

February 21 - venerable Timothy of Symbola

DAILY ANTIPHONS in the music book

TROPARIA

Tone 4 O God of our Fathers, / always act with kindness towards us; / take not Your mercy from us, / but guide our lives in peace / through the prayers of Saints Timothy and Eustathius.

Tone 4 The truth of things has revealed you to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy hierarch Nicholas, intercede with Christ God to save our souls.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen. **THEOTOKION** **Tone 6** Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

Priest: Let us attend! Peace to all!

Reader: And to your spirit!

Priest: Wisdom!

Reader: **The prokeimenon in the third tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior. (Luke 1:46-47)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed. (Luke 1:48)**

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **My soul magnifies the Lord**

People: and my spirit rejoices in God my Savior.

Priest: Wisdom!

Reader: **The reading is from the first catholic epistle of Peter (4:1-11)**

Priest: Let us attend!

Reader: Brethren, because Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God. For we have spent enough of our past lifetime in doing the will of the Gentiles – when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. They will give an account to Him who is ready to judge the living and the dead. For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. But the end of all things is at hand; therefore be serious and watchful in your prayers. And above all things have fervent love for one another, for “love will cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion to the ages of ages. Amen.

Priest: Peace to you (who have read)!

Reader: And to your spirit! Alleluia in the eighth tone. Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Hear, O daughter, and see and incline your ear. (*Psalms 44:10*)

People: Alleluia! Alleluia! Alleluia!

Reader: Your face the rich of the people will entreat. (*Psalms 44:12*)

People: Alleluia! Alleluia! Alleluia!

THE READING FROM THE HOLY GOSPEL ACCORDING TO MARK (12:28-37)

COMMUNION HYMN

I will take a cup of salvation, and I will call upon the name of the Lord.
Alleluia! Alleluia! Alleluia! (*Psalms 115:4*)