

Palm Sunday

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

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The Gospel according to St. Matthew

(21:1-11, 15-17, Matins Gospel)

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them. All this was done that it might be fulfilled which was spoken by the prophet, saying: Tell the daughter of Zion, ‘Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.’” So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: “Hosanna to the Son of David! ‘Blessed is He who comes in the name of the LORD!’ Hosanna in the highest!” And when He had come into Jerusalem, all the city was moved, saying, “Who is this?” So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.” But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant and said to Him, “Do You hear what these are saying?” And Jesus said to them, “Yes. Have you never read, ‘Out of the mouth of babes and nursing infants You have perfected praise’?” Then He left them and went out of the city to Bethany, and He lodged there.

ENTRY OF OUR LORD INTO JERUSALEM.

PALM SUNDAY.

FIRST ANTIPHON

I love the Lord because He has heard the voice of my supplication. **Through the prayers of the Theotokos, O Savior, save us!**

Because He inclined His ear to me; therefore I will call on Him as long as I live. **Through the prayers of the Theotokos, O Savior, save us!**

The snares of death encompassed me; the pangs of hell laid hold on me. **Through the prayers of the Theotokos, O Savior, save us!**

I suffered distress and anguish, then I called upon the Name of the Lord. **Through the prayers of the Theotokos, O Savior, save us!**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior, save us!**

SECOND ANTIPHON

I kept my faith, even when I said, “I am greatly afflicted.”

O Son of God, who sat upon the foal, save us who sing to Thee: “Alleluia!”

What shall I render to the Lord for all the things He has given me? **O Son of God, who sat upon the foal, save us who sing to Thee: “Alleluia!”**

I will receive the cup of salvation, and call on the Name of the Lord. **O Son of God, who sat upon the foal, save us who sing to Thee: “Alleluia!”**

I will pay my vows to the Lord in the presence of all His people. **O Son of God, who sat upon the foal, save us who sing to Thee: “Alleluia!”**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change didst become man and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

THIRD ANTIPHON

O give thanks to the Lord, for He is good; for His mercy endures forever! (Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God./Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death:/ “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

Let the house of Israel say: for He is good, for His mercy endures forever! (Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God./Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death:/ “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

Let the house of Aaron say: for He is good, for His mercy endures forever! (Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God./Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death:/ “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

Let all those who fear the Lord say: for He is good, for His mercy endures forever! (Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God./Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death:/ “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

Deacon: Wisdom! Let us attend!

Priest: Blessed is He that comes in the name of “Lord”! We bless you from the house of the Lord! God is the Lord and has revealed Himself to us! O Son of God, Who sat upon the foal, save us who sing to You: Alleluia!

TROPARIA

(Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God. / Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death: / “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

(Tone 4) When we were buried with Thee in baptism, O Christ God, / we were made worthy of eternal life by Thy Resurrection. / Now we praise Thee and sing: / “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

KONTAKION

(Tone 6) Sitting on Thy throne in Heaven, / carried on a foal on earth, O Christ God, / accept the praise of angels and the songs of children, who sing:// “Blessed is He Who comes to recall Adam!”

The Prokeimenon in the Fourth Tone: Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

v: O give thanks to the Lord, for He is good; for His mercy endures forever!

THE EPISTLE OF PAUL TO THE PHILIPPIANS (4:4-9) Brethren: Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Alleluia, Tone 1

v: O sing to the Lord a new song, for He has done marvelous things!

v: All the ends of the earth have seen the salvation of our God.

THE HOLY GOSPEL ACCORDING TO JOHN (12:1-18) Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.” When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young ass and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on an ass’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Instead of “It is truly meet ...,” we sing: God is the Lord and has revealed Himself to us! / Celebrate the feast and come with gladness! / Let us magnify Christ with palms and branches, / singing: “Blessed is He that comes in the Name of the Lord!”

COMMUNION HYMN

Blessed is He that comes in the Name of the Lord! God is the Lord and has revealed Himself to us! Alleluia, Alleluia, Alleluia!

Instead of “We have seen the True Light...” we sing:

(Tone 1) By raising Lazarus from the dead before Thy Passion, / Thou didst confirm the universal resurrection, O Christ God./Like the children with the palms of victory, / we cry out to Thee, O Vanquisher of Death:/ “Hosanna in the highest! // Blessed is He that comes in the Name of the Lord!”

After “The blessing of the Lord be upon you...” we will have a procession outdoors (weather permitting) with our palms and pussywillows.

Palm Sunday

Palm Sunday is the celebration of the triumphant entrance of Christ into the royal city of Jerusalem. He rode on a colt for which He Himself had sent, and He permitted the people to hail Him publicly as a king. A large crowd met Him in a manner befitting royalty, waving palm branches and placing their garments in His path. They greeted Him with these words: “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel! (John 12:13).

This day together with the raising of Lazarus are signs pointing beyond themselves to the mighty deeds and events which consummate Christ’s earthly ministry. The time of fulfillment was at hand. Christ’s raising of Lazarus points to the destruction of death and the joy of resurrection which will be accessible to all through His own death and resurrection. His entrance into Jerusalem is a fulfillment of the messianic prophecies about the king who will enter his holy city to establish a final kingdom. “Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass” (Zech 9:9).

Finally, the events of these triumphant two days are but the passage to Holy Week: the “hour” of suffering and death for which Christ came. Thus the triumph in a earthly sense is extremely short-lived. Jesus enters openly into the midst of His enemies, publicly saying and doing those things which mostly enrage them. The people themselves will soon reject Him. They misread His brief earthly triumph as a sign of something else: His emergence as a political messiah who will lead them to the glories of an earthly kingdom.

Our Pledge

The liturgy of the Church is more than meditation or praise concerning past events. It communicates to us the eternal presence and power of the events being celebrated and makes us participants in those events. Thus the services of Lazarus Saturday and Palm Sunday bring us to our own moment of life and death and entrance into the Kingdom of God: a Kingdom not of this world, a Kingdom accessible in the Church through repentance and baptism.

On Palm Sunday palm and willow branches are blessed in the Church. We take them in order to raise them up and greet the King and Ruler of our life: Jesus Christ. We take them in order to reaffirm our baptismal pledges. As the One who raised Lazarus and entered Jerusalem to go to His voluntary Passion stands in our midst, we are faced with the same question addressed to us at baptism: “Do you accept Christ?” We give our answer by daring to take the branch and raise it up: “I accept Him as King and God!”

Thus, on the eve of Christ’s Passion, in the celebration of the joyful cycle of the triumphant days of Lazarus Saturday and Palm Sunday, we reunite ourselves to Christ, affirm His Lordship over the totality of our life, and express our readiness to follow Him to His Kingdom:

... that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that if possible I may attain the resurrection from the dead (Philippians 3:10-11).

Very Rev. Paul Lazor

April 21, 2019



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Fr. Tom, Fr. Roman, Fr. Dimitrie, Fr. Anthony, Matushka Rose Marie, Angelo, Christine, Aaron, Reggie, John, Alex, Irene, Rimi, Allen, Deborah, JoAnn, Susan, Luba, David, Anna, Walt, Calvin, Vladimir, Dorothy, John, Rose, Allison, Stojan, Mira, Bosa, Jeanette, Ted, Marlene, Joseph, Nicholas, Margaret, Gladys, my family and friends

Special Intention

Joe Tome
Joe Tome

CANDLE INTENTIONS FOR BLESSED REPOSE

Anthony Dorohov (9 yrs. on the 25th)

Lydia & Victor Dorohov



WELCOME to all our friends and visitors.



COFFEE & BAGELS are served in the parish hall after Liturgy. Everyone is welcome to join us for a time of fellowship. If you would like to volunteer to help serve or sponsor the coffee & bagels there is a signup sheet next to the kitchen window. Help is always appreciated!

ALL PARISHIONERS Your help will be needed as we get closer to Pascha. Your help will also be needed twice on Great and Holy Friday. First, after the morning Royal Hours your help will be needed to set up and decorate the Tomb of our Lord for Vespers. Second, after the Lamentations that evening your help will be needed to change over all the candles from purple to white. The red eggs for Pascha will also be prepared this day. Please stay and lend a hand!

GOOD FRIDAY We look to the children and young adults to assist Father during the Vespers Service (3 pm) and at the Lamentations Service (6:30 pm). As Father removes the image of the body of Christ from the Crucifix at Vespers, they help by holding the winding sheet and covering the icon for Father. And, at the evening service, the young ladies of the parish (as well as family and friends), are invited to join in by sprinkling the Tomb with Rose water during the Lamentations. After, the girls help lead the Procession by scattering flower petals before the Tomb and our other young people are invited to join in by bearing various instruments of the Passion.

PASCHAL VESPERS It is customary at this service to read the Gospel in various languages. If anyone would like to read the Gospel in a language other than English at this service, please contact the office as soon as possible.

VIGIL AT THE TOMB It is traditional to keep a vigil at the Tomb of our Lord from Great Friday evening until the Great Saturday's Liturgy and then until the midnight service. The Vigil is from Friday, April 26 at 9 pm until Saturday, April 27 at 10 am and then from 1 pm until 10:30 pm. If you are interested, please email stnicholasburtonmi@gmail.com, call the office at 744-0070 or sign your name to the sign-up sheet in the hall.

ANNUAL EGG HUNT is scheduled for Thomas Sunday, May 5th. We are in need of someone to coordinate the event, as well as monetary donations for items. Please call the office by April 15th if you are willing to help.

COIN BOXES have been placed on the tables in the church hall to help support the Orthodox Christian Mission Center (OCMC) supporting missions around the world. Please be generous.

QUARTERLY STATEMENTS are available in the parish hall for you to pick up.



PRAY FOR YOUR PRAYER PARTNER throughout Lent especially. At Pascha you may want to let them know you were praying for them with a card or note. If you need your partner's address call the church office.

HOPE IN A BOX is collecting **deodorant** for the month of April. Place the items in the blue box in the Parish Hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.



- St. Nicholas will be holding a rummage sale in August. You can leave items in foyer at the parish hall door. Please make sure everything is clean & in good working order.
- Spring is here and that can only mean one thing, the Macedonian Open is right around the corner. There are a number of ways to get involved. If you can sponsor a sign it is highly encouraged. Donating a gift card or cash is also helpful to our committee.
This year's outing will be held on Monday, June 17th at the Flint Elks Golf Club. As has been our tradition, that is the Monday after Father's Day.
We encourage everyone to participate in some way. Please contact one our committee members if you have any questions. Angelo Panoff, Christine Panoff, Linda Branoff, George Branoff or Chris Nedanis.

Weekly Schedule:

Today

6:30 pm

Bridegroom Matins followed by Confessions

Monday, Apr 229 am
6:30 pm**HOLY MONDAY**Presanctified at St. George
Bridegroom Matins followed by Confessions**Tuesday, Apr 23**9 am
6:30 pm**HOLY TUESDAY**Presanctified at St. George
Bridegroom Matins
Last confessions before Pascha**Wednesday, Apr 24**9 am
6:30 pm**HOLY WEDNESDAY**Presanctified at St. George
Holy Unction**Thursday, Apr 25**10 am
6:30 pm**HOLY THURSDAY (office open)**Vespers at St. Mary's with Archbishop Alexander
Passion Matins**Friday, Apr 26**9 am
3 pm
6:30 pm**HOLY FRIDAY (office closed)**Royal Hours, set-up the tomb
Vespers with the removal of the Lord's body from the cross
Matins with Lamentations and procession**Saturday, Apr 27**10 am
12 pm
10:30 pm
11 pm**HOLY SATURDAY**Vespers at St. Mary's
Simple Blessing of paschal foods
Nocturnes
Procession, Matins & Divine Liturgy
Blessing of Paschal eggs, food & fellowship**Sunday, Apr 28**

11 am

PASCHA

Paschal Vespers

Offerings for the week April 14, 2019

<i>Weekly Offerings</i>	\$ 1,610.00
<i>Estimated Average Weekly Expenses</i>	\$ 3,236.00
	\$-1,626.00

71 people were in attendance on Sunday, April 14th.

Meekness and patience have greater power than anger and stubbornness. You can't put out a fire with fire, but with water. In the same way, anger isn't conquered by anger, but by meekness and a great deal of patience. It's better to put a stop to your irritation with a smile than to attack like a wild animal.

- St Arsenius Boca