

February 10, 2019

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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The Holy Gospel according to Luke

24:1-12 (4th Matins Gospel)

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.' And they remembered His words. Then they returned from the tomb and told all these things to the eleven and to all the rest. It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. And their words seemed to them like idle tales, and they did not believe them. But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

SUNDAY, FEBRUARY 10, 2019 37TH SUNDAY AFTER PENTECOST —Tone 4. Hieromartyr Haralambos, Bishop of Magnesia in Thessaly, and Martyrs Porphyrius, Baptus and three women Martyrs (202). Synaxis of the Hierarchs of Novgorod, buried in the Cathedral of the Holy Wisdom (Sophia) in Novgorod: Joachim (1030), Luke (1058), Theodore (1077), Herman (1096), Arkádii (Arcadius)—(1163), John (1185), Gabriel (1193), Martyrii (1199), Anthony (1231), Basil (1352), Moses (1362), Simeon (1421), Evfim (Euthymius)—(1458) and Aftonii (Aphthonius—1652). Rt. Blv. Princess Anna of Novgorod (1056). Ven. Prokhor (Prochorus) of the Kiev Caves (Near Caves—1107). Ven. Lóngin (Longinus) of Koryazhensk (Vologdá—1540). Virgin Martyrs Ennatha, Valentina and Paula, of Palestine (308). The "AREOVINDUS" Icon of the Most-holy Theotokos.

TROPARIA

(Tone 4) When the women Disciples of the Lord learned from the Angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the Apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

(Tone 4) You became a firm pillar in the Church of Christ, wise Haralambos; a lamp of everlasting light to the world: well known to the world through your martyrdom, you dispelled the dark night of idolatry. // Boldly intercede with Christ God that He may save our souls!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(**Tone 6**) Protection of Christians never failing, Mediatrix before the Creator, ever constant. Do not despise the voice of prayer of sinners, but in your goodness come to help us who faithfully call upon you. Hasten to entreat, hurry to pray, O Theotokos, interceding always for those honor you.

The Prokeimenon in the Seventh Tone: The righteous one shall rejoice in the Lord / and shall set his hope on Him.

v. **Hear my voice, O God, when I pray to Thee.**

THE READING IS FROM THE SECOND EPISTLE OF PAUL TO TIMOTHY (2:1-10) Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Alleluia, Tone 4

v: **Go forth, prosper and reign, for the sake of meekness, righteousness and truth.**

v: **For you loves righteousness, and hate iniquity.**

THE HOLY GOSPEL ACCORDING TO MATTHEW (15:21-28) And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

COMMUNION HYMN Praise the Lord from the heavens, praise Him in the highest! Alleluia, Alleluia, Alleluia!

Saint Charalampus, Bishop of Magnesia (Asia Minor) – February 10, successfully spread faith in Christ the Savior, guiding people on the way to salvation. News of his preaching reached Lucian, the governor of the district, and the military commander Lucius. The saint was arrested and brought to trial, where he confessed his faith in Christ and refused to offer sacrifice to idols.

Despite the bishop's advanced age (he was 113 years old), he was subjected to monstrous tortures. They lacerated his body with iron hooks, and scraped all the skin from his body. During this the saint turned to his tormentors, "I thank you, brethren, that you have restored my spirit, which longs to pass over to a new and everlasting life!"

Seeing the Elder's endurance and his complete lack of malice, two soldiers (Porphyrius and Baptus) openly confessed Christ, for which they were immediately beheaded with a sword. Three women who were watching the sufferings of Saint Charalampus also began to glorify Christ, and were quickly martyred.

The enraged Lucius seized the instruments of torture and began to torture the holy martyr, but suddenly his forearms were cut off as if by a sword. The governor then spat in the face of the saint, and immediately his head was turned around so that he faced backwards.

Then Lucius entreated the saint to show mercy on him, and both torturers were healed through the prayers of Saint Charalampus. During this a multitude of witnesses came to believe in Christ. Among them also was Lucius, who fell at the feet of the holy bishop, asking to be baptized.

Lucian reported these events to the emperor Septimus Severus (193-211), who was then at Pisidian Antioch (western Asia Minor). The emperor ordered Saint Charalampus to be brought to him in Antioch. Soldiers twisted the saint's beard into a rope, wound it around his neck, and used it to drag him along. They also drove an iron nail into his body. The emperor then ordered

them to torture the bishop more intensely, and they began to burn him with fire, a little at a time. But God protected the saint, and he remained unharmed.

Many miracles were worked through his prayer: he raised a dead youth, and healed a man tormented by devils for thirty-five years, so that many people began to believe in Christ the Savior. Even Galina, the daughter of the emperor, began to believe in Christ, and twice smashed the idols in a pagan temple. On the orders of the emperor they beat the saint about the mouth with stones. They also wanted to set his beard on fire, but the flames burned the torturer.

Full of wickedness, Septimus Severus and an official named Crispus hurled blasphemy at the Lord, mockingly summoning Him to come down to the earth, and boasting of their own power and might. The Lord sent an earthquake, and great fear fell upon all, the impious ones were both suspended in mid-air held by invisible bonds, and only by the prayer of the saint were they put down. The dazed emperor was shaken in his former impiety, but again quickly fell into error and gave orders to torture the saint.

And finally, the emperor sentenced Saint Charalampus to beheading with a sword. During Saint Charalampus' final prayer, the heavens opened and the saint saw the Savior and a multitude of angels. The holy martyr asked Him to grant that the place where his relics would repose would never suffer famine or disease. He also begged that there would be peace, prosperity, and an abundance of fruit, grain, and wine in that place, and that the souls of these people would be saved. The Lord promised to fulfill his request and ascended to heaven, and the soul of the hieromartyr Charalampus followed after Him. By the mercy of God, the saint died before he could be executed. Galina buried the martyr's body with great honor.

In Greek hagiography and iconography Saint Charalampus is regarded as a priest, while Russian sources seem to regard him as a bishop.

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February 10, 2019



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

God's blessings to Kerry Gonser on his birthday, Jan. 29 th	Angelo & Christine
Health to Anna Branoff, Calvin Conrad, Helen Ethington, John & Rose Goodman & Dorothy Goodman	Angelo & Christine
Fr. Tom, Fr. Dimitrie, Fr. Anthony, Angelo, Aaron, Reggie, John, Alex, Irene, Rimi, Allen, Deborah, JoAnn, Susan, Luba, Kosta, David, Anna, Helen, Walt, Calvin, Vladimir, Dorothy, John, Allison, Stojan, Mira, Bosa, Jeanette, Christopher, Ted, Marlene, Joseph, Nicholas, Margaret, Gladys, my family and friends	Joe Tome
Special Intention	Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Grandson Andrew & goddaughter Kay	Angelo & Christine
Memory Eternal~Evanka Elieff on her 91 st birthday, Feb. 4 th	Her family



WELCOME to all our friends and visitors.



COFFEE & DONUTS are provided today by George & Sherry Brown in memory of Kay Brown.

ANNUAL MEETING REPORTS Copies are available in the parish hall. As was noted at the meeting, the year 2017 ended with a \$65,000 deficit from which we haven't recovered in 2018. There are funds enough to cover two months' worth of expenses. Many good fundraising ideas were presented at the annual meeting. Additionally, a letter was sent to all parish households outlining the financial summary and with prayerful requests for those who are already tithing, those for whom tithing is something new, and for those who cannot commit to a proportional gift, to prayerfully consider increasing financial donation by 10%.

DIOCESAN ASSESSMENT You will find in your box of offering envelopes one marked “Diocesan Assessment.” Each parish in the Diocese is assessed \$35 per pledging adult. We have been paying this directly out of our Sunday offerings, presently \$5,320 per year. If every adult will make the \$35 assessment above and beyond their regular pledge, our parish will save \$5,320 per year.

HOPE IN A BOX is collecting **shampoo, conditioner & lotion** for the month of February. Place the items in the blue box in the Parish Hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

Weekly Schedule:

Today 40 day Parastas for Kay Brown

Weekly Schedule:

Monday, Feb 11 Fr. Matthew in Toledo

Tuesday, Feb 12

6:30 pm Parish Council Meeting. Please check your email for meeting information.

Wednesday, Feb 13

9:30 am Divine Liturgy
11:15 am Adult Ed. Class

Saturday, Feb 16

5 pm Vespers

Sunday, Feb 17

9:30 am Hours
10 am Divine Liturgy
Church School
Noisy Offering

Offerings for the week February 3, 2018

<i>Weekly Offerings</i>	\$ 2,423.00
<i>Estimated Average Weekly Expenses</i>	\$ 4,034.03
	\$-1,611.03

Here’s the shortest and easiest path to salvation: Be obedient, restrained, don’t judge, and guard your heart and mind against wicked thoughts. Think well of everyone and bear in mind that the Lord loves them. Because of these humble thoughts, the grace of the Holy Spirit will dwell in your heart and you’ll say: ‘The Lord is merciful’.

- St Silouan the Athonite