

May 28, 2017

St. Nicholas Orthodox Church

Diocese of Toledo - Orthodox Church in America

2143 S. Center Rd, Burton, MI 48519

Served by: Fr. Matthew-Peter Butrie – Rector

Fr. Esteban Julio Vázquez

Deacon Kerry Luke Gonser

Web Page: www.saintnicholasburton.org Office: 810-744-0070

The Gospel according to Saint John

21:1-14 (10th Matins Gospel)

After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We are going with you also.” They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, “Children, have you any food?” They answered Him, “No.” And He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast, and now they were not able to draw it in because of the multitude of fish.

Therefore that disciple whom Jesus loved said to Peter, “It is the Lord!” Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. Jesus said to them, “Bring some of the fish which you have just caught.” Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to them, “Come and eat breakfast.” Yet none of the disciples dared ask Him, “Who are You?” – knowing that it was the Lord. Jesus then came and took the bread and gave it to them, and likewise the fish. This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

SUNDAY, MAY 28, 2017 7th SUNDAY OF PASCHA — Tone 6. The Three Hundred and Eighteen Holy Fathers of the First Ecumenical Council at Nicæa. Afterfeast of the Ascension. St. Nicetas, Bishop of Chalcedon (9th c.). St. Ignatii (Ignatius), Bishop and Wonderworker of Rostov (1288). St. Eutychius, Bishop of Melitene (1st c.). Martyr Heliconis of Thessalonica (244). Hieromartyr Helladius, Bishop in the East (6th-7th c.). St. Germanus (Germaine, Herman), Bishop of Paris (576).

FIRST ANTIPHON

Clap your hands, all peoples! Shout to God with loud songs of joy. **Through the prayers of the Theotokos, O Savior save us!**

For the Lord, the Most High is terrible! A great God over all the earth! **Through the prayers of the Theotokos, O Savior save us!**

He subdued peoples under us, and nations under our feet! **Through the prayers of the Theotokos, O Savior save us!**

God has gone up with a shout, the Lord with the sound of a trumpet! **Through the prayers of the Theotokos, O Savior save us!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. **Through the prayers of the Theotokos, O Savior save us!**

SECOND ANTIPHON

Great is the Lord and greatly to be praised in the city of our God! **O Son of God who ascended in glory, save us who sing to Thee: Alleluia!**

Mount Zion, in the far north, the city of the great King! **O Son of God who ascended in glory, save us who sing to Thee: Alleluia!**

Within her citadels God is known when He defends her! **O Son of God who ascended in glory, save us who sing to Thee: Alleluia!**

For lo, the kings assembled; they came on together! **O Son of God who ascended in glory, save us who sing to Thee: Alleluia!**

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen. Only-begotten Son and immortal Word of God, Who for our salvation didst will to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and wast crucified, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: O Christ our God, trampling down death by death, save us!

THIRD ANTIPHON

Hear this, all peoples! Give ear, all inhabitants of the world!

Troparion: O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit.

Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

The earth-born and the sons of men, rich and poor together!

Troparion: O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

My mouth shall speak wisdom; the meditation of my heart shall be understanding.

Troparion: O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

I will incline my ear to a proverb; I will solve my riddle in psalmody.

Troparion: O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

TROPARIA

(Tone 6) The angelic powers were at Thy tomb the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord who didst rise from the dead: glory to Thee!

(Tone 4) O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

(Tone 8) Most glorious art Thou, O Christ our God! Thou hast established the Holy Fathers as light on the earth! Through them Thou hast guided us to the true faith! O greatly Compassionate One, glory to Thee!

(Tone 4) In truth you were revealed to your flock as a rule of faith, a model of meekness, and teacher of abstinence, so you won the heights by humility, and

riches by poverty, O Holy Father Nicholas, intercede with Christ God to save our souls.

KONTAKION

(Tone 6) When Thou didst fulfill the Dispensation for our sake, and unite earth to heaven, Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you!

The Prokeimenon in the Fourth Tone: Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy name forever!
v. For Thou art just in all that Thou hast done for us!

THE READING FROM THE ACTS OF THE HOLY

APOSTLES (20:16-18, 28-36) *In those days:* Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: “You yourselves know how I lived among you all the time from the first day that I set foot in Asia. Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one’s silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, ‘It is more blessed to give than to receive.’” And when he had spoken thus, he knelt down and prayed with them all.

Alleluia, Tone 1

v. The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

v. Gather to Me, My venerable ones, who made a covenant with Me by sacrifice.

THE HOLY GOSPEL ACCORDING TO JOHN (17:1-13)

When Jesus had spoken these words, he lifted up his eyes to heaven and said, “Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. “I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

WE SING “IT IS TRULY MEET TO BLESS YOU...”

COMMUNION HYMN

Praise the Lord from the heavens! Praise Him in the highest! Alleluia, Alleluia, Alleluia.

IN PLACE OF “WE HAVE SEEN THE TRUE LIGHT...”

O Christ our God, Thou hast ascended in glory, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

THE FIRST ECUMENICAL COUNCIL—1ST AT NICEA

The heresiarch Arius was a protopresbyter of the Church of Alexandria. In 315, he began to blaspheme against the Son and Word of God, saying that He is not true God, consubstantial with the Father, but is rather a work and creation, alien to the essence and glory of the Father, and that there was a time when He was not. This frightful blasphemy shook the faithful of Alexandria. Alexander, his Archbishop, after trying in vain to correct him through admonitions, cut him off from communion and finally in a local council deposed him in the year 321. Yet neither did the blasphemer wish to be corrected, nor did he cease sowing the deadly tares of his heretical teachings; but writing to the bishops of other cities, Arius and his followers requested that his doctrine be examined, and if it were unsound, that the correct teaching be declared to him. By this means, his heresy became universally known and won many supporters, so that the whole Church was soon in an uproar.

Therefore, moved by divine zeal, the first Christian Sovereign, Saint Constantine the Great, the equal to the Apostles, summoned the renowned First Ecumenical Council in Nicaea, a city of Bithynia. It was there that the shepherds and teachers of the Church of Christ gathered from all regions in the year 325. All of them, with one mouth and one voice, declared that the Son and Word of God is one in essence with the Father, true God of true God, and they composed the holy Symbol of Faith up to the seventh article (since the remainder, beginning with "And in the Holy Spirit," was completed by the Second Ecumenical Council). Thus they anathematized the impious Arius of evil belief and those of like mind with him, and cut them off as rotten members from the whole body of the faithful.

Therefore, recognizing the divine Fathers as heralds of the Faith after the divine Apostles, the Church of Christ has appointed this present Sunday for their annual commemoration, in thanksgiving and unto the glory of God, unto their praise and honour, and unto the strengthening of the true Faith.

www.goarch.org

May 28, 2017



CANDLE INTENTIONS FOR THE HEALTH AND BLESSINGS OF

Fr. Joe, Fr. Tom, Deacon Anthony, Aaron, Reggie, Allen, Gloria, Deborah,
Noah, Dushan, JoAnn, Nicolai, Luba, Kosta, Jimmy, Laurie, Anna, Walt,
Zina, Dorothy, , Michael, Allison, Stojan, Mira, Bosa, Jeanette, Ted, Marlene,
Nicholas, Margaret, Gladys, my family and friends

Special Intention

Helen, Samantha Anastasia, Elizabeth, Robert & Catherine

Joe Tome

Joe Tome

Helen Dalbo

CANDLE INTENTIONS FOR ALL THOSE IN BLESSED REPOSE

Rosemary & Marko Vuckovich
Paul, Yanni, Sophia, Maria & Angelo
Evangelia Bakousidis

Stojan & Mira Prusac
Helen Dalbo
Fotini Done

ETERNAL LIGHT AT THE ALTAR

Memory Eternal Evanka Elieff (2 yrs.)

Her family



WELCOME all of our friends and visitors to St. Nicholas! Please join us for fellowship in our parish hall.

COFFEE & DONUTS are donated today by the family in memory of Rosemary Vuckovich 3 yrs. A Parastas will be served in Rosemary's memory after veneration of the cross.

OUR PARISH'S LAY DELEGATE to the Diocesan Conference is Popadia Amanda Vázquez who was elected at the special parish meeting on May 21. The Conference will be held June 24-25 at St. Cyril & Methodius Church, Lorain, OH.

CHARITY MINISTRIES

HOPE IN A BOX is collecting Laundry soap for the month of June. Place the items in the Blue Box in the hall. Catholic Charities Community Closet will distribute the items.

FOOD DRIVE Place non-perishable food items in the other blue box in the hall.

NORTH END SOUP KITCHEN Please come on Thursday, June 1 (9:00 to 1:00pm) to minister to Christ in our brothers and sisters. Sign up on the form in the narthex.

MACEDONIAN OPEN GOLF SCRAMBLE The 37th Macedonian Open Golf Scramble will be held this year on Monday, June 19th at the Flint Elks Golf Club. Once again that is the Monday after Father's Day and would make a great Father's Day gift.

Everyone is encouraged to help out in any way they can. There are many sponsorship opportunities for Families and individuals who would like to support the event, from signs wishing "good luck" to signs "in memory" of a loved one. A sign sponsorship is a great advertising opportunity for any business. Whether it's for your business or one that you frequent, we encourage everyone to participate in getting new sign sponsors this year.

The Macedonian Open raised over \$16,400 for the Church last year and is hopeful for an even bigger and better turnout this year. If you have any questions or know of someone who would like to help, please contact Angelo Panoff (angelo.panoff@wfadvisors.com or 810-423-6020), Christine Panoff (capanoff@umflint.edu or 810-232-4868), Linda Branoff (branoff721@aol.com or 810-964-3654), George Branoff (george.branoff27@frontier.com or 810-252-5395) or Chris Nedanis (cned77@gmail.com or 810-877-0889).

MEMORY ETERNAL

Faouzi Ghantous fell asleep in the Lord on May 21. He is the father of Fadi Ghantous and brother of Jamil Ghantous and Aida Raffoul. He was buried at Evergreen Cemetery from church on May 24. Memory eternal! Christ is risen!

Weekly Schedule:

Monday, May 29

MEMORIAL DAY – OFFICE CLOSED

Wednesday, May 31

9 am

Divine Liturgy

11 am Adult Education

Thursday, June 1

9 am – 1 pm

NORTH END SOUP KITCHEN

Prepare and serve lunch

Saturday, June 3

4:45 pm

SOULS' SATURDAY

Trisagion

5 pm

Vespers with Litiya

Sunday, June 4

9:30 am

HOLY PENTECOST – DESCENT OF THE HOLY SPIRIT ON THE APOSTLES

Third Hour

10 am

Divine Liturgy

12:30 pm

Vespers with Kneeling Prayers

Offerings for the week May 21, 2017

<i>Weekly Offerings</i>	\$1,535.00
<i>Estimated Average Weekly Expenses</i>	\$4,034.03
	\$-2,499.03

*77 people were in attendance on
Sunday, May 21, 2017*

“If you cannot see Christ in the beggar at the church door, you will not find Him in the chalice.” **St. John Chrysostom**