

"Lord I Call..." Tone 7

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Reader reads the rest of Psalm 140 and Psalm 141 on pgs 31 & 32 in the pew book, then:

v. (10) *Bring my soul out of prison, that I may give thanks to Your Name! Tone 7*

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

You endured the Cross and burial for our sake.
By Your death, You destroyed death as God.
We fall down before Your Resurrection on the third day,//
O Savior, glory to You!

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.
This is the glory of the Church.
This is the richness of the Kingdom.//
O Lord, crucified for our sake, glory to You!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.
You were smitten on the cheek, but I do not deny You.
You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//
O Almighty Lord and Lover of man, glory to You!

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Fulfilling the prophecy of David, / Christ manifested His greatness in Sion to the disciples. He is praised and always glorified, / together with the Father and the Holy Spirit. / At first as the Word,

He was bodiless, / but then He took flesh and was slain for our sake.// He rose in power as the Lover of man!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You descended into hell as You willed, O Christ,
overthrowing death as God, and rising on the third day as Master!
With Yourself You raised Adam from the bonds of hell and from corruption!//
Glory to Your Resurrection, O only Lover of man!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 2 Our Light that enlightens all
comes to be baptized.

The Forerunner sees Him and rejoices in His soul.
His hand trembles as he shows Him to the people:
“Behold, the Redeemer of Israel,
the One Who frees us from corruption.”//
O sinless One, Christ our God, glory to You!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

A servant baptized our Redeemer
and the coming of the Spirit bore witness to Him.
The hosts of Angels saw this and shook with fear.
And the voice of the Father was heard from heaven:
“The One on Whom the Forerunner lays his hand,
He is My beloved Son; I am well pleased in Him.”//
O Christ our God, glory to You!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The streams of the Jordan received You, their Source,
and the Comforter descended in the form of a dove.
He Who bowed the heavens now bows His head.
The Clay cries aloud to the Potter:
“Why do You command me to do what is beyond me;
for it is I that should be baptized by You?”//
O sinless One, Christ our God, glory to You!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Wishing to save mankind that had gone astray,
You did not think it unworthy for You
to be clothed in the form of a servant;
for it was proper for You as Master and God
to take upon Yourself human nature for our sake.

Being baptized in the flesh, O Redeemer,
You made us worthy of forgiveness.

And so we cry out to You://

“O Benefactor, Christ our God, glory to You!”

*Glory to the Father, and to the Son, and to the Holy Spirit; **Tone 2** (for the Feast, by Byzans)*

You bowed Your head before the Forerunner
and crushed the heads of the dragons.

You stood in the waters and enlightened all things//

that they might glorify You, O Savior, the Light of our souls.

*now and ever, and unto ages of ages. Amen. **Tone 7** (Theotokion – Dogmatikon)*

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.

You were revealed to be a Mother above nature,

for you remained a Virgin beyond reason and understanding.

Your conception was most glorious, O Theotokos!

The manner of your giving birth was ineffable, O Virgin!

Knowing you to be the Mother of God,

devoutly we pray to you://

“Beseech Him to save our souls!”

APOSTICHA

Tone 7 As the Savior of the world You arose from the tomb.

As God You resurrected the race of man with Your flesh.//

O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!

By His death, He saved us from the torments of hell.//

By His Resurrection He has granted us eternal life and great mercy.

v. For He has established the world, so that it shall never be moved.

You descended into hell, capturing death, O Christ.

In three days You arose again,

resurrecting us who glorify Your Resurrection,//

O Lord and Lover of man.

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
the sight was great and awesome.

But when You rose on the third day as almighty God,

You resurrected Adam with Yourself.//

Glory to Your Resurrection, only Lover of man!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Feast, by Theophanes)*

When the Sun Who was born of a Virgin
asked to be baptized in the Jordan,
the Shining Lamp, born of a barren woman, cried to Him in fear and joy://
“Sanctify me, O Master, by Your divine Epiphany!”

TROPARIA

Tone 7 By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrribearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen, //
granting the world great mercy.

Tone 1 *(twice, without “Glory... Now...:”)*

When You, O Lord, were baptized in the Jordan,
the worship of the Trinity was made manifest.
For the voice of the Father bore witness to You,
and called You His beloved Son;
and the Spirit in the form of a dove
confirmed the truthfulness of His word.
O Christ our God, You have revealed Yourself //
and have enlightened the world, glory to You.