

August 10, 2025

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the narthex. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

Holy Communion – for Orthodox Christians (those received into the Orthodox Church through baptism or chrismation), please note that there are specific disciplines regarding receiving Communion – fasting from midnight (unless you need to take medication) and recent Confession. If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion

For our visitors who are not Orthodox Christian: we welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. The Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to receive the final blessing from the priest at the conclusion of the Liturgy. **Again, welcome!**

SUNDAY, AUGUST 10, 2025 9th SUNDAY AFTER PENTECOST – Tone 8. Afterfeast of the Transfiguration. Holy Martyr and Archdeacon Lawrence of Rome, Hieromartyr Sixtus, Bishop of Rome, and Martyrs Felicissimus and Agapitus, Deacons (258). Blessed Lawrence, Fool-for-Christ, at Kaluga (1515).

FIRST ANTIPHON

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! (*Psalms 65:1*)

Through the prayers of the Theotokos, O Savior, save us!

The voice of Your thunder was in the whirlwind; Your lightning lighted up the world; the earth trembled and shook. (*Psalms 76:17-18*)

Through the prayers of the Theotokos, O Savior, save us!

You are clothed with honor and majesty, who cover Yourself with light as with a garment. (*Psalms 103:2*)

Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O Savior, save us!

SECOND ANTIPHON

Mount Sion, in the far north, the city of the Great King! (*Psalms 47:2*) **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

And He brought them to the mountain of His sanctuary, this mountain which His right hand had won! (*Psalms 77:58*) **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

The Mount Sion which He loved, He built as His sanctuary with mighty strength. (*Psalms 77:73-74*) **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and was crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Those who trust in the Lord – like Mount Sion, will not be shaken to the age. (*Psalms 124:1*) **Tone 7** You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

Mountains – around her, and the Lord around his people from now and until the age. You were transfigured on the mountain, O Christ God...

Lord, who will dwell beside you in your tabernacle? Or who will tabernacle in your holy mountain?

(Psalm 14:1) You were transfigured on the mountain, O Christ God...

Who will up to the mountain of the Lord? Or who will stand in his holy place? *(Psalm 23:3)* You were transfigured on the mountain, O Christ God...

TROPARION

Tone 8 You descended from on high, O Merciful One! You accepted the three day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to You!

Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 7 On the mountain You were transfigured, O Christ God, and Your disciples beheld Your glory as far as they could see it; so that when they would behold You crucified, they would understand that Your suffering was voluntary, and would proclaim to the world that You are truly the Radiance of the Father!

The prokeimenon in the eighth tone: Pray and make your vows / before the Lord our God! *(Psalm 75:10a)*

v. **God is known in Judea, in Israel great is his name.** *(Psalm 75:1)*

THE READING IS FROM THE FIRST EPISTLE OF THE HOLY APOSTLE PAUL TO THE

CORINTHIANS (3:9-17) Brethren: we are God's fellow workers; you are God's field, God's building.

According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw -- each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Alleluia, Tone 8

v. **Come, let us rejoice in the Lord, raise a great shout to God our savior.** *(Psalm 94:1)*

v. **Let us come before his Face in confession, and in psalms let us raise a great shout to him.** *(Psalm 94:2)*

THE HOLY GOSPEL ACCORDING TO MATTHEW (14:22-34) At that time Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia! *(Psalm 148:1)*

August 10, 2025



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Oleg, Galina, Nikolay, Nikolay, Andrey, Vlada, Kirill, Lev & Irina
Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Joan, Peggy, Bob,
Angelo, Christine, Irene, Allen, Deborah, Luba, Les, Bosa, Jeanette, Ted,
Kathryn, David, all the parishioners of St. Nicholas, my family and
friends
Special Intention

Irina Sivergina
Joe Tome
Joe Tome

CANDLE INTENTIONS FOR THE BLESSED REPOSE OF

Adelaïda

Irina Sivergina



WELCOME to all our friends and visitors and those joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#), [St George Church](#) or [Dormition Monastery](#).

Aug 10 CANDLESTAND: Christine Panoff HOURS: Angelo Panoff READER: Staci Shank
Aug 17 CANDLESTAND: Susie Ford HOURS: Phil Wiles READER: Madison Green

COFFEE SOCIAL Please join us after Liturgy in the fellowship hall for coffee and donuts. Everyone is welcome.

DORMITION FAST continues to August 14. As is the custom at our parish, the Moleben to the Mother of God will be served in her shrine on Sundays after Liturgy continuing to August 10. Take the time to come before her icon at the shrine and ask her intercession for your and your family's needs.

MEMORY ETERNAL

Olga Betakas fell asleep in the Lord in Florida on July 27. You may read her obituary [here](#).
Eleni Grousopoulos fell asleep in the Lord on August 1. Services were at St Mary Magdalene Church. Eleni is the mother of Lambros and mother-in-law of Lena Grousopoulos.

VOLUNTEERS STILL NEEDED:

- **Additional Chairpersons for the picnic and dance on Sunday, August 17.**
- Sharon Jernigan & Staci Shank serving as co-chairs and looking for one more person.
- **Committee members to prepare for the Diocesan conference October 10 & 11**
Presently: Christopher Taylor, Matushka Lisa, Connie Maxim, Susie Ford.
- **Assistant choir director trainee.**
- **Livestream - persons to assist beginning and ending livestreaming of services**
- **Maintenance ministry - persons to assist.**
- **A church school substitute teacher and an additional teacher because of the increase in number of students in church school - please see Stephanie Price.**



OUTDOOR LITURGY, SHRINE FEAST & DANCE Sunday, August 17th. **Dinners are Pre-sale Only.** The menu for lunch is lamb/chicken, rice, coleslaw, vegetable, & dessert. Tickets are \$20 adult & \$10 children 12 & under. **Please purchase tickets from Sharon Jernigan by August 13th.** We are looking for donors for the lambs we'll be cooking! **Please consider donating \$300 for a whole lamb or making a partial donation, it will be a big help.** Volunteers are needed Thursday, August 14 at 9:30 am to clean the pavilion, Saturday, August 16 at 10 am and after Vespers to set up the pavilion for the Liturgy! Volunteers are needed to break down the pavilion after Liturgy on Sunday! **There is a sign-up sheet in the parish hall. Live Music and Dancing with Skimos Band who will play from 2-6 pm.**

OFFICE HOURS are Monday, Wednesday & Friday from 9-3.

PAYPAL You can use PayPal for your financial stewardship! Go to our website www.saintnicholasburton.org and click on the box [Give now with PayPal](#); this is a secure site. (1.99% + \$0.49 of your donation goes to PayPal as a fee). ***Please consider checking the box to cover the cover the fee we are charged.*** If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519 **Givelify is also available for making online donations.**

37th ANNUAL DORMITION MONASTERY PILGRIMAGE August 14-15. The guest speaker will be His Grace Bishop John of the Antiochian Archdiocese. Archbishop Alexander & Archbishop Nathaniel and will be in attendance.

WEEKLY SCHEDULE:

Today **12 pm Moleben at Shrine**

Wed., August 13

9:30 am Divine Liturgy

Thurs., August 14

9:30 am pavilion clean-up – Your help is needed! Please do not wait to be asked!
 6 pm pan-Orthodox Vespers at Assumption
 6 pm Vigil of the feast with Lamentations at Dormition Monastery

Friday, August 15 **DORMITION OF THEOTOKOS**

10 am pan-Orthodox Liturgy at Assumption

AT DORMITION MONASTERY

9 am Akathist, 3rd & 6th Hours, procession
 10 am Pontifical Liturgy – Archbishop Alexander will also serve at the Liturgy
 2:30 pm Mystery of Holy Unction
 5:30 pm Vespers
 6:30 pm Supper

Sat., August 16

10 am pavilion-set up - Your help is needed! Please do not wait to be asked!
 5 pm Vespers followed by Confessions

Sunday, August 17 **feast of the shrine of our Lady of Iveron**

9:15 am **Hours live-streamed on Facebook**
9:45 am **Procession**
10 am **Divine Liturgy-live-streamed on Facebook**
 Picnic
 2 - 6 pm Dance

Offerings for the week August 03, 2025

Weekly Tithes & Offerings	\$ 2,275.00
Estimated Average Weekly Expenses	\$ 4,380.00
	\$ -1,555.00

58 persons in attendance on Aug 03