

St. Nicholas Orthodox Church Newsletter

Diocese of Toledo-Orthodox Church in America

2143 S. Center Road – Burton, Michigan 48519

Served by: Fr. Matthew-Peter Butrie – Protodeacon Kerry Luke Gonsler

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Website: www.saintnicholasburton.org

Church Office: 810-744-0070

Services: Sunday - 9:30 a.m. Hours 10:00 a.m. Divine Liturgy

Wednesday- adult education 11:15 am

Saturday – 5 pm Vespers followed by Confessions

Holydays: Vespers & Liturgy as announced

“May mercy, peace, and love be multiplied to you.” St. Jude 1:1

FEBRUARY 2026

St Ephrem of Nisibis “to the indolent soul” “Soul: do not be downcast, and do not be anxious. Neither count yourself to be in a multitude of sins. Do not draw upon yourself the fire. Say not, “The Lord has cast me away from his face,” for saying this will not reconcile you to God. He cries to you, saying, *My people what have I done to you? How have I grieved you? Or how have I troubled you?* (Micah 6:3). When someone falls, does he not get up? And when someone is turned around, does he not turn back?

Soul: do you not hear of the goodness of the Lord? Have you not been redeemed, as one condemned at the hands of a ruler or a general? Do not be anxious that you have wasted your riches. Do not be ashamed to turn back. Rather, say, *I will arise and return to my Father* (Luke 11:18).

Arise and go! He will receive you. He will not upbraid you. Rather, he will even rejoice at your return. He will take you in. Only, do not be ashamed, like Adam. Do not hide from the face of God.

For your sake was Christ crucified. Will he then reject you? Of course not! For he knows what troubles us, and he alone is our helper. Christ knows that man is miserable. Let us not disregard this, as if we wanted to burn. For Christ has no need to cast anyone into the fire. He gains nothing by sending us to be punished.

Do you wish to learn what the punishment entails? For when the sinner has been driven from the face of God, the very foundations of the earth cannot endure the cry of his groaning. For it is written, *That day shall be a day of darkness and gloom, a day of cloud and fog, a day of trumpet and shouting* (Zephaniah 1:15-16). For if a condemned man is exiled by a ruler for two, five, or ten years, what sort of anguish, shame, and groaning do you imagine that man would have? And yet this man is comforted by the fact that his time will come to an end. We wish, therefore, to learn the time of sinners. How long will their exile last? Twenty years? Fifty? One-hundred? Five-hundred? How can we count the time, when the days and years never reach a number? Woe! Woe! The time is unknown. For the wrath that threatens sinners has also yet to be seen.

Do you hear the distress of sinners? Do not disgrace yourself with this necessity. For you need not fall under this threat. Do you have a multitude of sins? Do not hold back from crying to the Lord. Go! Do not be ashamed. The path is near. Arise and shake off the excrement of this world. Imitate the prodigal son. For, when he lost everything, he was not embarrassed to go to his father. The father, for his part, was more concerned about his son’s captivity than the original riches that he lost. Thus, he approached without embarrassment, and he entered the house as nobility. He arrived naked, and he was received with robes. He presented himself as a hired servant, and he was restored to his position as master.

This story is directed at us! Do you see how much was solved by the son’s lack of embarrassment? Do you understand the father’s goodness? You, too, Soul: do not hesitate. Knock! Do you need something? Wait at the door and you will receive everything that you require, as the divine Scripture says: *On account of his shamelessness, he will rise and give him whatsoever he requires* (Luke 11:8). He will not reject you. He will not upbraid you, man, for the original riches that have been lost. For he has no lack of money. He gives to all *eagerly*, as the Apostles says. *Ask of God, who gives to all simply and without reproach* (James 1:5).

Are you at rest in the harbor? Ignore the waves, lest you be snatched, all of a sudden, into the depths of the sea by an oncoming storm. Then you will begin to say, with groaning, *I am come into the depths of the sea and the squall has plunged me down. I am weary with shouting and my throat is grown hoarse* (Ps 68:3-4). For the abyss of the sea is truly Hades, according to the Lord, who said that there is a great chasm between the righteous and sinners (Luke 16:26).

Therefore, do not condemn yourself to that chasm. Imitate the prodigal son. Leave the city that is in famine. Abandon the misery of the swine. Rest from eating their pods, and do not take them up again.

Come, then, and be comforted. Eat continually of the Manna, the sustenance of angels. Come, that you may behold the Glory of God and your face may be enlightened. Come, dwell in the Paradise of delight. Abandon your brief years and take hold of eternity. Let not the span of this present life disturb you. It is swift and short. From Adam until now the time has passed as a shadow. Prepare yourself for the journey. Do not overburden yourself. Winter approaches. Take up your covering, which we, too, by the grace of Christ, are seeking. Amen.” *Ad animam neglegentem* (CPG 4059), ed. K.G. Phrantzoles, *Όσιον Έσφαίμ τοϋ Σιδρον έργα* 5. Thessaloniki, 1994: 427-431. Cf. Assemani 6:419-461. See, also, *Dictionnaire de Spiritualité* 4:814.

FROM FATHER'S DESK

Beloved,

The approach of the Great Fast is always heralded by Jesus telling us the parable of the Publican (tax-collector) and Pharisee which we will read this month on February 1. In only five verses Jesus illustrates for us a profound lesson about judging others. The story of the Publican and the Pharisee is one of pride and humility, of judgment and repentance.

When the Pharisee prays he concerns himself with the good things he does, not with his sins. The sins he speaks of are those of others as he judges others for their sins. The Pharisee makes a bad Confession. He leaves the temple steeped in his sins. On the other hand the Publican doesn't even look up to see anyone else, he comes to pray with humility. He focuses on his own sins and with sorrow for his sins he prays to God for mercy. The Publican makes a good Confession. He leaves the temple forgiven by God.

We know that humility is what leads us to God yet how often in pride do we judge others? It's so easy that we can do it without even thinking about it. How easily we can see and pass judgment on others. Judging others takes the focus off of ourselves. Judging others keeps us from looking at our sins, something we may find uncomfortable. Uncomfortable but necessary if we are to repent of our sins. It's more self-satisfying to look around and judge those around us. And it doesn't even require words of judgment. The Pharisee did not walk up to the Publican and tell him what he thought of him and his life. He did this all within himself, not voicing a word. And in that silent judgment he committed sin.

The sayings of the early monastic saints are consistent in avoiding judging. They are rich with examples of monks who either model what not judging others looks like or who succinctly counsel not to judge. I will share three of the many examples there are. "Saint Agathon told that whenever his own thoughts urged him to pass judgment on something which he saw, he would say to himself: 'Agathon, it is not your business to do that.' In this way his spirit was always recollected." Recollected that is centered on himself and not poking his nose to judge other people's business. Saint Macarius the Great told one of his disciples, "Do no evil to anyone, and do not judge anyone. Observe this and you will be saved." Two words of advice that lead to salvation.

Then there is Saint Pior. Once there was a meeting at a monastery about a monk who had sinned. The other monks spoke but one of them, Pior, kept silent. Later, he got up and went out; he took a sack, filled it with sand and slung it over his shoulder. He put a little sand also into a small bag which he carried in front of him. When the others asked him what this meant he said, "In this sack which contains much sand, are my sins which are many; I have put them behind me so as not to be troubled about them and so as not to weep; and see here are the little sins of my brother which are in front of me and I spend my time judging them. This is not right. I ought rather to carry my sins in front of me and concern myself with them, begging God to forgive me for them." The other monks stood up and said, "Truly, this is the way of salvation."

From these sayings we see that not much has changed in the temptations we face. The saints had to struggle against the temptation to judge other sinners. We must do the same. When we do not know someone personally or their circumstances in life we can be swift to condemn. But when we know someone and love someone, how much more likely are we to avoid making judgments?

The sure remedy against such judgment is humility. Humility comes when we look at our own sins not anyone else's and know how much we stand in need of God's forgiveness. If we know how much we need to be forgiven by God then we will be less likely to pass judgment on other sinners. Instead we will pray to God for them. It is by praying for other sinners, not condemning them, that we, too, may be saved because we then embrace and walk with the humble Christ our Savior who came not to condemn sinners but to call them, to call us, to salvation.

With love in Christ
Father Matthew

Hours Schedule

<u>February</u>	<u>March</u>	<u>April</u>
1 No Hours	1 Barry	5 Staci
8 Madison	8 Lucy	12 Barry
15 Phil	15 Angelo	19 Angelo
22 Staci	22 Madison	26 Lucy
	29 Phil	

If you are unable to make your assigned reading date, please find a replacement.

Reader Schedule

<u>February</u>	<u>March</u>	<u>April</u>
4 Staci	1 Madison	5 Barry
11 Katherine	8 Staci	12 Staci
18 Phil	15 Katherine	19 Katherine
25 Barry	22 Phil	26 Phil
	29 Madison	

If you are unable to make your assigned reading date, please find a replacement.

Candle Stand Attendant Schedule

<u>February</u>	<u>March</u>	<u>April</u>
4 Ian & Stephanie P.	1 Dennis Goodman	5 Susie Ford
11 Dennis Goodman	8 Susie Ford	12 Ian & Stephanie P.
18 Christine Panoff	15 Christine Panoff	19 Christine Panoff
25 Susie Ford	22 Ian & Stephanie P.	26 Dennis Goodman
	29 Dennis Goodman	

If you are unable to make your assigned date please find a replacement. Let Susie know of any changes or if you cannot find a replacement (810-407-3016).

PARISH COUNCIL OFFICERS at the January council meeting the following officers were elected; Christopher Taylor-President, Eileen Branoff-Vice President, Stephanie Price-Treasurer, Staci Shank-Secretary, Bill Economou was elected as a non-officer to the executive committee.

HOURS, READERS & CANDLE STAND. Please look at each month's newsletter as the schedule may have changed since the previous publication.

CONFESSIONS the sacrament of Confession is offered on Saturdays after Vespers and by appointment. Call the office 810-744-0070 or e-mail stnicholasburtonmi@gmail.com to make an appointment.

NORTH END SOUP KITCHEN Please come & minister to Christ with our brothers & sisters on February 5 from 9 am-12:30 pm. "Feeding the hungry is a greater work than raising the dead." *St. John Chrysostom.*

ADULT EDUCATION CLASSES are on Wednesdays at 11:15 am. We are reading - *Wounded by Love*, a transcription of conversations with Saint Porphyrios (1906-1991).

INQUIRERS'/CATECHUMENS' CLASS led by Father Matthew after the Divine Liturgy from 12:15 to 1 pm,. Feel free to join in and let other inquirers know about these classes introducing the Orthodox faith. The class meets in the library. Additionally, there will be a weeknight Google Meet class.

HOUSE BLESSINGS Please fill out the enclosed form and return it to the office if you would like your home to be blessed with the new holy water by Father Matthew.

2026 CALENDARS are available in the narthex. Thank you to Swartz Funeral Home for sponsoring our calendars again this year.

DOVES FOR THEOPHANY were sponsored by Dennis & Sharon Jernigan.

COMING EVENTS

- **Meatfare Luncheon: Sunday, February 15**
- **Cheesefare Luncheon: Sunday, February 22**

LENTEN PRAYER PARTNER We will have our Lenten Prayer Partners again this year. If you are out of town for Lent or are homebound and would like to participate, please call the office: 810-744-0070. Here's how the Lenten Prayer Partner works: prayer cards are printed with a blank space for your name. It is then folded in half and returned to the office. On Cheesefare Sunday (Feb. 22), everyone participating will draw a card. Then everyone will pray daily for the person on the card they drew. Remember to keep it secret! At Pascha, you can let your prayer partner know you remembered them in prayer during Lent by giving them a card or a red egg or sending them a card.

CHRISTMAS DECORATIONS will be taken down on February 8 after Liturgy. Please stay to help.

2026 PLEDGE CARDS If you haven't already done so, please return your pledge card so the parish council can budget accordingly. Remember in order to be considered a voting member here at St. Nicholas you must receive Confession and Communion within the past year and return a signed pledge card even if you don't enter a pledge amount

PAYPAL You can use PayPal for your financial stewardship! Go to our website

www.saintnicholasburton.org and click on the box [Give now with PayPal](#); this is a secure site.

(1.99% + \$0.49 of your donation goes to PayPal as a fee). ***Please consider clicking the box to cover the fee we are charged.** If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519

PayPal will send an email to the church to let us know a donation was received for St. Nicholas Church, the amount, and the giver.

OFFERING ENVELOPES are in the fellowship hall. If there are boxes for family who have not been attending whom you will be seeing, please deliver them to help save on postage costs (\$5 per box of envelopes). Please let Julie know if you haven't received envelopes and would like to have them. Using envelopes is very helpful to those who count the stewardship collection & for the auditors.


ANOTHER WAY TO GIVE - KROGER & COSTCO COMMUNITY REWARDS Remember to use the Community Rewards when checking out. If you haven't already signed up, you can do so online or go to the customer service desk in the store. They send a check to St. Nicholas for a portion of everything participants spend in their stores. We've received \$114.68 in 2024.

OUR CHARITY MINISTRIES

NORTH END SOUP KITCHEN we serve on Thursday, February 5th from 9 to 12:30 pm.

HOPE IN A BOX is collecting Shampoo for the month of February. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

 <h1 style="margin: 0;">HOPE IN A BOX</h1>	
Feb	Shampoo
Mar	Feminine Care Products
Apr	Deodorant

February Coffee Social Volunteers & Sponsors	
1	In Memory of Ellyn Serra (1yr)
8	In Memory of Ivan, Evdokia, Mykola
15	Meatfare Sunday
22	Cheesefare Sunday

MEMORIAL SATURDAY / SOULS' SATURDAY From the early times, our Church dedicated Saturday to the souls. It is primarily the day of those who have fallen asleep. Christians always took care, with memorial services and charitable acts done especially on Saturdays, to stay close to their dead and ask God for their repose and salvation. The first Memorial Saturday of 2026 is February 14 which we will observe with 9:30 am Divine Liturgy followed by a Trisagion for the fallen asleep. We pray for the dead because it is handed on to us from the Scriptures. As members of the Church, the Body of Christ, we are exhorted to pray for one another ([James 5:16](#)). Whether we live or die, "we belong to the Lord" ([Romans 14:8](#)). For we are "members of His Body, of His flesh and of His bones" ([Ephesians 5:30](#)). The Church is "the heavenly Jerusalem, the city of the living God". As such, she includes "tens of thousands of angels" and "the spirits of righteous people completed (in death)" as well as those of us alive on earth ([Hebrews 12:22-24](#)). Death does not end our membership in the Body of Christ. For neither "death nor life [...] will separate us from the love of God in Christ Jesus our Lord" ([Romans 8:38-39](#)). We remember that God "is not the God of the dead, but of the living - for all are alive to Him" ([Luke 20:38](#)). Therefore, we pray for both the living and for the "dead in Christ" ([1 Thessalonians 4:16](#)).

If you would like to make kollyva/kutya/phentsa/zhito for this Memorial Saturday, please tell Father Matthew.

In this newsletter there is a remembrance sheet for 2026 for you to put the first names of those you want to be remembered at the Souls Saturdays throughout the year. Extra copies are at the candlestand.

FEBRUARY BIRTHDAYS, ANNIVERSARIES, & NAMESDAYS

BIRTHDAYS

- 2 Kristin Hart
- Luba Todorovsky
- 9 Milica Beslach
- 10 Andy Yosheff
- Mia Johnson
- 11 Rebecca Lazar
- Sharon Jernigan
- 13 Jordan Abu-Aita
- 15 Sherry Brown
- 18 Mark Vukelich
- 19 Paul Ellis
- 20 Matushka Lisa Butrie
- 23 Bruce Watson
- 25 Juliana Bolinger
- 26 Jerry Brucksch



NAMESDAYS

- 9 Jeff James Muma
- 17 Bogdan Beslach
- Theodore Stavridis
- 25 Taras Evanenko
- Taras-Michael Butrie
- 28 Kira Rabkina

ANNIVERSARIES

- 5 Jonathon & Jennifer Shann (2007)
- 12 Allen & Deborah Adams (1971)
- 26 Ian & Stephanie Price (2000)

If your name is missing or has the incorrect information in the birthday, anniversary or namesday list please call the office: (810) 744-0070

BAPTISMS of Jeff (Nicholas) Muma and Jeffrey (Gabriel) Muma will take place at 9 am on Sunday, February 1, 2026. Paul Brayan is godfather to both Nicholas and Gabriel.

FAMILY GAME NIGHT on fast-free Friday, February 6 at 6 pm. Come and join us!

RETREAT for the priests and deacons of our Diocese will take place at Holy Dormition Monastery from Tuesday, February 10 until Thursday, February 12. Our archbishop and father Alexander will be present and the guest speaker will be Father Johnothan Ivanoff, a vocation from our diocesan parish of St Clement of Ochrid in Los Angeles.

LILLY CLERGY RENEWAL GRANT In October the parish council voted unanimously for the parish to apply for the **Lilly Clergy Renewal Grant** for Father Matthew. This grant would provide the finances for Father Matthew to take a sabbatical. If the grant is awarded, Father Matthew plans to spend three months in Slovakia and one month with family in the states. The grant would cover the honoraria for visiting priest or priests, a guest speaker, a "welcome back" catered parish dinner, and a book study. Archbishop Alexander has already given his blessing. The grant proposal is due by March 18. Grants that are approved will be announced near the end of August. If awarded, the sabbatical must be taken between January 1, 2027 and December 31, 2028.

CHURCH SCHOOL LESSONS - February

- Feb 1 Ruth ([elementary](#)) ([high school](#))
8 Hannah/Samuel ([elementary](#)) ([high school](#))
15 Meatfare luncheon
22 Cheesefare luncheon

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

VISITATION TO THE SICK If you would like Fr. Matthew to make a visit to home, hospital, or nursing home, please contact the office 810-744-0070.

DAILY INTERCESSION FOR OUR SICK AND HOMEBOUND

The following are our brothers and sisters of St. Nicholas who are currently homebound, suffering from chronic illness, in recovery or in need of special prayers. Please remember them in your prayers and reach out to them with a card, a phone call or a visit!

Deacon John Bocek	Bill Haw	Macy Lemmen	Bill Tadrick
Paul Ellis	Mary Karayanis	Helen Popoff	Wendy Tadrick
Joan Gajewski	Nick Karayanis	Ron Salhany	Dave Vuckovich

To aid in your outreach, here is a listing of the addresses and phone numbers of our Homebound:

Jeanette Brayan @ Serene Gardens	1481 E Hill Rd room MC-6	Grand Blanc, MI 48439	
Paul Ellis @ Flat Rock Manor of Goodrich	7280 S. State Rd.	Goodrich, MI 48438 *New	
Mary & Nick Karayanis	2238 Old Hickory	Davison, MI 48423	810-653-1169
Helen Popoff	2221 Bellemeade Dr.	Davison, MI 48423	810-653-3867
Dave Vuckovich	9352 Morrish Rd	Swartz Creek, MI 48473	810-348-4733 (Barb)
Mike Stikovitch @ Whispering Pines	3941 Lippincott Rd.	Lapeer, MI 48446 *New	810-658-8321(Stephanie)
Diane Todorovsky	14182 Moffett Dr	Fenton, MI 48430	810-750-7860
Luba Todorovsky	5077 Wishing Well Dr	Grand Blanc, MI 48439	



PAN-ORTHODOX

Lenten Retreat

WITH FR. BARNABAS POWELL

*"Be Watchful- Be Sober:
St. Paul's Wisdom for Spiritual Maturity"*

SCHEDULE

FRIDAY, MARCH 20, 2026

5:00pm Registration & Lenten Meal

6:00pm 4th Salutations to the Theotokos

7:00pm First Talk with Fr. Barnabass

SATURDAY, MARCH 21, 2026

8:30am Registration & Lenten Breakfast

9:30am Second Talk with Fr. Barnabas

Q & A to follow

HOSTED AT ASSUMPTION GREEK ORTHODOX CHURCH

2245 E. BALDWIN RD

GRAND BLANC, MI 48439



SCAN THE CODE TO REGISTER ONLINE

OR CONTACT THE OFFICE AT

ST. MARY MAGDALENE

SMMOCAFENTON@GMAIL.COM

810-750-1401

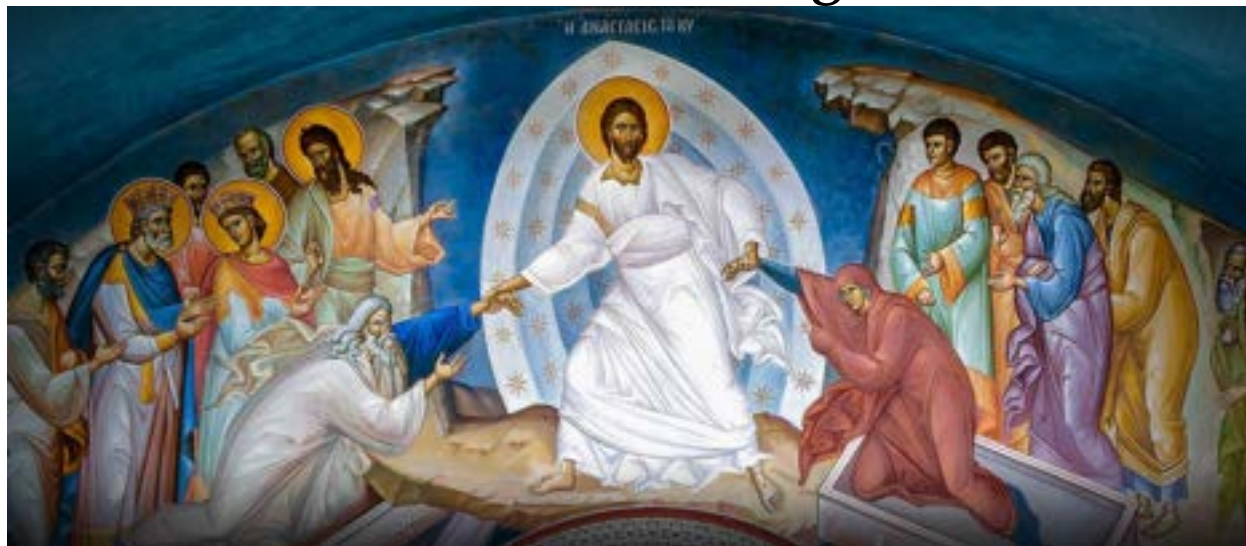


REGISTER TODAY Registration deadline will be March 13th. If your parish would like to do a paper sign-up for the event please get me any names by the 13th to add to the online registration.

Orthodox Churches of Genesee County, Michigan

Assumption (Greek) 2245 Baldwin Road ❖ Grand Blanc, MI 48439 ❖ 810-771-4611
St. George (Antiochian) 5191 Lennon Road ❖ Flint, MI 48507 ❖ 810-732-0720
St. Mary Magdalene (OCA) 2439 S. Long Lake Road ❖ Fenton, MI 48430 ❖ 810-750-1401
St. Nicholas (OCA) 2143 South Center Road ❖ Burton, MI 48519 ❖ 810-744-0070

2026 Great Fast and Bright Week



Pan-Orthodox Divine Services and Lenten potlucks

Great Compline at St. George (*Mondays, Tuesdays, & Thursdays 6 pm, Fridays 6 pm Akathist*) All are welcome. This beautiful service along with the Lenten Hours on Wednesdays allows us to experience the Great Fast more deeply. Confessions will be available after the service.

Lenten Hours at St. Nicholas (*Wednesdays, 10 am*) All are welcome.

Presanctified Divine Liturgy and **Lenten Potlucks** (*Wednesdays, 6 pm*) We will celebrate together the Presanctified Liturgy and the Great Feast of the Annunciation according to the schedule below. Holy Communion is given at both. To partake of Holy Communion at evening liturgies, please be prepared with prayer and fasting (*no eating or drinking after 12 noon*). Confessions will only be available prior to the evening liturgies from 5:30pm-6pm. The lenten potluck dinners will be coordinated by the host parish.

March 4 Presanctified Liturgy at St. Nicholas 6 pm

March 18 Presanctified Liturgy at St Mary Magdalene 6 pm

March 20 & 21 Lenten Retreat with Fr Barnabas Powell at Assumption

March 25 Great Feast of the Annunciation - Divine Liturgy at Assumption 10 am

April 1 Presanctified Liturgy at St. George 6 pm

April 4 Preparation of Gifts, Raising of Lazarus Liturgy at St. Mary Magdalene 9:30 am

Bright Week (April 12-18)

April 13 Paschal Divine Liturgy at St. Mary Magdalene 10 am

April 14 Paschal Divine Liturgy at St. Nicholas 10 am

April 15 Paschal Divine Liturgy at St. George 6 pm

April 17 Paschal Divine Liturgy for the Life-giving Font at Assumption 10 am

Member Churches of the Assembly of Canonical Orthodox Bishops in North America
A Vision of Orthodox Unity



Meatfare Luncheon

February 15, 2026

Following the Divine Liturgy



Turkey Dinner



Everyone is invited to attend!

Cheesefare Sunday

February 22, 2026

Following the Divine Liturgy

**Cheesefare fare &
Halušky with cabbage**



A sign-up sheet is located in the parish hall.

Everyone is invited to attend!



February 2026



St. Nicholas Orthodox Church
2143 S. Center Rd.
Burton, MI 48519
810-744-0070

Email: stnicholas1916@att.net Website: www.saintnicholasburton.org

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Fast Free Publican & Pharisee 9 am Baptism of Jeff & Jeffrey Muma 10 am Divine Liturgy 1 yr Trisagion for Ellyn Serra	2 Fast Free Meeting of the Lord in the Temple 10 am pan-Orthodox Liturgy at Assumption <i>Fr with Archbishop</i>	3 Fast Free	4 Fast Free No Divine Liturgy 9:30 am adult education	5 Fast Free Office Closed	6 Fast Free 6 pm Family Game Night	7 Fast Free 5 pm Vespers Confessions
8 Prodigal Son 9:30 Hours 10 am Divine Liturgy Trisagion for Ivan, Evdokia & Mykola Ponomarenko	9 6:30 pm Parish Council Meeting	10	11 No Liturgy No adult education	12 Office Closed	13	14 Souls' Saturday 9:30 am Liturgy Trisagion 5 pm Vespers Confessions
Diocesan Clergy Retreat at Dormition Monastery						
15 Judgement/Meatfare 9:30 Hours 10 am Divine Liturgy Meatfare Luncheon	16	17 <i>Fr with Archbishop</i>	18 10 am lenten Hours 11:15 am adult education	19 Office Closed	20	21 5 pm Vespers Confessions
22 Expulsion of Adam & Eve from Paradies/Cheesefare 9:30 Hours 10 am Divine Liturgy Cheesefare Luncheon Forgiveness Vespers	23 Great Fast begins 6:30 pm Compline w/ Canon of St. Andrew of Crete	24 6:30 pm Compline w/ Canon of St. Andrew of Crete	25 10 am Lenten Hours 6:30 pm Compline w/ Canon of St. Andrew of Crete	26 Office Closed 6:30 pm Compline w/ Canon of St. Andrew of Crete	27 9:30 am Presanctified Liturgy 11:15 am adult ed	28 St. Theodore 9:30 am Liturgy 5 pm Vespers Confessions
Fast Dairy Permitted Wine & Oil Permitted Fish Permitted						