

August 7, 2022

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the vestibule. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

For our friends present with us who are not Orthodox Christians, please note that we have specific disciplines regarding receiving Communion. We ask that you refrain from going to Communion until you have spoken with Fr. Matthew after the Liturgy and understand our discipline and piety regarding this sacrament and its implication for responsibility towards and membership in the Orthodox Church. The bread offered at the end of the service is available to all.

If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion. **Again, welcome!**

SUNDAY, AUGUST 7, 2022 8th SUNDAY AFTER PENTECOST — Tone 7. Afterfeast of the Transfiguration. Holy Martyr Mercurius of Smolensk (13th c.). Martyr Dometius of Persia and two disciples (363). Finding of the Relics of St. Mitrophanes, first Bishop of Voronezh (1832). Ven. Pimen (Pøemen) the Much-ailing, of the Kiev Caves (Near Caves—1110). Ven. Pimen, Faster, of the Kiev Caves (Far Caves— 13th-14th c.). St. Mercurius, Bishop of Smolensk (Kiev Caves—Near Caves—1239). Martyrs Marinus the soldier and Asterius the Senator, at Cæsarea in Palestine (260). Ven. Hor (Horus) of the Thebaïd (Egypt—ca. 390). Virgin Potamia the Wonderworker. Ven. Dometius of Philotheou, Mt. Athos (16th c.). The “VALAAM” Icon of the Mother of God (1897).

FIRST ANTIPHON

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise!

Through the prayers of the Theotokos, O Savior, save us!

The voice of Your thunder was in the whirlwind; Your lightning lighted up the world; the earth trembled and shook.

Through the prayers of the Theotokos, O Savior, save us!

You are clothed with honor and majesty, who cover Yourself with light as with a garment.

Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O Savior, save us!

SECOND ANTIPHON

Mount Sion, in the far north, the city of the Great King! **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

And He brought them to the mountain of His sanctuary, this mountain which His right hand had won! **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

The Mount Sion which He loved, He built as His sanctuary with mighty strength. **O Son of God transfigured on the mountain, save us who sing to You: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin

Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Those who trust in the Lord are like Mount Sion, which cannot be moved, but abides forever! Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

As the mountains are round about Him, so the Lord is round about His people, from this time forth and forevermore. Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

O Lord, who shall sojourn in Your tent? Who shall dwell on Your holy mountain? Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

Who shall ascend the mountain of the Lord? And who shall stand in His holy place? Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

TROPARIA

Tone 7 By Your Cross You destroyed death. To the thief You opened Paradise. For the Myrrhbearers You changed weeping into joy. And You commanded Your disciples, O Christ God, to proclaim that You are risen,//granting the world great mercy.

Tone 7 You were transfigured on the mountain, O Christ God, revealing Your glory to Your disciples as far as they could bear it. Let Your everlasting Light also shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to You!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 7 On the mountain You were transfigured, O Christ God, and Your disciples beheld Your glory as far as they could see it; so that when they would behold You crucified, they would understand that Your suffering was voluntary, and would proclaim to the world that You are truly the Radiance of the Father!

The prokeimenon in the seventh tone: The Lord shall give strength to His people. / The Lord shall bless His people with peace. (Psalm 28:11)

v. Offer to the Lord, O you sons of God! Offer young rams to the Lord! (Psalm 28:1a)

THE READING FROM THE FIRST EPISTLE OF THE APOSTLE PAUL TO THE CORINTHIANS (1:10-18)

Brethren: I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the Power of God.

Alleluia, Tone 7

v. **It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.** (*Psalm 91:1*)

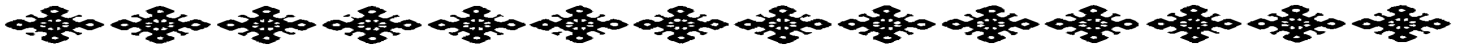
v. **To declare Your mercy in the morning, and Your truth by night.** (*Psalm 91:2a*)

THE HOLY GOSPEL ACCORDING TO MATTHEW (14:14-22) At that time, as Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia! (*Psalm 147:1*)

August 7, 2022



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Fr. Don, Fr. Paul, Fr. Anthony, Fr. Robert, Milica, Calvin, Angelo, Joan,
Peggy, Bob, Angelo, Christine, Dorothy, Irene, Allen, Deborah, Luba, Kosta,
Mira, Bosa, Christopher, Allison, Jeanette, Kathryn, David, Taras, Ted,
Joseph, Marlene, Mary, all the parishioners of St. Nicholas, my family
and friends

Joe Tome

Special Intention

Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Kum Stojan & Kum Milan

Kuma Bosa



WELCOME to all our friends and visitors! Welcome to everyone joining us via our YouTube channel: [St Nicholas Orthodox Church Burton](#). If at the time of the divine services you cannot access the livestream, please check out [St. Mary Magdalene Church](#) [St George Church](#) or [Dormition Monastery](#).

COFFEE SOCIAL coffee, bagels & desserts are provided today by Mira Prusac in memory of Stojan (40 days). Please join us after Liturgy in the fellowship hall. Everyone is welcome. There is a signup sheet next to the service window for those who would like to donate donuts/bagels & coffee and/or serve in the coming weeks.

RUMMAGE SALE will be September 9 & 10 so you can start bringing in the items now that you want to donate. Please make sure everything is clean & in good condition. Lucy Hogg is chairing the event but she needs a lot of help. There is a signup sheet in the fellowship hall & fliers you can post in the community.

SHRINE FEAST OUTDOOR LITURGY & PARISH PICNIC Sunday, August 21. The menu for lunch is lamb/chicken, rice, coleslaw, vegetable, bread & dessert. Tickets are \$18 adult & \$9 children and are available as of today. **Please purchase them from Sharon Jernigan by the 14th to ensure there is enough food for everyone.** Volunteers are needed Saturday, August 20 after Vespers to set up the pavilion for the Liturgy

CHURCH SCHOOL will have an organizational meeting in August. Class begins Sunday, September 11. The curriculum is pre-set so no lessons plans need to be prepared. **We need volunteers, even one Sunday a month, to help teach. We are aiming for a rotating schedule of four teachers.**

PARISH COUNCIL meets on Tuesday, August 9 at 6:30 pm. Parish council members please check your e-mail for reports. If you are unable to attend, please notify the office, Sharon, or Fr Matthew.

UKRAINIAN REFUGEES Anyone who wishes to support International Orthodox Christian Charity's (IOCC) humanitarian response to the Ukraine crisis can visit iocc.org/ukraine22 or call 877.803.4622 to make a donation.

PAN-ORTHODOX VACATION CHURCH SCHOOL will be Saturday, August 27th, at Groveland Oaks Campgrounds in Holly. Arrival at 10 am for the program, and ends at 5 pm with a pan-Orthodox Great Vespers in the pavilion. Lunch (in the form of cooking their own hotdogs on a stick) will be provided, and smores/snacks for all after Vespers. Registration forms are available at the candle stand. Please send them in as soon as possible.

CEDAR POINT If you would like to join Saint Mary Magdalene Church on their trip to Cedar Point on Wednesday, August 17, please email SMMOCAFenton@gmail.com or call 810-750-1401.

MAKE YOUR FAITHFUL GIVING EASY AND CONVENIENT WITH GIVELIFY

Go to the [website](#) and on the home page click on the box **Give now with Givelify** which will walk you through the donation process; this is a secure site. (2.9% + \$0.30 of your donation goes to Givelify as a fee). If you do not wish to donate online, you may write a check to St. Nicholas Orthodox Church and send it to the parish address: 2143 S Center Rd, Burton, MI 48519.

Thank you all for the many cards, help and prayers. God bless you all. - Mira Prusac

OFFICE HOURS are Monday, Wednesday & Friday 9-3.

WEEKLY SCHEDULE:

Today 40 day memorial for Stojan Prusac after Liturgy
4 pm Baptism of Beckam Andrew and Bennett Ashton Nieporte

Monday, August 8 *Fr. in Toledo*

Tuesday, August 9
6:30 pm Parish Council meeting

Wednesday, August 10
9:30 am Divine Liturgy
No Adult Ed

Saturday, August 13
5 pm [Vespers - streaming on our YouTube channel](#)
Confessions

Sunday, August 14
9:30 am Third and Sixth Hours
10 am [Divine Liturgy - streaming on our YouTube channel](#)
6 pm pan-Orthodox Vespers at Assumption for the feast followed by reception

6 pm Vigil of the feast with Lamentations at Dormition Monastery

Monday, August 15 DORMITION OF THE MOTHER OF GOD

10 am pan-Orthodox Divine Liturgy at Assumption followed by light reception

Dormition Monastery

9 am Akathist, 3rd & 6th Hours, procession

10 am Pontifical Liturgy – guest of honor: Archbishop Michael of NY & NJ (OCA)

2:30 pm Mystery of Holy Unction

5:30 pm Vespers

6:30 pm supper

Offerings for the week July 31, 2022

<i>Weekly Offerings</i>	\$ 1,539.12
<i>Estimated Average Weekly Expenses</i>	\$ 3,104.00
	\$ -1,564.88

42 persons in attendance on July 31st