

January 19, 2020

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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SUNDAY, JANUARY 19, 2020 31st SUNDAY AFTER PENTECOST — Tone 6. Ven. Macarius the Great of Egypt (390-391). Ven. Macarius of Alexandria (394-395). St. Mark, Archbishop of Ephesus (15th c.). Ven. Makáry the Faster, of the Kiev Caves (Near Caves—12th c.). Ven. Makáry the Deacon, of the Kiev Caves (Far Caves—13th-14th c.). Righteous Theodore of Novgorod, Fool-for-Christ (1392). Opening of the Relics of Ven. Savva (Sabbas) of Storozhévsk and Zvenígorod (1652). Virgin Martyr Euphrasia of Nicomedia (303). St. Arsenius, Archbishop of Kerkyra (Corfu—8th c.).

TROPARIA

(Tone 6) The angelic powers were at Thy tomb the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord who didst rise from the dead: glory to Thee!

(Tone 1) Dweller of the desert and angel in the body, You were shown to be a wonder-worker, our God-bearing Father Macarius. You received heavenly gifts through fasting, vigil, and prayer; healing the sick and the souls of those drawn to you by faith. Glory to Him Who gave you strength!

Glory to Him Who granted you a crown!!! Glory to Him Who through you grants healing to all!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 1) By Thy Nativity Thou didst sanctify the Virgin's womb! And didst bless Simeon's hands, O Christ God. Now Thou hast come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

The Prokeimenon in the Sixth Tone: O Lord, save Thy people / and bless Thine inheritance!

v. To Thee, O Lord, will I call. O my God, be not silent to me!

THE READING IS FROM THE EPISTLE OF THE APOSTLE PAUL TO THE COLOSSIANS (3:4-11) Brethren: When Christ who is our life appears, and then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

Alleluia, Tone 6

v: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

v: He will say to the Lord: “My Protector and my Refuge; my God, in Whom I trust!”

THE READING IS FROM THE HOLY GOSPEL ACCORDING TO LUKE (17:12-19)

At that time, as Jesus entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia!

**The holy Gospel according to John
20:19-31 (9th Matins Gospel)**

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day and as we also remember his baptism.

If you are a first time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with any parish member.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread and wine offered after Communion and the bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

There are coil-bound booklets available with the text for the Divine Liturgy – if you find it useful, please feel free to take one of those as well, with our compliments. We also hope you will stay and join us for fellowship after the Liturgy in our fellowship hall. We want the opportunity to get to know you, and for you to get to know us. **Again, welcome!**

January 19, 2020



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Feodosiy, Oleg, Galina, Irina, Nikolay, Nikolay
Mary, Angelo, Helen, Anna, Patsy, Alex
Fr. Tom, Fr. Don, Fr. Paul, Fr. Anthony, Calvin, Larry, Helen,
Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Anna, Irene, Allen,
Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette,
Katheryn, Joseph, Ted, Marlene, Gladys, my family and friends
Special Intention
Butrie family, Panoff family, Hannah, Olga, and my family
Health for all of our grandchildren
Lydia Dorohov
Steven, Katelyn, Donnielle, Amaya, Jaden, Selina, Mike, Judy, Lillian,
Renee, Paul, Shelby, Trina, Brenda, Dale, Jackie, Marylou, Jerry

Irina Sivergina & Oleg Dashevskiy
Alex & Magda Popoff
Joe Tome

Joe Tome
Lucy Hogg
Angelo & Christine
Victor Dorohov

Mary Cochrane

CANDLE INTENTIONS FOR BLESSED REPOSE

Adelaida, Vasiliy, Andrey, Galina Nikolay, Vitaliy
Blessed Repose to our grandsons Andrew & Matthew
Blessed Repose to Dedo, Chris, Baba, Mildred, Baba Kata Dedo Lazo
Nicholas & Margaret Butrie, Vjecna ja Pamjat & Blessed Repose
Anthony Dorohov

Irina Sivergina & Oleg Dashevskiy
Angelo & Christine
Angelo & Christine
Stojan & Mira Prusac
Victor Dorohov

ETERNAL LIGHT AT THE ALTAR

(Jan. 5) Health and blessings for Feodosiy & Oleg / blessed repose for Adelaida

Irina Sivergina & Oleg Dashevskiy



WELCOME to all our friends and visitors. Please join us in our fellowship hall after Liturgy.

8th ANNUAL PAN ORTHODOX WINTER DINNER to support the Dormition Monastery, Rives Junction will be held on Thursday, January 23rd at Assumption. Our parish will be doing appetizers. Lena Bakousidis is the coordinator for our parish. She will need your help. There is a sign-up sheet in the hall to volunteer to provide appetizers for the meal. Cost is \$35 for adults & \$25 per student. Invite a friend to hear the mothers and sisters sing Vespers and join us in the fellowship of this dinner.

2020 CALENDARS have arrived. Please only one per family.

2020 OFFERING ENVELOPES Offering envelopes are ready to be picked up in the Parish Hall. It is extremely helpful when you use them so thank you in advance.

PARISH COUNCIL OFFICERS elected at the January 14 meeting: president – Sharon Jernigan; vice-president – Paul Brayan; treasurer – Susie Ford; secretary – Michelle Gerzevske; non-officer for the executive committee – Mary Abu-Aita.

LAMB BANQUET has been rescheduled to Sunday, February 23 – Meatfare Sunday. Tickets are \$12 for adults and \$6 for children. A limited number of chicken dinners will be available. Please see Sharon Jernigan to purchase your ticket or make your reservation.

MEMORY ETERNAL – CHRIST IS RISEN!

Alex Karatza fell asleep in the Lord on January 11 and was buried from Assumption Greek Orthodox Church, Grand Blanc on Saturday, January 18 at Evergreen Cemetery. Bog da prosti! Memory eternal! Christ is risen!

OUR CHARITY MINISTRIES

HOPE IN A BOX is collecting shampoo & conditioner in January, dishsoap, handsoap and laundry soap in February. Please place the items in the blue box in the hall. Catholic Charities Community Closet will distribute the items.
FOOD DRIVE Please Place non-perishable food items in the other blue box in the hall.

Weekly Schedule:

Monday, Jan 20 Fr. in Toledo

Wednesday, Jan 22
9:30 am Divine Liturgy
11:30 am adult education

Thursday, Jan 23

5:30 pm

6:15 pm

6:45 pm

8:30 pm

Dormition Dinner @ Assumption

Vespers sung by the Mothers of Dormition Monastery

social time & bookstore open

dinner and speakers

benediction

Saturday, Jan 25

5:00 pm

Vespers followed by confessions

Sunday, Jan 26

9:30 am

Hours

10:00 am

Divine Liturgy

Noisy offering

Offerings for the week January 12th, 2020

<i>Weekly Offerings</i>	\$ 1,301.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	- \$ 1,935.00

33 people were at Liturgy on January 12