on the third day, saving our souls.

V. *The Lord is King; He is robed in majesty!*

By being pierced in the side, O Lover of man,  
You have poured out drops of life and salvation for all.  
By accepting death in the flesh, You have granted us immortality.  
You have freed us by being placed in the tomb,  
and have resurrected us with Yourself in glory, as God.//  
Glory to You, O Lord and Lover of man!

*V. For He has established the world, so that it shall never be moved.*  
Your crucifixion and descent into hell are awesome, O Lover of man.  
You have captured it, releasing the ancient prisoners.  
You have opened Paradise and given it to us.  
Grant us purification of sins,  
who glorify Your Resurrection on the third day!  
Make us worthy of Paradise//  
and save us, O Lover of man!

*V. Holiness befits Your house, O Lord, forevermore!*  
For our sake, You accepted death in the flesh,  
to rise from the dead on the third day.  
Heal us from our earthly passions,  
and restore us from our evil transgressions//  
and save us, O Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit; Tone 2*  
You indeed showed the twofold might of your Christian name:  
You betrothed yourself to Christ in the purity of your virginity,  
With the blessing of the Father and the action of the Spirit,  
And you shone forth more brightly than the rays of the sun  
In your steadfast endurance of torture!  
You offered yourself as a pure and unblemished sacrifice  
On the altar of heaven!  
Therefore you rejoice forever with the choirs of virgins and martyrs.  
Together with them, O Christina, namesake of Christ,//  
Pray that peace and great mercy be given to those who honor you!

*now and ever, and unto ages of ages. Amen. Tone 2 (Theotokion)*  
A new miracle surpasses all ancient miracles!  
Who knows of a Mother who gave birth without a man,  
who carried in her arms her Creator?  
This birth is the will of God!  
Since you carried Him as an infant in your arms, O most pure one,  
and since you possess motherly boldness before Him,  
do not cease praying for us who honor you,//  
that He may be bountiful and save our souls!

## TROPARIA

**Tone 5** Let us, the faithful, praise and worship the Word,  
co-eternal with the Father and the Spirit,  
born for our salvation from the Virgin;  
for He willed to be lifted up on the Cross in the flesh,  
to endure death,  
and to raise the dead//  
by His glorious Resurrection.

*Glory to the Father, and to the Son, and to the Holy Spirit, **Tone 4***  
Your lamb Christina calls out to You, O Jesus, in a loud voice:  
"I love You, my Bridegroom and in seeking You, I endure suffering.  
In baptism I was crucified so that I might reign in You,  
and I died so that I might live with You.  
Accept me as a pure sacrifice, for I have offered myself in love!"  
Through her prayers save our souls, since You are merciful!

*now and ever, and unto ages of ages. Amen. **Tone 4** Resurrectional Dismissal Theotokion*  
**Tone 4** The mystery hidden from all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man,//  
saving our souls from death.