

February 20, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion.

SUNDAY, FEBRUARY 20, 2022 SUNDAY OF THE PRODIGAL SON — Tone 2. St. Leo, Bishop of Catania in Sicily (ca. 780). Ven. Agafón (Agathon), Wonderworker of the Kiev Caves (Far Caves—13th -14th c.). Beheading of Ven. Cornelius, Abbot of the Pskov Caves (1570). Hieromartyr Sadoc (Sadoth), Bishop of Persia, and 128 Martyrs with him (342-344). St. Agathon, Pope of Rome (682).

TROPARIA

Tone 2 When You descended to death, O Life Immortal, You slew hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out: // “O Giver of life, Christ our God, glory to You!”

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 3 I have recklessly forgotten Your glory, O Father; and among sinners I have scattered the riches which You had given me. Therefore I cry to You like the Prodigal: / “I have sinned before You, O compassionate Father; / receive me a penitent, and make me as one of Your hired servants!”

The prokeimenon in the second tone: The Lord is my strength and my song; / He has become my salvation. (Psalm 117:14) v. The Lord has chastened me sorely, but He has not given me over to death. (Psalm 117:18)

THE READING FROM THE FIRST EPISTLE OF THE APOSTLE PAUL TO THE CORINTHIANS (6:12-20)

Brethren: All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

Alleluia, Tone 2 v: May the Lord hear you in the day of trouble! May the Name of the God of Jacob protect you! (Psalm 19:1) v: Save the King, O Lord, and hear us on the day we call! (Psalm 19:9)

THE HOLY GOSPEL ACCORDING TO LUKE (15:11-32) At that time Jesus said, “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far

country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

COMMUNION HYMN

Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia! (*Psalm 147:1*)

The Holy Gospel according to Mark 16:1-8 (2nd Matins Gospel)

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" But when they looked up, they saw that the stone had been rolled away – for it was very large. And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go, tell His disciples – and Peter – that He is going before you into Galilee; there you will see Him, as He said to you. So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

SUNDAY OF THE PRODIGAL SON Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition -- inasmuch as we are sunken in sin, far from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast. Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man. From goarch.org

February 20, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Kum Stojan-Happy Birthday

Patsy, Thomai, Angelo, Helen & Eva

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Aaron, Milica, Calvin, Angelo, Joan, Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta, Stojan, Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted, Joseph, Marlene, Mary, Gladys, all the parishioners of St. Nicholas, my family and friends

Kuma Bosa

Magda Popoff

Joe Tome

Special Intention
Health & blessings on their anniversaries - Helen & Angelo Popoff (61 yrs.) and
Deborah & Allen Adams (51 yrs.)

Joe Tome
Gonser family

CANDLE INTENTIONS FOR BLESSED REPOSE

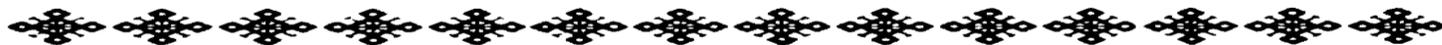
Alex Georgopoulos
Alex & Peter Popoff and Eleni Servinis
Sophie Tula Stavridis, Alex, Vasa & Larry Karatza, Sophie & Angleo Stavridis,
Tom Sekuloff, Tula & John Nastos

Mary Batzos
Magda Popoff
Teddy & Jessica Stavridis

ETERNAL LIGHT AT THE ALTAR

Blessed Repose Rade Beslach (1 yr.)

Sesta Bosa



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

COFFEE SOCIAL Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate donuts & coffee and/or serve.

MEATFARE will be February 27 following Liturgy. We will be having Gordon Ramsay's holiday roasted turkey with gravy, rice pilaf, mixed vegetables, tossed salad with feta cheese, bread rolls stuffed with cheese, and drinks. Please bring a dessert to share. The cost is \$15 per adult and children are free which can be paid for at the dinner but **please R.S.V.P. with the office by February 20**. There is a signup sheet in the parish hall for those who are willing to help, bring a dessert and/or join us for lunch.

OFFICE HOURS this week are Monday & Friday 9-3. This schedule is subject to change.

MEMORIAL SATURDAY is February 26. There will be Divine Liturgy with Trisagion at 10 am. Please fill out the form at the candle stand if you would like names included. The list of names will be used for all of the Souls' Saturdays in 2022.

CHEESEFARE DINNER will be March 6 following Liturgy. There is a signup sheet in the parish hall for those who are willing to help or join us for lunch. The menu is pierogies, strata & French toast. A freewill offering will be collected and everyone is welcome to attend.

LENTEN RETREAT is March 19. Please sign up using the sign-up sheet and take a flier to friends.

PAN-ORTHODOX MOVIE OUTING - "Man of God" about Saint Nektarios of Aegina (1846-1920) on one day and time - Monday, March 21 at 7 pm - at Emagine Cinema in Hartland (the closest movie theatre that is showing it). **Limited seats so reserve your tickets today** [here https://www.emagine-entertainment.com/movies/man-of-god](https://www.emagine-entertainment.com/movies/man-of-god) (be sure to select "Emagine Hartland"). Parishioners from the four area parishes and Saint Vladimir Church in Dexter are planning to attend.

CENTER FOR HOPE are in search of volunteers to assist with preparations for both our annual Holy Moley fundraiser and our St. Patrick's Day box lunch sale. Volunteers are needed from 7am to 1pm at the on February 22-25 to aid in the Holy Moley efforts and, John Manse needs 20 volunteers on Tuesday, March 15 and at least 60 volunteers on Wed. March 16 9am - 1pm to put together 1500 box lunches at the North End Soup Kitchen. Interested volunteers or groups can reach me at 810-265-7025 x712 or mstevenson@ccsgc.org.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). **If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.**

WEEKLY SCHEDULE:

Wednesday, Feb 23 Office closed

9:30 am Divine Liturgy

11:15 am Adult education – kontakion on the Meeting of the Lord in the Temple by St Romanos

Saturday, Feb 26

10 am Divine Liturgy with Trisagion

5 pm [Great Vespers – streaming on our YouTube channel](#) followed by *Confessions*

Sunday, Feb 27 **MEATFARE SUNDAY**

9:30 am Third and Sixth Hours

10 am [Divine Liturgy – streaming on our YouTube channel](#)

Meatfare Dinner

Offerings for the week February 13, 2021

53 persons in attendance on February 13th

<i>Weekly Offerings</i>	\$ 5,741.12
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ 2,637.12