

July 17- greatmartyr Marina (Margaret) of Antioch

DAILY ANTIPHONS in the music book

TROPARIA

Tone 5 O glorious Marina, once betrothed to the Word, / you renounced all worldly concerns and struggled as a beautiful virgin. / You soundly trounced the invisible Enemy who appeared to you, O Champion, / and now you are a wellspring of healing grace for the world.

Tone 4 The truth of things has revealed you to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy hierarch Nicholas, intercede with Christ God to save our souls.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen. THEOTOKION **Tone 6** Protection of Christians never failing, Mediatress before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

Priest: Let us attend! Peace to all!

Reader: And to your spirit!

Priest: Wisdom!

Reader: **The prokeimenon in the third tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior. (Luke 1:46-47)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed. (Luke 1:48)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **My soul magnifies the Lord**

People: and my spirit rejoices in God my Savior.

Priest: Wisdom!

Reader: **The reading is from the epistle of the holy apostle Paul to the Romans (11:2-12)**

Priest: Let us attend!

Reader: Brethren, God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elias, how he pleads with God against Israel, saying, LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life? But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." Even so then, at this present time there is a remnant according to the election of grace. And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. Just as it is written: "God has given them a spirit of stupor, eyes that they should not see and ears that they should not hear, to this very day." And David says: "Let their table become a snare and a trap, a stumbling block and a recompense to them. Let their eyes be darkened, so that they do not see, and bow down their back always." I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

Priest: Peace to you (who have read)!

Reader: And to your spirit! Alleluia in the eighth tone. Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Hear, O daughter, and see and incline your ear. (*Psalm 44:10*)

People: Alleluia! Alleluia! Alleluia!

Reader: Your face the rich of the people will entreat. (*Psalm 44:12*)

People: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL ACCORDING TO MATTHEW (11:20-26)

COMMUNION HYMN I will take a cup of salvation, and I will call upon the name of the Lord. Alleluia! Alleluia! Alleluia! (*Psalm 115:4*)