

AUGUST 7, 2024

Postfeast HOLY TRANSFIGURATION OF OUR LORD GOD AND SAVIOR JESUS CHRIST / Martyr Dometius

THE FIRST ANTIPHON

Raise a great shout to God, all the earth, / chant then to his name, give glory in his praise. (Ps.65:1)

Refrain: Through the prayers of the Mother of God, O Savior, save us!

A voice of your thunder in a wheel. Your lightnings appeared to the inhabited world. / The earth shook and became trembling. (Ps.76:18)

Refrain: Through the prayers of the Mother of God, O Savior, save us!

You clothed yourself with confession and majesty, / wrapping yourself with light as with a garment. (Ps.103:2)

Refrain: Through the prayers of the Mother of God, O Savior, save us!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

Refrain: Through the prayers of the Mother of God, O Savior, save us!

THE SECOND ANTIPHON

Mountains of Sion, the sides of the north, / the city of the great king. (Ps.47:2)

Refrain: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

And he led them to a mountain of his holiness / this mountain, which his right hand obtained. (Ps.77:59)

Refrain: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

The mountain Sion, which he loved. And he built his holiness like a unicorn's. (Ps.77:74-75)

Refrain: O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and to the ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and was crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit - save us!

THE THIRD ANTIPHON

Those who trust in the Lord – like Mount Sion, will not be shaken to the age. (Psalm 124:1) **Tone 7**
You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

Mountains – around her, and the Lord around his people from now and until the age. (Ps.124:2)
You were transfigured on the mountain, O Christ God...

Lord, who will dwell beside you in your tabernacle? Or who will tabernacle in your holy mountain? (Psalm 14:1) You were transfigured on the mountain, O Christ God...

Who will go up to the mountain of the Lord? Or who will stand in his holy place? (Psalm 23:3) You were transfigured on the mountain, O Christ God...

LITTLE ENTRANCE

Deacon: Wisdom! Upright!

Choir: Come, let us worship and fall down before Christ, O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

TROPARIA

Tone 7 You were transfigured on the mountain, O Christ God, / revealing Your glory to Your Disciples as far as they could bear it. / Let Your everlasting Light also shine upon us sinners, / through the prayers of the Theotokos!// O Giver of Light, glory to You!

Tone 4 Preparing yourself through prayer and fasting on the mountain, / you destroyed the hosts of spiritual enemies with the weapon of the Cross. / And then courageously preparing yourself for martyrdom, / you were crowned by God for both your life and death, / O ever-memorable venerable martyr Dometius.

Tone 4 The truth of things has revealed you to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy hierarch Nicholas, intercede with Christ God to save our souls.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

KONTAKION

Tone 7 On the mountain you were transfigured, / And as they could your disciples beheld your glory, O Christ God; / So that, when they see you crucified, / they perceive your voluntary passion / and proclaim to the world// that you are truly the radiance of the Father.

Priest: Let us attend! Peace to all!

Reader: And to your spirit!

Priest: Wisdom!

Reader: **The prokeimenon in the third tone: My soul magnifies the Lord / and my spirit rejoices in God my Savior.** (Luke 1:46-47)

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **For He has regarded the low estate of His handmaiden; for behold, henceforth all generations will call me blessed.** (Luke 1:48)

People: My soul magnifies the Lord / and my spirit rejoices in God my Savior.

Reader: **My soul magnifies the Lord**

People: and my spirit rejoices in God my Savior.

Priest: Wisdom!

Reader: **The reading is from the first epistle of the holy apostle Paul to the Corinthians** (7:12-24)

Priest: Let us attend!

Reader: **Brethren, to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her. And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife? But as God has distributed to each one, as the Lord has called each one, so let him walk. And so I ordain in all the churches. Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised. Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters. Let each one remain in the same calling in which he was called. Were you called while a slave? Do not be concerned about it; but if you can be made free, rather use it. For he who is called in the Lord while a slave is the Lord's freedman. Likewise he who is called while free is Christ's slave. You were bought at a price; do not become slaves of men. Brethren, let each one remain with God in that state in which he was called.**

Priest: Peace to you (who have read)!

Reader: **And to your spirit! Alleluia in the eighth tone. Alleluia! Alleluia! Alleluia!**

People: Alleluia! Alleluia! Alleluia!

Reader: **Hear, O daughter, and see and incline your ear.** (Psalm 44:10)

People: Alleluia! Alleluia! Alleluia!

Reader: **Your face the rich of the people will entreat.** (Psalm 44:12)

People: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL ACCORDING TO MATTHEW (14:35-15:11)

COMMUNION HYMN O Lord, in the light of your Face we will walk. And in your name we will rejoice all day. (Psalm 88:14-15) Alleluia, Alleluia, Alleluia!