

January 26, 2020

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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SUNDAY, JANUARY 26, 2020 32nd SUNDAY AFTER PENTECOST — Tone 7. Ven. Xenophon, his wife, Mary, and their two sons, Arcadius and John, of Constantinople (5th-6th c.). Translation of the Relics of Ven. Theodore, Abbot of Studion (845). Ven. Xenophon of Robeika (1262). Martyrs Ananias— Presbyter, Peter, and seven soldiers, in Phœnicia (284-305). St. Simeon “the Ancient” of Mt. Sinai (ca. 390). St. Joseph, Bishop of Thessalonica, brother of St. Theodore of Studion (830). Rt. Blv. David (Dató) III, King of Iberia and Abkhazia (Georgia—1125), New Martyrs and Confessors of Russia.

TROPARIA

(Tone 7) By Thy Cross, Thou didst destroy death. To the thief, Thou didst open Paradise. For the myrrhbearers, Thou didst change weeping into joy. And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen, granting the world great mercy.

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 1) By Thy Nativity Thou didst sanctify the Virgin’s womb! And didst bless Simeon’s hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

The Prokeimenon in the Seventh Tone: The Lord shall give strength to His people! / The Lord shall bless His people with peace!

v. Offer to the Lord, O you sons of God! Offer young rams to the Lord!

THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO

TIMOTHY (1:15-17) Timothy, my son: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for

everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory to the ages of ages. Amen.

Alleluia, Tone 7

v: It is good to give thanks to the Lord, to sing praises to Your name, O Most High.

v: To declare Your mercy in the morning, and Your truth by night.

THE HOLY GOSPEL ACCORDING TO LUKE (18:35-43) Then it happened, as Jesus was coming near Jericho, that a certain blind man sat by the road begging. And hearing a multitude passing by, he asked what it meant. So they told him that Jesus of Nazareth was passing by. And he cried out, saying, “Jesus, Son of David, have mercy on me!” Then those who went before warned him that he should be quiet; but he cried out all the more, “Son of David, have mercy on me!” So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, saying, “What do you want Me to do for you?” He said, “Lord, that I may receive my sight.” Then Jesus said to him, “Receive your sight; your faith has made you well.” And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia

Welcome! We are honored that you have joined us in our celebration of the Lord’s resurrection this day.

If you are a first time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after Communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

There are coil-bound booklets available with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments. We also hope you will stay and join us in our coffee and fellowship hour, which immediately follows the service. We want the opportunity to get to know you, and for you to get to know us. **Again, welcome!**

The Holy Gospel according to John

21:1-14 (10th Matins Gospel)

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, "Bring some of the fish which you have just caught." Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?" – knowing that it was the Lord. Jesus then came and took the bread and gave it to them, and likewise the fish. This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

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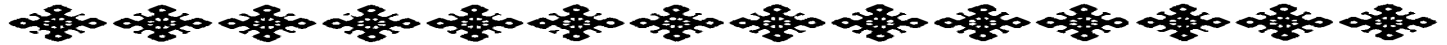


CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Mary, Angelo, Helen, Anna, Patsy, Alex	Alex & Magda Popoff
Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Fr Robert, Calvin, Larry, Helen, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Anna, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, Joseph, Ted, Marlene, Gladys, my family and friends	Joe Tome
Special Intention	Joe Tome
Health to all of our children & grandkids and health to our grandson Jason on his 13 th Birthday	Angelo & Christine
Steven, Katelyn, Donnielle, Amaya, Jaden, Selina, Mike, Judy, Lillian, Renee, Paul, Shelby, Trina, Brenda, Dale, Jackie, Marylou, Jerry	Mary Cochrane
Health and Blessings for Angelo, Mary, Alex & Patsy	Eleni Popoff

CANDLE INTENTIONS FOR BLESSED REPOSE

Blessed Repose to Kostas Papalazarou (17 years)	Lena Bakousidis
Blessed Repose to our sweet grandsons Andrew & Matthew	Angelo & Christine
Blessed Repose to Alex Karatza	Angelo & Christine



WELCOME to all our friends and visitors. Please join us in our fellowship hall after Liturgy.

COFFEE & DONUTS today are in memory of Peter and Olga Samaras given by their family. A Parastas will be offered for their 40 days following the veneration of the cross.

ANNUAL MEETING The Annual Meeting of Saint Nicholas Parish will be held on Sunday, February 16, 2020 beginning with a short prayer service after the Divine Liturgy. The Meeting will then reconvene in the Parish Hall. All parish organizations must present a report, oral or written, to be given at this meeting.

THANK YOU to everyone who supported the Dormition Monastery, Rives Junction at the 8th annual dinner held on Thursday. Thank you to those who attended, made donations, provided appetizers, made purchases from the gift shop and in any way contributed to such a beautiful evening. Thanks to Lena Bakousidis who coordinated the appetizers for our parish. A report with the final donations will be forthcoming.

2020 OFFERING ENVELOPES Offering envelopes are ready to be picked up in the Parish Hall. It is extremely helpful when you use them so thank you in advance.

OUR CHARITY MINISTRIES

HOPE IN A BOX Shampoo, Conditioner and Lotion are needed for the month of February. Dish-soap and Laundry Soap are needed in March. Deodorant will be collected in March.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

Weekly Schedule: **Noisy Offering**

Monday, Jan 27th Father Matthew is in Toledo

Tuesday, Jan 28th
9:00 am 12:30 pm St George Church at North End Soup Kitchen

Wednesday, Jan 29th
9:30 am Divine Liturgy
11:30 am adult education

Saturday, Feb 1st
5:00 pm Pan-Orthodox Vespers at Assumption for the Encounter of our Lord in the Temple

Sunday, Feb 2nd **ENCOUNTER OF OUR LORD WITH SS SYMEON AND ANNA IN THE TEMPLE**
9:30 am Hours
10:00 am Divine Liturgy

Offerings for the week January 26th, 2020

<i>Weekly Offerings</i>	\$ 1,538.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	- \$1,698.00

46 people were at Liturgy on January 19

St. Mary Magdalene 2020 Lenten Monastery Pilgrimage

Trip Itinerary

Sunday, March 29th: Divine Liturgy at St. Mary Magdalene in Fenton Michigan. Depart for Holy Trinity Jordanville Monastery, arriving on Sunday Evening. *We will be traveling through Canada, so Passports are required!

Monday, March 30th: Morning Services at the Monastery and Breakfast. Tour of the Cathedral, Baptistry, Candle Factor, Incense workshop, and bookstore. Lunch and free time to explore, before departing for St. Tikhon's Monastery in the evening

Tuesday, March 31st: Early Morning Services at the monastery, followed by breakfast and a tour of the Monastery Church, Museum, and Grounds. Lunch, followed by free time in the afternoon. Depending on availability, a visit to see the weeping icon of "The Tender Heart" in Taylor, PA, followed by dinner at Cooper's restaurant in Scranton.

Wednesday, April 1st: Pre-Sanctified Divine Liturgy at the Monastery Church and a bookstore visitation. Departing early afternoon for Holy Transfiguration Monastery in Ellwood City, PA.

Thursday, April 2nd: Morning Services and breakfast with the Mothers and Sisters, followed by a tour of the Monastery Grounds and Bookstore. Lunch will be provided, before departing home for St. Mary Magdalene

Cost is \$340 per person (Cost does NOT include fuel, restaurants, and donations to the monasteries)

Email Fr. Gabriel at frgabrielmm@gmail.com for more information by March 1!