

*January 30, 2022*

*St. Nicholas Orthodox Church*

*Diocese of Toledo - Orthodox Church in America*

*2143 S. Center Rd, Burton, MI 48519*

*Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser*

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**Welcome!** We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

**SUNDAY, JANUARY 30, 2022 32nd SUNDAY AFTER PENTECOST — Tone 7. Synaxis of the Ecumenical Teachers and Hierarchs: Basil the Great, Gregory the Theologian, and John Chrysostom. Hieromartyr Hippolytus, and those with him (268-270). Ven. Zenon the Faster, of the Kiev Caves (Far Caves—14th c.). Ven. Zeno, Hermit, of Antioch, disciple of St. Basil the Great (5th c.). Martyr Theophilus the New in Cyprus (784). Rt. Blv. Petar (Peter), King of Bulgaria (967). The “TINOS” Icon of the Mother of God (1823).**

**TROPARIA**

**Tone 7** By Your Cross You destroyed death. To the thief You opened Paradise. For the Myrrhbearers You changed weeping into joy. And You commanded Your disciples, O Christ God, to proclaim that You are risen,//granting the world great mercy.

**Tone 1** Let us who love their words come together with hymns, and honor the three great torch-bearers of the triune Godhead: Basil the Great, Gregory the Theologian and John Chrysostom! These men have enlightened the world with the rays of their divine doctrines. They are sweetly flowing rivers of wisdom, and have filled all creation with springs of heavenly knowledge. They ceaselessly intercede for us//before the Holy Trinity.

**Tone 4** In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

**KONTAKION**

**Tone 1** By Your Nativity You sanctified the Virgin's womb! And blessed Simeon's hands, O Christ God. Now You have come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

**The prokeimenon in the eighth tone: Their proclamation has gone out into all the earth, / and their words to the ends of the universe. (Psalm 18:4)**

**v. The heavens are telling the glory of God; and the firmament proclaims His handiwork. (Psalm 18:1)**

**THE READING FROM THE EPISTLE OF THE APOSTLE PAUL TO THE HEBREWS (13:7-16)**

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and to the ages. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

## *Alleluia, Tone 7*

v. **It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.** (*Psalm 91:1*)

v. **To declare Your mercy in the morning, and Your truth by night.** (*Psalm 91:2a*)

**THE HOLY GOSPEL ACCORDING TO LUKE (19:1-10)** At that time Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, “Zacchaeus, make haste and come down, for today I must stay at your house.” So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, “He has gone to be a guest with a man who is a sinner.” Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.” And Jesus said to him, “Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.”

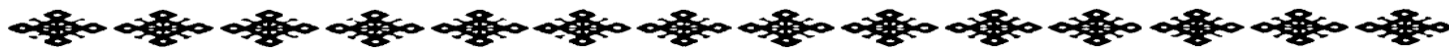
## **COMMUNION HYMN**

Praise the Lord from the heavens! Praise Him in the highest! (*Psalm 148:1*) Alleluia, Alleluia, Alleluia!

**The holy Gospel according to John 21:1-14** (10th Matins Gospel) After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We are going with you also.” They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, “Children, have you any food?” They answered Him, “No.” And He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast, and now they were not able to draw it in because of the multitude of fish. Therefore that disciple whom Jesus loved said to Peter, “It is the Lord!” Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, “Bring some of the fish which you have just caught.” Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to them, “Come and eat breakfast.” Yet none of the disciples dared ask Him, “Who are You?” – knowing that it was the Lord. Jesus then came and took the bread and gave it to them, and likewise the fish. This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

**The three holy hierarchs: Basil the Great, Gregory the Theologian, and John the Golden-mouth (January 30)** This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves Basilians, Gregorians, or Johannites. Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118). from [goarch.org](http://goarch.org)

January 30, 2022



## **CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF**

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, Gladys, all the parishioners of St. Nicholas, my family and friends

Special Intention

Joe Tome

Joe Tome

## CANDLE INTENTIONS FOR BLESSED REPOSE

Kosta Papalazarou  
Larissa Freude Blessed Repose~Memory Eternal  
Nikolai Evanenko Blessed Repose~Memory Eternal

Lena Bakousidis  
Dorothy Goodman  
Dorothy Goodman



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

COFFEE SOCIAL is provided today by the Brock family in memory of Nicholas Brock & the Brock and Naumoff family. Please join us after Liturgy in the fellowship hall. Everyone is welcome.

MEMORY ETERNAL - CHRIST IS RISEN! NIKOLAI EVANENKO, father of Taras and Natalie, husband of the late Valentina, fell asleep in the Lord on Saturday, January 22. On Monday, January 31 visitation and funeral will take place at Snow Funeral Home Funeral 3775 N Center Rd, Saginaw. Burial will take place at a later date. Please remember Nikolai in your prayers that he rest in the light of Christ's face. Remember his family, also, especially his children Taras and Natalie and his sister Maria that God sustain them in their grief. Bog da prosti! Christ is risen!

ENCOUNTER OF OUR LORD IN THE TEMPLE This great feast celebrates when the Mother of God and Saint Joseph the Betrothed brought the forty-day old Jesus to the Temple where He encountered Saint Symeon and the prophetess Anna. We will keep this feast by celebrating a pan-Orthodox Divine Liturgy on Tuesday, February 1 at 6 pm at Assumption Church. Please fast from 12 noon to receive holy Communion.

MINUTES & REPORTS OF THE ANNUAL MEETING from last Sunday are posted on the bulletin board in the fellowship hall. God bless everyone who participated in our meeting which lasted 50 minutes.

### MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

OFFICE HOURS are Monday, Wednesday & Friday 9-3. This schedule is subject to change.

HOUSE BLESSINGS If you would like your home blessed with the new holy water, please fill out the form at the candle stand and return it to the office.

### WEEKLY SCHEDULE:

Today Parastas for the fallen asleep of the Brock and Naumoff families following the Liturgy

#### Monday, January 31

**Snow Funeral Home, 3775 N Center Rd, Saginaw**

11 am Visitation for Nikolai Evanenko

1 pm Funeral

#### Tuesday, February 1

6 pm **at Assumption**

**Pan-Orthodox Divine Liturgy for the feast of the Encounter of our Lord**

Please fast from 12 pm to receive Holy Communion

**Wednesday, February 2 Encounter of our Lord in the Temple**

No Divine Liturgy

11:15 am Adult education – concluding the kontakion on Theophany and beginning the kontakion on the Meeting of the Lord in the Temple

**Thursday, February 3**

9 am-11:30 am North End Soup Kitchen – preparing lunch

**Friday, February 4**

10 am Take down all Christmas decorations and Nativity scenes in church & fellowship hall and outdoors

**Saturday, February 5**

5 pm [Great Vespers – streaming on our YouTube channel](#) followed by *Confessions*

**Sunday, February 6**

9:30 am Third and Sixth Hours

10 am [Divine Liturgy – streaming on our YouTube channel](#)

40 day Parastas for Dušan Jevtich following the Divine Liturgy

**Offerings for the week January 23, 2021**

*34 persons in attendance on January 23*

<i>Weekly Offerings</i>	\$ 750.02
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	<b>\$ -2,353.98</b>