

February 6, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

Website: www.saintnicholasburton.org Church: 810-744-0070 e-mail: stnicholasburtonmi@gmail.com

Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

SUNDAY, FEBRUARY 6, 2022 33rd SUNDAY AFTER PENTECOST – Tone 8. Afterfeast of the Meeting. St. Bucolus, Bishop of Smyrna (ca. 100). St. Photius, Patriarch of Constantinople (891). Ven. Barsanuphius the Great and John the Prophet (6th c.). Virgin Martyr Dorothy, two sisters – Christina and Callista, and Theophilus, at Cæsarea in Cappadocia (288-300). Martyr Julian of Emesa (312). Virgin Martyr Fausta, and with her, Evilasius and Maximus, at Cyzicus (305-311). Virgin Martyrs Martha and Mary, and their brother Lycarion, in Egypt.

FIRST ANTIPHON

My heart is indicting a good matter, I speak of the things which I have made to the King. **Through the prayers of the Theotokos, O Savior, save us!**

My tongue is the pen of a ready writer, full of grace are your lips. Therefore God has blest you forever. **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

Gird Your sword upon Your thigh, O mighty one, in Your glory and Your beauty!

Save us, O Son of God, carried in the arms of Simeon the righteous, save us who sing to Thee: Alleluia!

The scepter of Your kingdom is a righteous scepter. **Save us, O Son of God, carried in the arms of Simeon the righteous, save us who sing to Thee: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and was crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Hear, O daughter, consider, and incline your ear; forget your people and your father's house.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

Even the rich among the people shall entreat your favor.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace...

I will make your name to be remembered in all generations.

(Tone 1) Rejoice, O Virgin Theotokos, Full of Grace...

TROPARIA

Tone 8 You descended from on high, O Merciful One! You accepted the three day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to You!

Tone 1 Rejoice, O Virgin Theotokos, Full of Grace! / From you shone the Sun of Righteousness, Christ our God, / enlightening those who sat in darkness. / Rejoice and be glad, O righteous Elder: / you accepted in your arms the Redeemer of our souls, / Who grants us the Resurrection!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 1 By Your Nativity You sanctified the Virgin's womb! And blessed Simeon's hands, O Christ God. Now You have come and saved us through love. Grant peace to all Orthodox Christians, O only Lover of Man!

The prokeimenon in the eighth tone: Pray and make your vows / before the Lord our God! (Psalm 75:10a)
v. In Judah God is known; His name is great in Israel. (Psalm 75:1)

THE READING IS FROM SECOND EPISTLE OF THE APOSTLE PAUL TO THE CORINTHIANS (6:16-7:1) Brethren, what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people." Therefore "Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you." "I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty." Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Alleluia, Tone 8

v. Come let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Psalm 94:1)

v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!
(Psalm 94:2)

THE HOLY GOSPEL ACCORDING TO MATTHEW (15:21-28) At that time Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

COMMUNION HYMN Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia! (*Psalms 148:1*)

The holy Gospel according to John 21:15-25 (11th Matins Gospel)

So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love (*agapas*) Me more than these?" He said to Him, "Yes, Lord; You know that I love (*philo*) You." He said to him, "Feed My lambs." He said to him again a second time, "Simon, son of Jonah, do you love (*agapas*) Me?" He said to Him, "Yes, Lord; You know that I love (*philo*) You." He said to him, "Tend My sheep." He said to him the third time, "Simon, son of Jonah, do you love (*phileis*) Me?" Peter was grieved because He said to him the third time, "Do you love (*phileis*) Me?" And he said to Him, "Lord, You know all things; You know that I love (*philo*) You." Jesus said to him, "Feed My sheep. Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish. This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me." Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" Peter, seeing him, said to Jesus, "But Lord, what about this man?" Jesus said to him, "If I will that he remain till I come, what is that to you? You follow Me." Then this saying went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what is that to you?" This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

THE ENCOUNTER OF OUR LORD JESUS CHRIST IN THE TEMPLE (February 2, celebrated until February 9) (Luke 2:22-40). Forty days after His birth the God-Infant was taken to the Jerusalem Temple, the center of the nation's religious life. According to the Law of Moses (Leviticus 12:2-8), a woman who gave birth to a male child was forbidden to enter the Temple of God for forty days. At the end of this time the mother came to the Temple with the child, to offer a young lamb or pigeon to the Lord as a purification sacrifice. The Most Holy Virgin, the Mother of God, had no need of purification, since she had given birth to the Source of purity and sanctity without defilement. However, she humbly fulfilled the requirements of the Law.

At this time the righteous Elder Simeon (February 3) was living in Jerusalem. It had been revealed to him that he would not die until he should behold the promised Messiah. By inspiration from above, Saint Simeon went to the Temple at the very moment when the Most Holy Theotokos and Saint Joseph had brought the Infant Jesus to fulfill the Law.

The God-Receiver Simeon took the divine Child in his arms, and giving thanks to God, he spoke the words repeated by the Church each evening at Vespers: "Now set free your servant, Master, according to your word in peace, for my eyes have seen your Salvation Whom you have prepared before the face of all peoples - a Light of revelation to the Gentiles, and the Glory of your people Israel" (Luke 2:29-32). Saint Simeon said to the Most Holy Virgin: "Behold, this child is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against. Yea, a sword shall pierce through your own soul also, that the thoughts of many hearts may be revealed" (Luke 2:34-35).

At the Temple was the 84-year-old widow Anna the Prophetess, daughter of Phanuel (February 3), "who did not leave the temple, but served God with fasting and prayers night and day. She arrived just when Saint Simeon met the divine Child. She also gave thanks to the Lord and spoke of Him to all those who were looking for redemption in Jerusalem" (Luke 2:37-38). In the icon of the Feast she holds a scroll which reads: "This Child has established Heaven and earth."

Before Christ was born, righteous men and women lived by faith in the promised Messiah, and awaited His coming. The Righteous Simeon and the Prophetess Anna, the last righteous people of the Old Testament, were deemed worthy to meet the Savior in the Temple. from oca.org

February 6, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Madalyn Rose

Health & God's blessings for Dorothy Goodman

Laurie Brock

Nancy, Tom, Danny &
Megan

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, Gladys, all the parishioners of St. Nicholas, my family and friends

Special Intention

Joe Tome

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Nikolai Evanenko

Nicholas Brock for 20 years

Simeon & Thomka Panoff

Lucy Hogg

Laurie Brock

Gonser family



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

COFFEE SOCIAL is provided today by the parish in memory of Dušan Jevtich. Please join us after Liturgy in the fellowship hall. Everyone is welcome.

MEATFARE will be February 27 following Liturgy. We will be having Gordon Ramsay's holiday roasted turkey with gravy, rice pilaf, mixed vegetables, tossed salad with feta cheese, bread rolls stuffed with cheese, and drinks. Please bring a dessert to share. The cost is \$15 per adult and children are free which can be paid for at the dinner but **please R.S.V.P. with the office by February 20**. There is a sign up sheet in the parish hall for those who are willing to help, bring a dessert and/or join us for lunch.

MEMORIAL SATURDAY is February 26. There will be Divine Liturgy with Trisagion at 10 am. Please fill out the form at the candle stand if you would like names included. The list of names will be used for all of the Souls' Saturdays in 2022.

PAN-ORTHODOX MOVIE OUTING - "Man of God" about Saint Nektarios of Aegina (1846-1920) on one day and time - Monday, March 21 at 7 pm - at Emagine Cinema in Hartland (the closest movie theatre that is showing it). **Limited seats so reserve your tickets today** [here https://www.emagine-entertainment.com/movies/man-of-god](https://www.emagine-entertainment.com/movies/man-of-god) (be sure to select "Emagine Hartland"). Parishioners from the four area parishes and Saint Vladimir Church in Dexter are planning to attend.

PARISH COUNCIL MEETING Tuesday, February 8 at 6:30 pm. Parish council members, please check your e-mail for reports. Please contact the office if you are unable to attend.

OFFICE HOURS are Monday, Wednesday & Friday 9-3. This schedule is subject to change.

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WEEKLY SCHEDULE:

Today 40 day Parastas for Dušan Jevtich following the Divine Liturgy

Monday, Feb 7 Father in Toledo

Tuesday, Feb 8

11 am Burial of Nikolai Evanenko at Roselawn Memorial Gardens, 950 N Center Rd, Saginaw
6:30 pm Parish Council Meeting – please check your e-mail for reports. If you cannot attend, please contact the office.

Wednesday, Feb 9 **Leave-taking of the Entry of the Lord**

9:30 am Divine Liturgy
11:15 am Adult education – kontakion on the Meeting of the Lord in the Temple by St Romanos

Saturday, Feb 12

5 pm **Great Vespers – streaming on our YouTube channel** followed by *Confessions*

Sunday, Feb 13

9:30 am Third and Sixth Hours
10 am **Divine Liturgy – streaming on our YouTube channel**

Offerings for the week January 30, 2021

66 persons in attendance on January 30

<i>Weekly Offerings</i>	\$12,828.09
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ 9,724.09



MEATFARE February 27th
CHEESEFARE March 6th
LENT March 7th
LENTEN RETREAT March 19th