

SUNDAY, AUGUST 8, 2021

TONE 6

7th Sunday after Pentecost / Afterfeast of Transfiguration / St. Emilian the Confessor, Bishop of Cyzicus

STICHERA

v. (10) Bring my soul out of prison, that I may give thanks to Your Name! Tone 6

Possessing victory over hell, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O almighty Savior, have mercy on us!

v. (9) The righteous will surround me, for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
O Light unapproachable, O Fountain of life!//
O Savior almighty, have mercy on us!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, Who are in all creation?
In heaven You dwell!
In hell You trampled on death!
In the depths of the sea?
Even there is Your hand, O Master!
To You we flee, and falling before You, we pray://
O You Who rose from the dead, have mercy on us!

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.
We sing and glorify Your Resurrection.
For You are our God,//
and we know no other than You.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We will always bless the Lord
by singing of His Resurrection!
for He endured the Cross,//
trampling down death by death.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Glory to Your might, O Lord,
for You overthrew the prince of death!
By Your Cross You have renewed us, //
granting us life and incorruption.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4 (for the Feast) (You have given a sign)

Come, let us be transformed today into a higher state!
Let us come to the height of the contemplation of the virtues,
piously and joyously being transfigured with Christ.
Let us rejoice with great exultation,
for the Savior of our souls, in being transfigured, //
has enlightened and transfigured human nature in His loving kindness.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Come, let us be transformed today into a higher state!
Let us come to the height of the contemplation of the virtues,
piously and joyously being transfigured with Christ.
Let us rejoice with great exultation,
for the Savior of our souls, in being transfigured, //
has enlightened and transfigured human nature in His loving kindness.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Let us who desire to see and hear things past understanding
behold Christ mystically as He shines forth with divine radiance!
Let us cry out with the voice of the Father,
proclaiming Him to be His beloved Son,
Who strengthened human nature on Tabor, //
and granted enlightenment to our souls!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Today You have manifested Your divinity, O Lord,
to Your Apostles, and to Moses and Elijah,
for You are God of both the Law and of grace,
Who have delivered us from the bonds of death.
Together with them we glorify Your loving plan for man, //
O almighty Jesus, the Savior of our souls.

Glory to the Father, and to the Son, and to the Holy Spirit; Tone 1 (for the Feast)

He Who of old spoke through symbols to Moses on Mount Sinai saying: "I am He Who Is,"
was transfigured today upon Mount Tabor before the Disciples.
In His own person He showed them the nature of man
arrayed in the original beauty of the Image.
Calling Moses and Elijah to be witnesses of this surpassing grace,
He made them partakers of the gladness,//
foretelling His death on the Cross and His saving Resurrection.

now and ever, and unto ages of ages. Amen. Tone 6 (Theotokion – Dogmatikon)

Who will not bless you, O most holy Virgin?
Who will not sing of your most pure childbearing?
The only-begotten Son shone timelessly from the Father,
but from you He was ineffably incarnate.
God by nature, yet Man for our sake,
not two persons, but one known in two natures.
Entreat Him, O pure and all-blessed Lady,//
to have mercy on our souls!

APOSTICHA

Tone 6 Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

v. The Lord is King; He is robed in majesty!

Destroying the gates of hell,
breaking the chains of death,
You resurrected the fallen human race as almighty God!//
O Lord, Who rose from the dead, glory to You!

v. For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
Christ was nailed to the Cross and placed in a tomb.
The Myrrhbearing Women sought Him with tears, crying,
"Woe to us, O Savior!
How do You deign to descend to death?
What place can hold Your life bearing body?
Come to us as You promised!
Take away our wailing and tears!"
Then the Angel appeared to them:
"Stop your lamentations!
Go, proclaim to the Apostles:
'The Lord is risen,//
granting us purification and great mercy!"

V. Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
by Your burial You captured death, O Christ,
rising on the third day as God in glory,//
granting the world unending life and great mercy!

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 1 David, the ancestor of God,

foresaw in the Spirit the sojourn with men of the only-begotten Son in the flesh,
and from afar, called the creation together to rejoice with him,
prophetically lifting up his voice to cry:

“Tabor and Hermon shall rejoice in Your Name!”

For You went up to this mountain with Your Disciples and were transfigured, O Christ,
making the image that had grown dark in Adam to shine once again like lightning,
and transforming it into the glory and splendor of Your own Divinity.

Therefore we cry aloud to You://

“O Lord and Creator of all things, glory to You!”

TROPARIA

Tone 6 The Angelic Powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured hell, not being tempted by it.

You came to the Virgin, granting life.

O Lord, Who rose from the dead,//

glory to You.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 7 **Troparion** (*Feast*)

You were transfigured on the mountain, O Christ God,
revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,
through the prayers of the Theotokos!//

O Giver of Light, glory to You!