

April 19, 2026

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America • 2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie - Rector, mobile: 810-247-4265 & Protodeacon Kerry Luke Gonser

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Welcome! We are honored that you have joined us in our celebration of the Lord's resurrection this day.

If you are a first-time visitor to our parish, we invite you to sign our guest book in the narthex. If you have a question, a prayer request, or any need, please speak with Fr. Matthew, Deacon Luke, or with one of the ushers.

Holy Communion – for Orthodox Christians (those received into the Orthodox Church through baptism or chrismation), please note that there are specific disciplines regarding receiving Communion – fasting from midnight (unless you need to take medication) and recent Confession. If you are an Orthodox Christian from another parish who has prepared in accordance with your discipline, and have a blessing from your home priest to do so, we invite and encourage you to partake of Holy Communion

For our visitors who are not Orthodox Christian: we welcome you to this celebration of the Divine Liturgy. Unfortunately we cannot extend to you a general invitation to receive Holy Communion. The Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of our community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, but for which we must all pray. All, however, are welcome to partake of the blessed bread (antidoron) which will be given when coming forward to receive the final blessing from the priest at the conclusion of the Liturgy. **Again, welcome!**

SUNDAY, APRIL 19, 2026 ANTIPASCHA. 2nd SUNDAY OF PASCHA – Tone 1. St. Thomas Sunday. Martyr Theodore and those with him. Ven. John of the Ancient Caves in Palestine (8th c.). Martyrs Christopher, Theonas, and Anthony, at Rome (303). Hieromartyr Paphnutius of Jerusalem. St. George the Confessor, Bishop of Antioch in Pisidia (9th c.). St. Tryphon, Patriarch of Constantinople (933). Ven. Nikēphóros, Abbot of Catabad. Monastic Martyr Agathangelos of Esphigmenou (Mt. Athos – 1819). Ven. Simeon of Philotheou (Mt. Athos – 16th c.).

FIRST ANTIPHON

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! (*Psalm 65:1*)
Through the prayers of the Theotokos, O Savior save us!

Say to God: How awesome are Your deeds! So great is Your power that Your enemies cringe before You!
(*Psalm 65:1*) **Through the prayers of the Theotokos, O Savior save us!**

Let all the earth worship You and praise You! Let it praise Your name, O Most High! (*Psalm 65:3*)
Through the prayers of the Theotokos, O Savior save us!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.
Through the prayers of the Theotokos, O Savior save us!

SECOND ANTIPHON

God be bountiful to us and bless us! Show the light of Your countenance upon us and have mercy on us!
(*Psalm 66:1*) **O Son of God who arose from the dead, save us who sing to You: Alleluia!**

That we may know Your way upon the earth, and Your salvation among all nations! (*Psalm 66:2*)
O Son of God who arose from the dead, save us who sing to You: Alleluia!

Let the people give thanks to You, O God! Let all the people give thanks to You! (*Psalm 66:3*)
O Son of God who arose from the dead, save us who sing to You: Alleluia!

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and were crucified, O Christ our God, trampling down death by death, Who are one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

Let God arise, let His enemies be scattered; let those who hate Him flee from before His face. (*Psalm 67:1*) Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

As smoke vanishes so let them vanish; as wax melts before the fire. (*Psalm 67:2a*) Christ is risen...

So the sinners will perish before the face of God; but let the righteous be glad. (*Psalm 67:2b-3*) Christ is risen...

This is the day which the Lord has made! Let us rejoice and be glad in it! (*Psalm 117:24*) Christ is risen...

TROPARIA

Tone 7 From the sealed tomb, You shone forth O Life! / Through closed doors You came to Your disciples, O Christ God! / Renew in us, through them, an upright Spirit, / by the greatness of Your mercy, O Resurrection of all!

Tone 4 In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

Tone 8 Thomas touched Your life-giving side with an eager hand, O Christ God, when You came to Your apostles through closed doors. He cried out with all: You are my Lord and my God!

The prokeimenon in the third tone: Great is our Lord, and abundant in power, / His understanding is beyond measure. (Psalm 146:5) v. Praise the Lord, for good is the psalm. To our God let praise be pleasing. (Psalm 146:1)

READING FROM THE ACTS OF THE HOLY APOSTLES (5:12-20) *In those days:* many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, Go and stand in the temple and speak to the people all the words of this Life."

Alleluia, Tone 8

v: Come; let us rejoice to the Lord, raise a great shout to God our Savior! (Psalm 94:1)

v: For the Lord is a great God, and a great king over all the earth! (Psalm 94:3)

THE HOLY GOSPEL ACCORDING TO JOHN (20:19-31) On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

THE HYMN TO THE THEOTOKOS

O most radiant lamp, Theotokos, the honor immeasurable, which is more exalted than all creatures, with praises do we // magnify // you.

COMMUNION HYMN

Praise the Lord, O Jerusalem! Praise your God, O Sion! (Psalm 147:1) Alleluia, Alleluia, Alleluia!

IN PLACE OF "WE HAVE SEEN THE TRUE LIGHT..." Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

The holy Gospel according to Matthew 28:16-20(1st Matins Gospel) Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen.