

33rd Sunday after Pentecost/ Venerable Xenia of Rome and her two servants

STICHERA

v. (10) Bring my soul out of prison, that I may give thanks to Your name! Tone 8

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by Your Resurrection.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, O holy Sion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
begotten before the ages,
in the latter times willed to be incarnate of the Virgin
and endured crucifixion unto death.
He has saved mortal man//
by His Resurrection.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord,
for You voluntarily endured the Cross for our sake.
We fall down in worship before You, almighty Savior.
Do not cast us away from Your face
but hear us and save us, O Lover of man,//
by Your Resurrection!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to You, O Savior Christ,
Only-begotten Son of God, who was nailed to the Cross//
and resurrected from the tomb on the third day!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

We glorify Your Resurrection from the dead, O Christ,
by which You have freed Adam's race from the tortures of hell,//
and as God have granted to the world eternal life and great mercy.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities. **Tone 1** (for Venerable Xenia) (Joy of the Heavenly Ranks)*

First, you transformed your love:

You made yourself faithful by the higher action of your mind.
You departed from the crookedness of pleasure's vanity
and becoming a stranger, O blessed one, //
you rightly walked by the hard ascent of virtue.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You hastened to the godly haven,
calmly passing through the waves of the storm of life.
You steered the ship of your soul without foundering
through the bitterness of pleasures, O most honored one, //
loaded with spiritual cargo.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You became a stranger in godly emulation
of Him Who for our sake came from on high to raise up the fallen.
Unknown, you lived among your relatives, O wise one! //
You ever pray to God, O Xenia, on behalf of the faithful.

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Tone 8***

The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,
we confess Christ our God! //
Entreat Him, O unwedded Mother, to have mercy on our souls.

APOSTICHA

Tone 8 Descending from heaven to ascend the Cross,
the Eternal Life has come for death
to raise those who are fallen;
to enlighten those in darkness. //
O Jesus, our Savior and illuminator, glory to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from suffering.
His most pure soul descended to hell, which He spoiled.
His holy body did not see corruption in the tomb. //
He is the Redeemer of our souls.

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell//
and as God have granted eternal life and great mercy.

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 8 O unwedded Virgin,
who ineffably conceived God in the flesh,
O Mother of God most high,
accept the cries of your servants, O blameless One!
Grant cleansing of transgressions to all!//
Receive our prayers and pray to save our souls!

TROPARIA

Tone 8 You descended from on high, O Merciful One!
You accepted the three day burial
to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and to the ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

For our sake You were born of the Virgin
and endured crucifixion, O Good One, destroying death by death.
Revealing the Resurrection as God, do not despise the work of Your hand!
Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us,//
and save the despairing people, O our Savior!